

## ARCHDIOCESAN ANNUAL APPEAL 2017

Assessed Amount: \$27,971  
Amount Pledged: \$15,550  
Balance Remaining: \$12,421

If you wish to donate online, access is through:

<https://sfarchdiocese.org/home/ways-to-give/archdiocesan-annual-appeal/donate-to-the-appeal>

The easiest way is to use the direct link on our website's home page.

Please check with your employer to see if they provide matching funds for charitable donations.

We are at 56% of our goal! Thank you to all who have donated & pledged. Last year we had AAA wrapped up in 8 weeks (including pledges to be paid over the year) — Let's do it again!

## MONTHLY DONORS & SECOND COLLECTIONS — JANUARY

First Collection	\$3,223
Building & Maintenance	\$3,392
St. Patrick's Seminary	\$ 932
Garden Fund	\$ 762
Piano Fund	\$7,545
St. Vincent de Paul	\$1,618

## ST TERESA'S GREEN TEAM

With Valentine's Day around the corner, many people will be buying chocolate for their loved ones. If you're planning to buy chocolate, consider buying organic and fair trade! Cocoa, a main ingredient in chocolate, demands very high use of pesticides. Organic practices create a more sustainable crop, have a lower environmental impact, and are better for the workers who will not be exposed to the synthetic chemicals.

## SOLIDARITY WITH IMMIGRANTS

On January 27, Archbishop Cordileone issued a letter to clergy, including a suggested plan for action that Catholics, as individuals and/or as parish communities, might take in order to support immigrants.

The letter, and the accompanying plan, are posted on the archdiocesan website on a page titled "Immigration – Welcoming the Stranger." This new webpage contains other Catholic resources, and upcoming events in this area.

<http://sfarchdiocese.org/immigration>

## "Sanctuary as Love of Neighbor" Panel at USF

*Tuesday, February 21, 4:00-6:00 pm*  
*University of San Francisco*  
*2130 Fulton St., San Francisco*  
*McLaren Conference Center, Rm 250*  
*Erin Brigham, Ph.D. 415-422-2912*

This free event will highlight intersections of faith and social justice as panelists discuss past and present expressions of sanctuary in the San Francisco Bay Area. Kathleen Healy, PBVM, Rev. Deborah Lee, Eileen Purcell, and Miriam Uribe will discuss Sanctuary in the Catholic Tradition, Historical Expressions of Sanctuary, and The Call for Sanctuary Today. Light refreshments will be served. Open to the public.

Please **RSVP by Tuesday, February 14**



The Parish Office will be closed on Monday February 20th in observance of Presidents' Day

## WE WELCOME YOU TO ST. TERESA OF AVILA CATHOLIC CHURCH SERVED BY THE CARMELITES



## FEBRUARY 12, 2017 SIXTH SUNDAY IN ORDINARY TIME



1490 19TH STREET (CHURCH)  
LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

### PASTOR

Rev. Michael A. Greenwell, O. Carm.  
PastorStTeresaSF@aol.com

### PAROCHIAL VICAR

Rev. Michael Kwiecien, O. Carm.  
mkwiecien@carmelnet.org

### DEACONS

Rev. Mr. Charles Allen, Jr.  
chuck@stteresasf.org

Rev. Mr. Martin Schurr  
svdpms@yahoo.com

### DIRECTOR OF MUSIC

Laura Diaz-Flaviani  
lflaviani@pacbell.net

### DIRECTOR OF FAITH FORMATION

Anarose Schelstrate  
anarose0707@gmail.com

### PARISH SECRETARY

Stephani Sheehan  
stephani@stteresasf.org

### OFFICE HOURS

10:00am to 12:30pm  
1:00pm to 4:30pm

Website: [stteresasf.org](http://stteresasf.org)

### SUNDAY MASSES

Saturday Vigil 4:15 pm  
Sunday 8:30 &  
10:00 am

### WEEKDAY MASSES

Tuesday 8:30 am  
Friday 8:30 am

### MARRIAGE

Please call six months in advance.

### BAPTISM &

### SACRAMENT OF RECONCILIATION

Please call the Parish Office for an appointment.

### PASTORAL COUNCIL

Jim Schelstrate Steve Miller  
David Paquette Ron Labuguen  
Judy Warnock

### PARISH OFFICE / MAILING ADDRESS

390 Missouri St  
San Francisco, CA 94107  
Phone: 415.285.5272  
Fax: 415.285.8510  
E-mail: [info@stteresasf.org](mailto:info@stteresasf.org)

### ST. TERESA'S MISSION STATEMENT

*As members of St. Teresa's Parish we fulfill our baptismal commitment by being the hands and heart of Christ in our world. We achieve this commitment by accepting the human dignity of all persons, and by advocating for and serving those oppressed in our society. The community of St. Teresa's finds its strength to fulfill this through participation in the Eucharist, prayer, learning the building of relationships, and action for Justice.*

