

**Are you looking for a way to be of service to your parish? Consider joining the Pastoral Council!** The purpose of the Council is to consult, advise, and propose policy to the Pastor regarding the various programs, operations and activities of our parish. Please see the flyer in the vestibule for more information. If you are interested, please contact the Parish Office.



**ATTENTION SHUTTERBUGS!!**

We are looking for one or more people with the photography bug to take pictures of our church and to attend parish events and document them with photos. These photos may be used to enhance our website, Facebook page, mailers, etc. If you are interested in helping us with this, please see one of the priests after Mass.

**ARCHBISHOP'S ANNUAL APPEAL 2013**

**As of March 31:**

Assessed Amount:	\$20,300
Amount Received/Pledged:	\$19,554
Amount Needed:	\$ 746

**Welcome to St. Teresa's Parish Community**

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

New Parishioner     New Address     New Phone  
 Send Sunday envelopes     Send Monthly Donor Form     Moving—remove from mailing list

**PRESENTATION BY SISTER HELEN PREJEAN**

The San Francisco Public Defender's Office is hosting a free, public talk by world renowned author and death penalty abolitionist, Sister Helen Prejean, on May 9<sup>th</sup> at Temple Emanu-El, 2 Lake Street, San Francisco.

Since 1984, Sister Helen Prejean has divided her time between educating citizens about the death penalty and counseling individual death row prisoners. She has accompanied six men to their deaths. Sister Helen has been instrumental in sparking national dialogue on the death penalty and helping to shape the Catholic Church's newly vigorous opposition to state executions. She considers herself a southern storyteller and inspired the 1995 film *Dead Man Walking*.

Please arrive early for the 7:00 p.m. program. Public transit is encouraged. The evening includes a book signing and books available for purchase. This event is free, but tickets are required through [sisterhelenevent.brownpapertickets.com](http://sisterhelenevent.brownpapertickets.com)

For more information or assistance with tickets, please call 415.575.8830.

**FORWARD IN FAITH SPEAKER SERIES**

Please see the flyer on the bulletin board for more information.

**WE WELCOME YOU TO  
ST. TERESA OF AVILA CATHOLIC CHURCH**  
SERVED BY THE CARMELITES




**APRIL 21, 2013  
FOURTH SUNDAY  
OF EASTER**

1490 19TH STREET (CHURCH)  
LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

**PASTOR**  
Rev. Michael A. Greenwell, O. Carm.  
PastorStTeresaSF@aol.com

**PAROCHIAL VICAR**  
Rev. Michael E. Kwiecien, O. Carm.  
mkwiecien@stteresasf.org

**DEACON**  
Rev. Mr. Charles Allen, Jr.  
chuck@stteresasf.org

**DIRECTOR OF MUSIC**  
Laura Diaz-Flaviani  
lflaviani@pacbell.net

**DIRECTOR OF FAITH FORMATION**  
Anarose Schelstrate  
anarose0707@gmail.com

**PARISH SECRETARY**  
Stephani Sheehan  
stephani@stteresasf.org

**OFFICE HOURS**  
10:00am to 12:30pm  
1:00pm to 4:30pm

**Please visit our website:**  
[stteresasf.org](http://stteresasf.org)

**SUNDAY MASSES**  
Saturday Vigil 4:15 pm  
Sunday 8:30 & 10:00 am

**WEEKDAY MASSES**  
Tuesday 8:30 am  
Friday 8:30 am

**MARRIAGE**  
Please call six months in advance.

**BAPTISM & SACRAMENT OF RECONCILIATION**  
Please call the Parish Office for an appointment.

**PASTORAL COUNCIL**  
Jim Schelstrate Judy Warnock  
Emmy Naranjo-Cabatic  
Steve Miller Ron Labuguen  
David Paquette Rick Pitts

**PARISH OFFICE / MAILING ADDRESS**  
390 Missouri St  
San Francisco, CA 94107  
Phone: 415.285.5272  
Fax: 415.285.8510  
E-mail: [info@stteresasf.org](mailto:info@stteresasf.org)

**ST. TERESA'S MISSION STATEMENT**

*As members of St. Teresa's Parish we fulfill our baptismal commitment by being the hands and heart of Christ in our world. We achieve this commitment by accepting the human dignity of all persons, and by advocating for and serving those oppressed in our society. The community of St. Teresa's finds its strength to fulfill this through participation in the Eucharist, prayer, learning the building of relationships, and action for Justice.*

## Parish Calendar

Sun, Apr 21 - Good Shepherd & Faith Formation, 9:00am  
 Mon, Apr 22 - Choir Practice, 6:30pm  
 Tue, Apr 23- SVdP Sandwich Tuesday 9:00am, Parish Kitchen  
 - SVdP Grocery Distribution 1:00pm, Sammon  
 Sat, Apr 27 - AA Meeting 7:00pm, Sammon  
 Sun, Apr 28 - Good Shepherd & Faith Formation, 9:00am

## WEEKEND COLLECTION

**April 13 & 14**

**\$1,565**

### MASS INTENTIONS

*As we celebrate Mass together we include in our prayers:*

#### Saturday, April 20

4:15pm + Anton & Mary Separovich  
 Henry Morgan Jr. (Spec. Int.)

