

ARCHDIOCESAN ANNUAL APPEAL 2017

Assessed Amount: \$27,971
Amount Pledged: \$ 8,570
Balance Remaining: \$19,401

If you wish to donate online, access is through:

<https://sfarchdiocese.org/home/ways-to-give/archdiocesan-annual-appeal/donate-to-the-appeal>

The easiest way is to use the direct link on our website's home page.

Please check with your employer to see if they provide matching funds for charitable donations.

Last year we had AAA wrapped up in 8 weeks (including pledges to be paid over the year) — Let's do it again!

PERSONAL PLANNING SEMINAR

Presented by the Archdiocese, topics at this seminar include end-of-life bioethical decisions, funeral and burial planning, and estate planning. When it comes to all these topics, many people do not know where to begin or where to receive good advice, especially as related to their spiritual beliefs.

All parishioners are welcome to attend any workshop. **The workshop is free, but please register to attend.**

Saturday, February 11, 10 — 11:30 am
St. Paul of the Shipwreck
1122 Jamestown Avenue, San Francisco

Additional workshops will be held in Menlo Park (February 18), San Mateo (March 4), and Tiburon (April 1).

For reservations or information, contact
Fr. Anthony Giampietro,
Office of Development
415-614-5580

Development@SFArch.org

Operation New Socks for the Homeless



UPDATE—FINAL TALLY

We collected a grand total of **2,482** pairs of socks during the month of January!! A huge **THANK YOU** to everyone who contributed to our success.

Due to your generosity, there will be a lot of warm, dry feet for those served by The Lantern Center, Martin de Porres and The Catholic Worker Hospitality House.

“Sanctuary as Love of Neighbor” Panel at USF

Tuesday, February 21, 4:00-6:00 pm
University of San Francisco
2130 Fulton St., San Francisco
McLaren Conference Center, Rm 250
Erin Brigham, Ph.D. 415-422-2912

This free event will highlight intersections of faith and social justice as panelists discuss past and present expressions of sanctuary in the San Francisco Bay Area. Kathleen Healy, PBVM, Rev. Deborah Lee, Eileen Purcell, and Miriam Uribe will discuss Sanctuary in the Catholic Tradition, Historical Expressions of Sanctuary, and The Call for Sanctuary Today. Light refreshments will be served. Open to the public.

Please **RSVP by Tuesday, February 14**



The Parish Office will be closed on Monday February 6th as our Parish Secretary enjoys a few vacation days

WE WELCOME YOU TO ST. TERESA OF AVILA CATHOLIC CHURCH SERVED BY THE CARMELITES



FEBRUARY 5, 2017 FIFTH SUNDAY IN ORDINARY TIME



1490 19TH STREET (CHURCH)
LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

PASTOR

Rev. Michael A. Greenwell, O. Carm.
PastorStTeresaSF@aol.com

PAROCHIAL VICAR

Rev. Michael Kwiecien, O. Carm.
mkwiecien@carmelnet.org

DEACONS

Rev. Mr. Charles Allen, Jr.
chuck@stteresasf.org

Rev. Mr. Martin Schurr
svdpms@yahoo.com

DIRECTOR OF MUSIC

Laura Diaz-Flaviani
lflaviani@pacbell.net

DIRECTOR OF FAITH FORMATION

Anarose Schelstrate
anarose0707@gmail.com

PARISH SECRETARY

Stephani Sheehan
stephani@stteresasf.org

OFFICE HOURS

10:00am to 12:30pm
1:00pm to 4:30pm

Website: stteresasf.org

SUNDAY MASSES

Saturday Vigil 4:15 pm
Sunday 8:30 &
10:00 am

WEEKDAY MASSES

Tuesday 8:30 am
Friday 8:30 am

MARRIAGE

Please call six months in advance.

BAPTISM &

SACRAMENT OF RECONCILIATION

Please call the Parish Office for an appointment.

PASTORAL COUNCIL

Jim Schelstrate Steve Miller
David Paquette Ron Labuguen
Judy Warnock

PARISH OFFICE / MAILING ADDRESS

390 Missouri St
San Francisco, CA 94107
Phone: 415.285.5272
Fax: 415.285.8510
E-mail: info@stteresasf.org

ST. TERESA'S MISSION STATEMENT

As members of St. Teresa's Parish we fulfill our baptismal commitment by being the hands and heart of Christ in our world. We achieve this commitment by accepting the human dignity of all persons, and by advocating for and serving those oppressed in our society. The community of St. Teresa's finds its strength to fulfill this through participation in the Eucharist, prayer, learning the building of relationships, and action for Justice.

