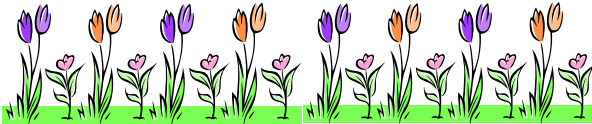


**Welcome to all Parishioners,
Guests and Newcomers
at St. Teresa's.**

You are always warmly welcomed, but on the first Saturday and Sunday of each month we make a special point of spending time to get to know one another.

If you are visiting our church today, know that we are honored by your presence. Our parish serves the needs of the community in many different ways. If we can be of service to you, do not hesitate to call on us.

If you have not already done so, please take a moment to make a name tag in the vestibule. If you are here early reading your bulletin, say hello to someone sitting close by, particularly if you have not met before. Join us after the 10am Mass on Sunday for refreshments and fellowship in our Hall.



LENTEN SCHEDULE

Tuesdays in Lent

Mass, 8:30am

Fridays in Lent

Mass, 8:30am

PALM SUNDAY

Saturday Vigil, April 8: 4:15pm

Palm Sunday, April 9: 8:30 & 10am

EASTER TRIDUUM

Holy Thursday, April 13: 7:30pm

Good Friday, April 14: 12:15pm

Holy Saturday, Easter Vigil,
April 15: 8:00pm

Easter Sunday,
April 16: 8:30 & 10:00am

Sign-up sheets are in the back of the church for Easter Triduum Ministers. We are in need of Ministers for Holy Thursday, Good Friday, the Easter Vigil and Easter Sunday.

ST TERESA'S GREEN TEAM

Spring is here! If you haven't already started your spring cleaning, now is a great time to declutter spaces and bring your home to a fresh state! Cleaning out your closet? Donate gently worn items to charity so they will get a second life. Cleaning your office space? Make sure that the paper ends up in the recycle bin. Scrubbing down the kitchen? A combo of baking soda and vinegar does a great job of cleaning and freshening.

Are you interested in becoming a member of the Green Team? Our virtual meetings are held on the first Tuesday of each month. See Parish Calendar for more information.

**WE WELCOME YOU TO
ST. TERESA OF AVILA CATHOLIC CHURCH**

SERVED BY THE CARMELITES



**APRIL 2, 2017
FIFTH SUNDAY
OF LENT**



1490 19TH STREET (CHURCH)
LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

PASTOR

Rev. Michael A. Greenwell, O. Carm.
PastorStTeresaSF@aol.com

PAROCHIAL VICAR

Rev. Michael Kwiecien, O. Carm.
mkwiecien@carmelnet.org

DEACONS

Rev. Mr. Charles Allen, Jr.
chuck@stteresasf.org

Rev. Mr. Martin Schurr
svdpms@yahoo.com

DIRECTOR OF MUSIC

Laura Diaz-Flaviani
lflaviani@pacbell.net

DIRECTOR OF FAITH FORMATION

Anarose Schelstrate
anarose0707@gmail.com

PARISH SECRETARY

Stephani Sheehan
stephani@stteresasf.org

OFFICE HOURS

10:00am to 12:30pm
1:00pm to 4:30pm

Website: stteresasf.org

SUNDAY MASSES

Saturday Vigil 4:15 pm
Sunday 8:30 &
10:00 am

WEEKDAY MASSES

Tuesday 8:30 am
Friday 8:30 am

MARRIAGE

Please call six months in advance.

BAPTISM &

SACRAMENT OF RECONCILIATION

Please call the Parish Office
for an appointment.

PASTORAL COUNCIL

Jim Schelstrate Steve Miller
David Paquette Ron Labuguen
Judy Warnock Victoria Flores

PARISH OFFICE / MAILING ADDRESS

390 Missouri St
San Francisco, CA 94107
Phone: 415.285.5272
Fax: 415.285.8510
E-mail: info@stteresasf.org

**All children
(toddlers-12 yrs.)
are invited to
the
Easter Egg
Hunt after the
10am Mass!**



EASTER DECORATING

If you would like to help decorate the church for our Easter services, Deacon Chuck will be in the church on Saturday, April 15 at 11:00 am. Please let us know if you plan on helping.

ST. TERESA'S MISSION STATEMENT

*As members of St. Teresa's Parish we fulfill our baptismal commitment
by being the hands and heart of Christ in our world.
We achieve this commitment by accepting the human dignity of all persons,
and by advocating for and serving those oppressed in our society.
The community of St. Teresa's finds its strength to fulfill this through participation
in the Eucharist, prayer, learning the building of relationships, and action for Justice.*

MASS INTENTIONS
As we celebrate Mass together we include in our prayers:

4:15pm **Saturday, April 1**
† James J. Burns, Sr. & Kathleen Burns
Henry Morgan Jr. (Spec. Int.)

8:30am **Sunday, April 2**
The People of the Parish
10:00am † Marie Caracciolo

8:30am **Tuesday, April 4**
† Cecelia A. Greenwell

8:30am **Friday, April 7**
The Sick of the Parish

4:15pm **Saturday, April 8**
† Rose & Martin Schurr, Sr.
Henry Morgan Jr. (Spec. Int.)