#### Sunday, April 21

8:30am The People of the Parish  
 10:00am + Vincent Cocciolone

#### Tuesday, April 23

8:30am The Sick of the Parish

#### Friday, April 24

8:30am The Deceased of the Parish

#### Saturday, April 27

4:15pm + Harry Jelenich  
 Henry Morgan Jr. (Spec. Int.)

#### Sunday, April 28

8:30am The People of the Parish  
 10:00am Little Childrens Aid

## SAVE THE DATE

**SATURDAY, :** May 11<sup>TH</sup>, 2:00 PM – 4:00 PM  
**SPRING TEA**, featuring finger food & desserts  
 Tickets will be available starting the weekend of April 27 & 28  
 Adults \$5.00, kids under 10 free

### SATURDAY, May 18

#### SOUND OF MUSIC SING-A-LONG

This fun, family-friendly event will begin after the 4:15pm Mass in Sammon Hall. We will have a costume contest. Food & drink will be available at a cost of:  
 \$10 Adults and \$5 Children.

## SECOND COLLECTION

### April 20 & 21

Many dioceses right here in the United States do not have enough priests and trained lay ministers to serve their parishes. These dioceses are known as home missions. The Catholic Home Missions Appeal supports these dioceses by funding essential ministries, including seminary education and lay ministry training. Please be generous in this Appeal and help strengthen the Church at home.

### April 27 & 28

The second collection next weekend benefits the St. Teresa Conference of the St. Vincent de Paul Society.

### Ministers Schedule for Next Week April 27 & 28

<b>4:15</b>	Lector: D. Alkins	<b>10:00 AM</b>	1 Lector: D.B. Bernstein
	Bread: F. Patt		2 Lector: S. Chavez
	Cup: B. Noelke		1 Bread: R. Labuguen
	Hosp: A. DeTagle		2 Bread: T. Mana
	A. Rubke		3 Bread: M. Schelstrate
<b>8:30 AM</b>			1 Cup: C. Allen
	Lector: J. Propster		2 Cup: A. Schelstrate
	Bread: J. Newman		Hosp: K. Varandas
	Cup: Volunteer		B. Cassidy
	Hosp: T. Lando		

## GOOD SHEPHERD SUNDAY

*The Fourth Sunday of Easter is know as Good Shepherd Sunday. The window in the southeast corner of the Church depicts Christ as the Good Shepherd, and last year I wrote a column on that window. On Good Shepherd Sunday it seems most appropriate to revisit that column.*

Of all the images of God portrayed in Scripture, the most beloved, perhaps, is that of the shepherd. Over the centuries Christian believers – especially in the face of death – have found solace and comfort in Psalm 23 (“The Lord is my shepherd, there is nothing I shall want. . . .”). Additionally, many a Christian has identified with the lost sheep in the Gospel, searched for by the compassionate shepherd-God and gathered into his arms. When I did a word search of my Bible it turned up 169 references to *shepherd*, and I think that it is safe to say that the image of God-as-shepherd is the most prominent image of God in the Scriptures.

In the Christian Scriptures, the Gospel of John devotes a substantial portion of Chapter 10 to The Good Shepherd. The most pertinent passage is found in verses 3-4:

*“. . . the sheep hear his voice, as he calls his own sheep by name and leads them out. When he has driven out all his own, he walks ahead of them, and the sheep follow him, because they recognize his voice.” (Jn 10: 3b-4)*

It appears that the designer of our window took inspiration from this Johanine text. Christ the Good Shepherd walks ahead of the flock, the sheep following him. The artist also has the Lord carrying a lamb, which, perhaps, is an allusion to the Parable of the Lost Sheep found in the Gospel of Luke:

*“What man amount you having a hundred sheep and losing one of them would not leave the ninety-nine in the desert and go after the lost one until he finds it? And when he does find it, he sets in on his shoulders with great joy . . . because I have found my lost sheep.” (Lk 15:5-6)*

Notice that the artist has drawn on multiple sources in the design of this window. He combines the familiar images of Good Shepherd and Lost Sheep into one tableau, and makes a “theological comment” in portraying the Lost Sheep as a lamb. Symbolically, the lamb is more helpless or vulnerable than an adult sheep, the subtle implication is that God seeks out and cares for the least fortunate and most vulnerable of his flock.

A closer look at the image reveals a rather curious anomaly. The white garment worn by the shepherd (underneath the red cloak) contains quite an elaborate embroidery on its hem. The white garment in the window resembles an alb – which might be appropriate for a cardinal or bishop, but which is a bit extravagant for a first-century peasant!

The Good Shepherd Window was donated by Jeremiah and Mary Daly in memory of Albert J. Larson.

Michael Kwiecien, O. Carm.