

LENTEN SCHEDULE

Tuesdays in Lent

Mass, 8:30am

Wednesdays in Lent

Mass, 6:15pm

April 9 & 16

Fridays in Lent

Mass, 8:30am

Stations of the Cross, 9:00am

PALM SUNDAY, April 13

Saturday Vigil: 4:15pm

Palm Sunday, 8:30 & 10am

EASTER TRIDUUM

Holy Thursday: 7:30pm

Good Friday: 12:15pm

Holy Saturday, Easter Vigil: 8:30pm

Easter Sunday: 8:30 & 10:00am

LITURGICAL MINISTERS

Sign-up sheets for Easter Triduum are in the back of the church.

EASTER DECORATING

If you would like to help decorate the church for our Easter services, Deacon Chuck will be in the church on Saturday, April 19 starting at 12 noon. Please let us know if you plan on helping.

We have recently been experiencing some issues with the restrooms. In recent weeks the bathrooms have been left with plugged toilets, paper towels and other things strewn around, etc. We are requesting all parents help us monitor the bathrooms while your children are using them. Thank you!!

Welcome to all Parishioners, guests and newcomers at St. Teresa's. You are always warmly welcome, but the first Saturday and Sunday of each month we make a special point of spending time to get to know one another.

If you have not already done so, please take a moment to make a name badge in the vestibule. If you are here early reading your bulletin, please say hello to someone sitting close by, particularly if you have not met before.

Join us after the 10am Mass on Sunday for refreshments and fellowship in our Hall.



CALLING ALL EGG HUNTERS!

All children (toddler to age 12) are invited to participate in the St. Teresa Annual Easter Egg Hunt after the 10:00am Mass on Easter Sunday. We ask that children bring their own basket. If you would like to help the Easter Bunny hide eggs that Sunday, please contact the Parish Office.



AAA 2014

We are extremely happy to report we have met our goal of \$20,500 for this year (providing all pledges are fulfilled). Thank you for your most generous support!!



WE WELCOME YOU TO ST. TERESA OF AVILA CATHOLIC CHURCH

SERVED BY THE CARMELITES

APRIL 6, 2014
FIFTH SUNDAY
OF LENT



1490 19TH STREET (CHURCH)

LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

PASTOR

Rev. Michael A. Greenwell, O. Carm.
PastorStTeresaSF@aol.com

PAROCHIAL VICAR

Rev. Michael Kwiecien, O. Carm.
mkwiecien@carmelnet.org

DEACON

Rev. Mr. Charles Allen, Jr.
chuck@stteresasf.org

DIRECTOR OF MUSIC

Laura Diaz-Flaviani
lflaviani@pacbell.net

DIRECTOR OF FAITH FORMATION

Anarose Schelstrate
anarose0707@gmail.com

PARISH SECRETARY

Stephani Sheehan
stephani@stteresasf.org

OFFICE HOURS

10:00am to 12:30pm
1:00pm to 4:30pm

Please visit our website:
stteresasf.org

SUNDAY MASSES

Saturday Vigil 4:15 pm
Sunday 8:30 &
10:00 am

WEEKDAY MASSES

Tuesday 8:30 am
Friday 8:30 am

MARRIAGE

Please call six months in advance.

BAPTISM &

SACRAMENT OF RECONCILIATION

Please call the Parish Office
for an appointment.

PASTORAL COUNCIL

Jim Schelstrate Judy Warnock
Steve Miller Ron Labuguen
David Paquette

PARISH OFFICE / MAILING ADDRESS

390 Missouri St
San Francisco, CA 94107
Phone: 415.285.5272
Fax: 415.285.8510
E-mail: info@stteresasf.org

ST. TERESA'S MISSION STATEMENT

*As members of St. Teresa's Parish we fulfill our baptismal commitment
by being the hands and heart of Christ in our world.*

*We achieve this commitment by accepting the human dignity of all persons,
and by advocating for and serving those oppressed in our society.*

*The community of St. Teresa's finds its strength to fulfill this through participation
in the Eucharist, prayer, learning the building of relationships, and action for Justice.*

Parish Calendar

Sun, Apr 6 - Religious Education, 9:00am
 Mon, Apr 7 - Choir Practice, 6:30pm
 Tue, Apr 8 - SVdP Meeting
 9:00am, Sammon Hall
 - SVdP Grocery Distribution
 1:00pm, Sammon Hall
 - Pastoral Council
 7:00pm, Avila Hall
 Wed, Apr 9 - Mass, 6:15pm
 Sat, Apr 12 - AA Meeting
 7:00pm, Sammon
 Sun, Apr 13 - Religious Education, 9:00am

SECOND COLLECTION

April 5 & 6

The second collection this weekend benefits the St Teresa Building & Maintenance Fund.

April 12 & 13

The Black & Indian and Catholic Home Missions Appeal will take place next week. One way that this Appeal supports mission dioceses is by supporting seminarian formation in poor dioceses. The blessing of seminarians places a financial burden on these dioceses, which educate each seminarian at a cost of \$35,000–\$40,000 per year. Your support is needed for these young men, so that they can return to serve their parishes.