MASS INTENTIONS
As we celebrate Mass together we include in our prayers:

- 4:15pm **Saturday, February 4**
† Anton & Helen Jelenich
Henry Morgan Jr. (Spec. Int.)
- 8:30am **Sunday, February 5**
The People of the Parish
10:00am † Joseph L. Greenwell
- 8:30am **Tuesday, February 7**
The Sick of the Parish
- 8:30am **Friday, February 10**
† Robert "Bert" James Barnett
- 4:15pm **Saturday, February 11**
† William J. Burns
Henry Morgan Jr. (Spec. Int.)
- 8:30am **Sunday, February 12**
The People of the Parish
10:00am † Dan Sullivan

Parish Calendar

- Sun, Feb 5 - Faith Formation, 9:00am, Hall
Mon, Feb 6 - Parish Office Closed
- Choir Practice, 6:30pm
- AA Step Meeting, 6:30pm
Tue, Feb 7 - SVdP Grocery Distribution
1:00pm, Hall
- Virtual Green Team Meeting
6:00pm. Call 41.715.3580,
Access Code: 979-179
Sat, Feb 11 - AA Meeting, 7pm, Avila
Sun, Feb 12 - Faith Formation, 9:00am, Hall

SECOND COLLECTIONS

February 4 & 5
This week's second collection benefits the St. Teresa Building & Maintenance Fund.

February 11 & 12
Next week's second collection benefits the Carmelite Missions.

ST TERESA'S GREEN TEAM

Still looking for that perfect Valentine's Day gift for your partner? If you're considering buying jewelry, think vintage or antique. The piece that you find will come with history, but without the cost of using any new resources.

WEEKEND COLLECTION
JANUARY 28 & 29
\$1,505
THANK YOU!

Ministers Schedule for Next Week
February 11 & 12

4:15 PM		10:00 AM	
Lector:	T. Jackson	1 Lector:	L. Jacklevich
Bread:	E. Perea	2 Lector:	D. Churton
Cup:	B. Noelke	1 Bread:	S. Miller
Hosp:	R. Jones	2 Bread:	A. Schelstrate
		3 Bread:	S. Suisala
8:30 AM		1 Cup:	C. Allen
Lector:	D. Canzoneri	2 Cup:	G. McGrath
Bread:	R. Kingman	Hosp:	J. Warnock
Cup:	P. English		
Hosp:	T. Lando		

Welcome to St. Teresa's Parish Community

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: _____ Phone: _____ Email: _____
Address: _____ City: _____ Zip: _____

- New Parishioner New Address New Phone
 Send Sunday envelopes Send Monthly Donor Form Moving—remove from mailing list

NEW TESTAMENT LETTERS AND THE "CORINTHIAN CORRESPONDENCE"

The *Lectionary* is the book of readings used throughout the liturgical year. Most of us are aware that it involves a three-year cycle and, during Ordinary Time, we focus on one of the synoptic Gospels (this year we're reading from Matthew). The Gospel of John weaves its way into each cycle, usually by being incorporated during the seasons of Lent and Easter.

The first reading – usually taken from the Hebrew Scriptures – is chosen because it parallels or ties in with the Gospel passage of the day. The second reading, however, is a different story. It is connected to neither the first reading nor the Gospel, but involves a continuous week-to-week reading of a New Testament writing, usually a letter of Paul.

This year, on January 15th (the Second Sunday in Ordinary Time) we began reading from Paul's First Letter to the Corinthians. We will continue to do so through February 26th. During these seven weeks between Epiphany and Ash Wednesday we work through the first four chapters of the letter before taking a break from the text until January, 2018.

This sounds complicated but it's not, and for the next few weeks I thought it might be a good idea to say a few words about the second reading, focusing especially Paul's Letters to the Corinthians. The two letters are filled with fascinating material and a host of problems. Some scholars, in fact, refer to the two letters as the "Corinthian Correspondence."

Most Christians do not realize that the Pauline Letters are the oldest writings in the New Testament. Paul's earliest letter – to the Thessalonians – was written perhaps only 15 years after the death and resurrection of Jesus, and the last of the letters – to the Philippians – was written shortly before Paul's death in about 64 AD. The Gospel of Mark was written between 65-70 AD, which means that the entire Pauline corpus was written before any Gospel was composed.

How did these Pauline Epistles come about? Paul undertook three missionary journeys in the Mediterranean world, establishing communities and founding churches in cities such as Corinth, Thessalonika, Philippi, and Ephesus. Paul usually spent several months to a few years in a local church, and when he was confident that the local community could assume leadership responsibilities, Paul would "move on" to another town to continue his missionary journey.

Unfortunately, once Paul was gone "problems" would emerge. Often these were doctrinal or disciplinary issues, and the community would write to Paul seeking advice and clarification. We don't have the original letters sent to Paul, but we do have Paul's responses to these particular problems or concerns. Paul's responses were preserved, and these are the "letters" that we read in the New Testament. It is extremely unlikely that Paul ever intended that these letters become part of Sacred Scripture.

Right now we are reading from First Corinthians, and Corinth was an especially troublesome community. A seaport with a notorious reputation, Corinth was one of the "sin cities" of the ancient world. The community at Corinth wrote several letters to Paul, and the two letters that we have (1 and 2 Corinthians) are, perhaps, a compilation of as many as seven letters that were "edited" into the two letters we currently have. In next week's column I go into greater detail about Corinth, focusing on some of these problems and issues that troubled the Corinthian community and gave rise to the "Corinthian Correspondence".

Michael Kwiecien, O. Carm.