**MASS INTENTIONS**  
As we celebrate Mass together we include in our prayers:

- 4:15pm **Saturday, February 11**  
† William J. Burns  
Henry Morgan Jr. (Spec. Int.)
- 8:30am **Sunday, February 12**  
The People of the Parish  
10:00am † Dan Sullivan
- 8:30am **Tuesday, February 14**  
The Deceased of the Parish
- 8:30am **Friday, February 17**  
† Rafael Perez de Tagle
- 4:15pm **Saturday, February 18**  
The People of the Parish  
Henry Morgan Jr. (Spec. Int.)
- 8:30am **Sunday, February 19**  
The Sick of the Parish  
10:00am † Vincent Cocciolone

**Parish Calendar**

- Sun, Feb 12 - Faith Formation, 9:00am, Hall  
Mon, Feb 13 - Choir Practice, 6:30pm  
- AA Step Meeting, 6:30pm  
Tue, Feb 14 - SVdP Meeting  
9:00am, Church hall  
- SVdP Grocery Distribution  
1:00pm, Hall  
- Pastoral Council  
7:00pm, Avila  
Sat, Feb 18 - AA Meeting, 7pm, Avila  
Sun, Feb 19 - Faith Formation, 9:00am, Hall

**SECOND COLLECTIONS**

**February 11 & 12**

The second collection this week benefits the missionary work done by Carmelites in many parts of the underdeveloped world.

**February 18 & 19**

There will be no second collection next week.

**The Mass Intention book for 2017** has dates available. If there are special dates on which you would like to dedicate a Mass to a loved one, please contact Stephani in the Parish Office.

**Please check the bulletin boards** in the vestibule & hall for upcoming events or special notices from the Archdiocese.

**Ministers Schedule for Next Week  
February 18 & 19**

<b>4:15 PM</b>	<b>10:00 AM</b>
Lector: R.M. Ostler	1 Lector: B. Doyle
Bread: F. Patt	2 Lector: D.B. Bernstein
Cup: J. Daddio	1 Bread: J. Schelstrate
Hosp: L. Lechich	2 Bread: A. Schelstrate
	3 Bread: J. Warnock
<b>8:30 AM</b>	1 Cup: C. Allen
Lector: P. Diaz	2 Cup: R. Labuguen
Bread: D. Paquette	Hosp: J. Warnock
Cup: R. Kingman	
Hosp: T. Lando	

**"WHAT HAPPENS IN CORINTH STAYS IN CORINTH!"**

*This year, for the seven weeks from January 15<sup>th</sup> – February 26<sup>th</sup>, the second reading is from Paul's First Letter to the Corinthians. In last week's column I gave a general introduction to the letters of Paul, and this week I'd like to write about the Church at Corinth, focusing on problems and issues that troubled the Corinthian community.*

Centuries before Las Vegas there was Corinth, a Greek seaport with a notorious reputation. Corinth was one of the "sin cities" of the ancient world, and, for some inexplicable reason, Paul decided to establish the Church there. After he did so, he remained in Corinth for a lengthy period of time, but eventually he left the city to continue his missionary work in the Mediterranean. Of course, as soon as he departed, serious problems began to emerge, and Paul addresses these in two letters, 1 & 2 Corinthians. However, because there are so many problems, scholars speculate that these two letters may actually be a synthesis of as many as *seven* letters. To say the least, Corinth was a thorn in Paul's side.

The major problem in Corinth was one of divisions or factions. To understand this, we need to recognize that, in the early New Testament period, the first churches were *house churches*. Literally, the community met in peoples' homes, since there were no "parishes" or public facilities where the community could gather. Consequently, the size of the community was limited to the space available and, as the Corinthian community grew in number, the Church expanded into several house churches. Unfortunately, these churches entered into competition with one other, and Paul speaks of these rivalries in the first chapter of the first letter:

*"For it has been reported to me about you, . . . that there are rivalries among you. I mean that you are saying, 'I belong to Paul' or 'I belong to Apollos' or 'I belong to Cephas' or 'I belong to Christ.' Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?" (1 Cor 1:11-13)*

Another source of division in the Corinthian community was the segregation that took place following the Eucharist. In house churches, the community would gather for Eucharist, which was then followed by a shared meal (sort of like a pot-luck supper). The problem was that, during these post-Eucharistic meals, the community would segregate itself according to class instead of interacting with one another as equal members of the Body of Christ. Most of us are familiar with John Foley's hymn *One Bread, One Body* (which is based on 1 Corinthians). The verse, "Gentile or Jew, Servant or Free, Woman or Man No More!" summarizes Paul's response to the divisions in Corinth. It reflects Paul's understanding that, through Baptism, we are incorporated into the Body of Christ. As such, all former distinctions (religious, cultural, socio-economic, or gender-based) are dissolved because we are equal, interdependent members of the Body of Christ.

In next week's column I'll write more about the problems in Corinth, and will address the issue in this year's readings involving the "wisdom" of Paul.

Michael Kwiecien, O. Carm.

**Welcome to St. Teresa's Parish Community**

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

- New Parishioner       New Address       New Phone  
 Send Sunday envelopes       Send Monthly Donor Form       Moving—remove from mailing list