WEEKEND COLLECTION

March 29 & 30

\$1,764

THANK YOU!

MASS INTENTIONS

As we celebrate Mass together we include in our prayers:

Saturday, Apr 5
 4:15pm + Kathleen M. Burns
 Henry Morgan Jr. (Spec. Int.)
Sunday, Apr 6
 8:30am The People of the Parish
 10:00am + Vincent Cocciolone
Tuesday, Apr 8
 8:30am + Christy Keane
Wednesday, Apr 9
 6:15pm + Nick Mariani
Friday, Apr 11
 8:30am The Deceased of the Parish
Saturday, Apr 12
 4:15pm + Herb Buyak
 Henry Morgan Jr. (Spec. Int.)
Sunday, Apr 13
 8:30am The People of the Parish
 10:00am Miguel Viscarra & Mike Lin (Spec. Int.)

Ministers Schedule for Next Week April 12 & 13

4:15 PM		10:00 AM	
Lector: R. O'Connor		1 Lector: B. Doyle	
Bread: F. Patt		2 Lector: D. Aikins	
Cup: A. Rose		1 Bread: C. Arett	
Hosp: R. Jones		2 Bread: D. Tejada	
	M. Perea	3 Bread: M. Schelstrate	
8:30 AM		1 Cup: C. Allen	
Lector: T. Lang		2 Cup: G. McGrath	
Bread: Volunteer		Hosp: K. Varandas	
Cup: S. Lang		B. Cassidy	
Hosp: T. Lando			

THE REACTION OF JESUS TO THE DEATH OF LAZARUS

This is a reprint of a column that originally appeared three years ago, when we last read from the "A" Cycle on the Fifth Sunday of Lent. An examination of the literal Greek text of the Gospel offers a fascinating insight as to what happened when Jesus approached the tomb of Lazarus.

In today's Gospel, we are told that, when Jesus approached the tomb of Lazarus, he "became perturbed and deeply troubled". What does that mean?

The answer is far from obvious. In fact, when we examine four of the "Catholic" translations of the Bible, we get four different "slants" on what took place:

*"When Jesus saw her weeping, . . . he **became perturbed and deeply troubled**, and said, 'Where have you laid him?'" (New American Bible, 1991 translation, read at today's liturgy)*

*"When Jesus saw her weeping, . . . **he was troubled in spirit, moved by the deepest emotions**. 'Where have you laid him?' he asked." (New American Bible, 1971 translation)*

*"At the sight of her tears, . . . **Jesus said in great distress, with a sigh that came straight from the heart**, 'Where have you put him?'" (Jerusalem Bible, 1966 Translation)*

*"Jesus, therefore, **when he saw her weeping, . . . , groaned in the spirit, and troubled himself**, and said: Where have you laid him?" (Douhy-Reims Translation, 1889 American Edition)*

What's going on in today's Gospel? What is Jesus feeling? And what is it that John the Evangelist is trying to convey when he tells us that Jesus ". . . became perturbed and deeply troubled?"

The footnote in the 1991 NAB edition gives us some insight into the situation. The translators note that, in the original Greek text, it says – literally – that he [Jesus] ". . . snorted in the spirit," a rather crude and bizarre image that has been rendered somewhat palatable in the various translations above. But that poses a new, different question: what does it mean to "snort in the spirit"?

When I hear "snorted in the spirit" the image that comes to mind is a horse being "spooked" when it detects danger, such as the presence of a snake or the proximity of fire. The animal rears back on its haunches, kicking its front legs, the whites of its eyes conveying fear, panic, and terror. The animal is frightened and threatened because it detects the presence of something sinister, malicious, and evil. I would like to suggest that this is what Jesus experiences when he approaches the tomb of Lazarus: he "snorts in the spirit" because he is coming face-to-face with the evil of death.

Today's Gospel is a microcosm of Jesus' ministry, mission, and purpose. God became a human being in order to undo the sin of Adam. Our tradition teaches us that, through Adam's disobedience, suffering and death entered into the world. Jesus – through his suffering, death, and resurrection – ends the reign of suffering and death . . . he "fixes" what Adam messed up. When Jesus brings Lazarus back from the dead it symbolizes the triumph of life over death, good over evil, light over darkness, and grace over sin. The raising of Lazarus prefigures Jesus' own resurrection, and both stories convincingly demonstrate that it is God – not Satan (the instrument of suffering and death) – who has the final word.

The drama of this encounter is diminished or minimized if we speak of Jesus as being "perturbed", "deeply troubled", "moved by the deepest emotions". In this case, the more literal translation of "snorted in the spirit" seems to more accurately capture the sense of what happened when Jesus came face to face with the presence of evil.

Michael Kwiecien, O. Carm.

Welcome to St. Teresa's Parish Community

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: _____ Phone: _____ Email: _____

Address: _____ City: _____ Zip: _____

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| <input type="checkbox"/> New Parishioner | <input type="checkbox"/> New Address | <input type="checkbox"/> New Phone |
| <input type="checkbox"/> Send Sunday envelopes | <input type="checkbox"/> Send Monthly Donor Form | <input type="checkbox"/> Moving—remove from mailing list |