

Welcome to all Parishioners, Guests and Newcomers at St. Teresa's.

You are always warmly welcomed, but on the first Saturday and Sunday of each month we make a special point of spending time to get to know one another.

If you are visiting our church today, know that we are honored by your presence. Our parish serves the needs of the community in many different ways. If we can be of service to you, do not hesitate to call on us.

If you have not already done so, please take a moment to make a name tag in the vestibule. If you are here early reading your bulletin, say hello to someone sitting close by, particularly if you have not met before. Join us after the 8:30 and 10am Mass on Sunday for refreshments and fellowship in our Hall.



RCIA

The **RCIA** (Rite of Christian Initiation of Adults) is the current process the Church offers to interested adults. We are all asked to invite people. We do have something worth sharing.

RCIA begins in September and culminates at the Easter Vigil with participants receiving the Sacraments of Baptism, Eucharist and Confirmation. It is hoped that St. Teresa's will have a new group of people entering this process in the fall.

Please contact Fr. Kwiecien or the Parish Office if you are interested in exploring this process.

ST TERESA'S GREEN TEAM

On July 30, St Teresa's Green Team hosted the San Francisco Archdiocesan workshop titled "Be the Driving Force: Starting Your Parish's Green Team". Volunteers and staff from 19 parishes shared ideas and experience on parish responses to Pope Francis's encyclical, Laudato Si'. Stay tuned! The next Archdiocesan Laudato Si' workshop will be on Saturday morning, October 1.



Photo: Debra Greenblat/Catholic San Francisco

GARDEN FUND

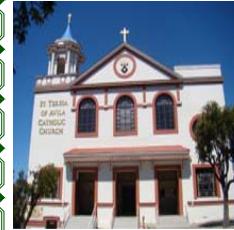
We have resumed the process of designing the garden space. There are architectural renderings posted in the church and hall. Won't you please consider making a donation to this worthy cause, sure to benefit the entire parish community!

Please join us in welcoming to our parish community:



Jackson Joseph Pope, the son of Bryan & Sharon Pope. Jackson will be baptized by Rev. Michael Greenwell, O. Carm. this Saturday at the 4:15 pm Mass.

WE WELCOME YOU TO ST. TERESA OF AVILA CATHOLIC CHURCH SERVED BY THE CARMELITES



AUGUST 7, 2016 NINETEENTH SUNDAY IN ORDINARY TIME



1490 19TH STREET (CHURCH) LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

PASTOR

Rev. Michael A. Greenwell, O. Carm.
PastorStTeresaSF@aol.com

PAROCHIAL VICAR

Rev. Michael Kwiecien, O. Carm.
mkwiecien@carmelnet.org

DEACON

Rev. Mr. Charles Allen, Jr.
chuck@stteresasf.org
Rev. Mr. Martin Schurr
svdpms@yahoo.com

DIRECTOR OF MUSIC

Laura Diaz-Flaviani
lflaviani@pacbell.net

DIRECTOR OF FAITH FORMATION

Anarose Schelstrate
anarose0707@gmail.com

PARISH SECRETARY

Stephani Sheehan
stephani@stteresasf.org

OFFICE HOURS

10:00am to 12:30pm
1:00pm to 4:30pm

Website: stteresasf.org

SUNDAY MASSES

Saturday Vigil 4:15 pm
Sunday 8:30 & 10:00 am

WEEKDAY MASSES

Tuesday 8:30 am
Friday 8:30 am

MARRIAGE

Please call six months in advance.

BAPTISM &

SACRAMENT OF RECONCILIATION

Please call the Parish Office for an appointment.

PASTORAL COUNCIL

Jim Schelstrate Steve Miller
David Paquette Ron Labuguen
Tricia Lawrence Judy Warnock

PARISH OFFICE / MAILING ADDRESS

390 Missouri St
San Francisco, CA 94107
Phone: 415.285.5272
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E-mail: info@stteresasf.org

ST. TERESA'S MISSION STATEMENT

As members of St. Teresa's Parish we fulfill our baptismal commitment by being the hands and heart of Christ in our world. We achieve this commitment by accepting the human dignity of all persons, and by advocating for and serving those oppressed in our society. The community of St. Teresa's finds its strength to fulfill this through participation in the Eucharist, prayer, learning the building of relationships, and action for Justice.