8:30am **Sunday, April 9**
The People of the Parish
10:00am † Theresa Spalding

The Mass Intention book for 2017 has dates available. If there are special dates on which you would like to dedicate a Mass to a loved one, please contact The Parish Office.

SECOND COLLECTIONS

April 1 & 2
This week's second collection will benefit the St. Teresa Building & Maintenance Fund.

April 8 & 9
There will be no second collection.

Welcome to St. Teresa's Parish Community

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: _____ Phone: _____ Email: _____
Address: _____ City: _____ Zip: _____

New Parishioner New Address New Phone
 Send Sunday envelopes Send Monthly Donor Form Moving—remove from mailing list

Parish Calendar

Sun, Apr 2 - Faith Formation, 9:00am, Hall
Mon, Apr 3 - Choir Practice, 6:30pm
- AA Step Meeting, 6:30pm
Tue, Apr 4 - SVdP Grocery Distribution
1:00pm, Hall
- Green Team Virtual Meeting
6:00 pm
Call in: 641-715-3580,
Passcode 738182 #
- Young Adult Meeting
7:00pm, Avila
Sat, Apr 8 - AA Meeting, 7pm, Avila
Sun, Apr 9 - Faith Formation, 9:00am, Hall

WEEKEND COLLECTION
MARCH 25 & 26
\$1,366
THANK YOU!

Ministers Schedule for Next Week
April 8 & 9

4:15 PM		10:00 AM
Lector: R.M. Ostler		1 Lector: V. Flores
Bread: F. Patt		2 Lector: L. Jacklevich
Cup: J. Daddio		1 Bread: S. Miller
Hosp: L. Lechich		2 Bread: J. Warnock
		3 Bread:
8:30 AM		1 Cup: C. Allen
Lector: R. O'Connor		2 Cup: S. Miller
Bread: R. Kingman		Hosp: J. Warnock
Cup: S. Siebel		
Hosp: T. Lando		

JESUS' REACTION TO THE DEATH OF LAZARUS

This is a reprint of a column that appeared when we last read from the "A" Cycle on the Fifth Sunday of Lent. An examination of the literal translation of the original Greek text offers a fascinating insight as to what might have happened when Jesus approached the tomb of Lazarus.

In today's Gospel, John the Evangelist tells us that when Jesus approached the tomb of Lazarus, he "became perturbed and deeply troubled". What does that mean?

The answer is far from obvious. In fact, when we examine four of the "Catholic" translations of the Bible, we get four different translations of the text:

- "When Jesus saw her weeping, . . . he **became perturbed and deeply troubled**, and said, 'Where have you laid him?'" (New American Bible, 1991 translation, read at today's liturgy)
- "When Jesus saw her weeping, . . . **he was troubled in spirit, moved by the deepest emotions**. 'Where have you laid him?' he asked." (New American Bible, 1971 translation)
- "At the sight of her tears, . . . **Jesus said in great distress, with a sigh that came straight from the heart**, 'Where have you put him?'" (Jerusalem Bible, 1966 Translation)
- "Jesus, therefore, **when he saw her weeping, . . . , groaned in the spirit, and troubled himself**, and said: Where have you laid him? (Douhy-Reims Translation, 1889 American Edition)

All four translations (above) seem a bit evasive in their attempts to describe the situation. If we could ask a question of John the Evangelist it might be this: What are you trying to communicate when you tell us that Jesus ". . . became perturbed and deeply troubled"?

A footnote in the 1991 NAB translation provides the key to understanding the text. The translators note that, in the original Greek, the literal translation of the text is that he [Jesus] ". . . snorted in the spirit." Certainly, "snorting in the spirit" is a rather crude and bizarre idiom, one which has been rendered somewhat palatable in the four translations (above). But the literal translation poses a new and different question: What does it mean to "snort in the spirit"?

When I first heard the expression the image that came to mind was that of a horse being "spooked" when it detects danger – such as the presence of a snake or the proximity of fire. The animal rears back on its haunches, kicks its front legs, and the whites of its eyes convey fear, panic, and terror. The animal feels frightened and threatened because it detects the presence of something sinister, malicious, and evil. I would suggest that this is what Jesus experiences when he approaches the tomb of Lazarus: he "snorts in the spirit" because he is coming face-to-face with evil (death).

Today's Gospel – which describes the seventh and last "sign" in the Gospel of John – is a microcosm of Jesus' ministry, mission, and purpose. God became a human being in order to undo the sin of Adam, and our tradition teaches us that, as a consequence of Adam's disobedience, suffering and death entered the world. Jesus – unlike Adam – is "obedient unto death", and through his suffering, death, and resurrection he "undoes" the sin of Adam. When Jesus brings Lazarus back from the dead it demonstrates the triumph of life over death, good over evil, light over darkness, and grace over sin. The raising of Lazarus prefigures Jesus' own Resurrection, and both the Raising of Lazarus and the Resurrection of Jesus convincingly demonstrate that it is God – not Satan – who has the final word.

The dramatic intensity of this encounter is diminished or minimized if we speak of Jesus as being "perturbed", "deeply troubled", or "moved by the deepest emotions". In this case, the more literal translation of "snorted in the spirit" seems to more accurately capture the sense of what happened when Jesus came face to face with the presence of evil (death).

Michael Kwiecien, O. Carm.