Parish Calendar

Sun, Aug 6 - Coffee & Donuts, following
8:30 & 10 am Masses
 Mon, Aug 7 - Choir Practice, 6:30pm
 - AA Step Meeting, 6:30pm
 Tue, Aug 9 - SVdP Grocery Distribution
 1:00pm, Parish Hall
 Wed, Aug 10 - Parish Office Closed
 to Mon, Aug 15
 Sat, Aug 13 - AA Meeting, 7pm, Avila
 Sun, Aug 14 - Coffee & Donuts, following
 8:30 & 10 am Masses

MASS INTENTIONS

As we celebrate Mass together
we include in our prayers:

4:15pm **Saturday, August 6**
 † Louis Rahmer
 Henry Morgan Jr. (Spec. Int.)
Sunday, August 7
 8:30am The People of the Parish
 10:00am † Frank Sullivan
Tuesday, August 9
 8:30am † Regina Plut
Friday, August 12
 8:30am The Sick of the Parish
Saturday, August 13
 4:15pm The People of the Parish
 Henry Morgan Jr. (Spec. Int.)
Sunday, August 14
 8:30am † Fabio Galli
 10:00am † Rachael Cariglia

SECOND COLLECTIONS

August 6 & 7

This week's second collection will benefit the
St. Teresa Building & Maintenance Fund.

August 13 & 14

Next week's second collection will benefit the
Missionary Cooperation Plan, administered
by the Society for the Propagation of the
Faith. This year's donations will support the
Diocese of Shinyanga, located in the north-
west of Tanzania.

The Parish Office will be closed from Au-
gust 10 through August 15, re-opening
on Tuesday, August 16.

WEEKEND COLLECTION

JULY 30 & 31

\$1,278

THANK YOU!

Ministers Schedule for Next Week August 13 & 14

4:15 PM		10:00 AM
Lector: T. Jackson		1 Lector: D. Churton
Bread: J. Daddio		2 Lector: G. Femec
Cup: B. Noelke		1 Bread: R. Labuguen
Hosp: L. Lechich		2 Bread: J. Warnock
		3 Bread: M. Suisala
8:30 AM		1 Cup: C. Allen
Lector: D. Paquette		2 Cup: G. McGrath
Bread: R. Kingman		Hosp: J. Warnock
Cup: J. Newman		
Hosp: T. Lando		

The Our Father: Part III

Two weeks ago, the Sunday Gospel found Jesus teaching the disciples the *Our Father* (Luke's text, below left). As you can see, Luke's Gospel differs, not only from the parallel text in Matthew, but also from the traditional way that we recite the prayer privately or at Mass. In the past two weeks I've addressed a few of the differences among these texts, and this week I'd like focus on the end of the prayer: *test, temptation, evil, and the evil one*.

*Father,
hallowed be your name,
your kingdom come.*

*Give us each day our daily bread
and forgive us our sins
for we ourselves forgive
everyone in debt to us,
and do not subject us
to the final test.*

– Lk 11:2b-4

*Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.*

*Give us this day our daily bread,
and forgive us our trespasses,
as we forgive
those who trespass against us;*

*and lead us not into temptation,
but deliver us from evil.
– Roman Missal, 3rd Ed.*

*Our Father
in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.*

*Give us today our daily bread;
and forgive us our debts,
as we forgive
our debtors;
and do not subject us
to the final test,
but deliver us from the evil one.*

– Mt 6:9-13

Notice that the two versions from scripture (Lk & Mt) speak of *the final test*, interesting terminology because it draws upon language that is eschatological and apocalyptic. What does that mean? It means that the final words of prayer point towards the end of time, the Second Coming of Christ. Why does the *Our Father* do this?

The reason is that, during the Apostolic Period (the 30-year period from the death and resurrection of the Lord until the martyrdom of Peter and Paul), the early Church had an imminent expectation that Jesus would return *soon*. In fact, the early community – including the Apostles – expected that Jesus would return in their lifetime. They believed that, as the end time approached, Christians would be “put to the test”, which might include the appearance of false messiahs and the persecution of believers. In the face of such “tests”, Christians were to stand firm and remain faithful until the Lord's return.

However, by the middle of the first century, Christians began to realize that Jesus probably wasn't coming back as soon as they expected. By 60 AD, most of the original followers who actually encountered Jesus when he walked the earth had died, and the Church now consisted of second and third generation Christians. It was during this period that the Gospels began to take shape, and the texts regarding the *final test* (Lk & Mt) reflect the beliefs of the apostolic era.

The Christian imagination also developed a story that, when the end finally comes, it would be preceded by a cosmic battle between Jesus and the anti-Christ. This anti-Christ might be *the evil one* referenced in Matthew 9:13.

The familiar wording of the *Our Father* (middle version, above) is a liturgical formula, which means that it developed and evolved through its use in the liturgy. References to *the final test* are gone, being replaced by *temptation*, and the personification of *the evil one* in Matthew has been replaced by the simpler, more generic term, *evil*.

Michael Kwiecien, O. Carm.

Welcome to St. Teresa's Parish Community

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: _____ Phone: _____ Email: _____

Address: _____ City: _____ Zip: _____

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|--|--|--|
| <input type="checkbox"/> New Parishioner | <input type="checkbox"/> New Address | <input type="checkbox"/> New Phone |
| <input type="checkbox"/> Send Sunday envelopes | <input type="checkbox"/> Send Monthly Donor Form | <input type="checkbox"/> Moving—remove from mailing list |