



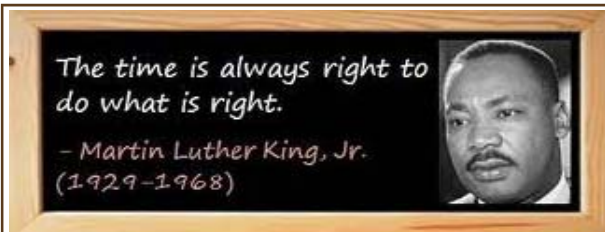
UPDATE

We are well on our way to meeting our goal with the collection of 374 pairs of socks over the last 2 weekends!!

Through the remainder of January, there will be baskets throughout the church and hall awaiting your donations of new, white athletic socks.

With the promise of a wet winter, a pair of new socks can make a huge impact on the lives of those without resources.

Won't you please help us meet or exceed our goal of 1,000 pairs before January ends!



The Parish Office will be closed on Monday, January 19th in observation of Martin Luther King, Jr. Day.

ST. ANTHONY—IMMACULATE CONCEPTION ADULT & CHILDREN'S WARM COAT DRIVE

Clean & in Good Condition Coats-Jackets-Sweatshirts-Knit Hats-Gloves-Scarves. Warm Winter Items to benefit St. Anthony Foundation in the SF Tenderloin.

Please Note: These items are being collected by SAIC School. The drop-off information is on the bulletin board.

CATHOLIC SAN FRANCISCO

Are you aware the Archdiocese of San Francisco publishes a weekly newspaper? If you are not currently receiving this paper and would like to, please contact the Parish Office.

All print issues are also available in replica format (plus 8 digital only editions) for viewing on your computer or mobile device at: <http://edition.catholic-sf.org/>

YEAREND TAX REPORTING

Letters acknowledging donations for 2014 will be sent out during the month of January to all Envelope & Monthly donors who contributed more than \$200. (If you contributed less, but would like a letter, let us know.)

If you donated by putting checks in the basket and would like a tax letter, please email Stephani.

POINSETTIAS

Thank you to our anonymous donor for all the beautiful plants. Parishioners are invited to take home one (or more) of these plants.

Please join us in welcoming to our parish community:



Theodore Jacob Cheng, the son of Jeffrey & Tina Cheng, and

John Patrick Trayers, the son of John & Christina Trayers.

Theodore and John will be baptized by Rev. Michael Kwiecien, O. Carm. this Sunday at the 10am Mass.

WE WELCOME YOU TO ST. TERESA OF AVILA CATHOLIC CHURCH

SERVED BY THE CARMELITES

**JANUARY 18, 2015
THE SECOND SUNDAY
IN ORDINARY TIME**



1490 19TH STREET (CHURCH)

LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

PASTOR

Rev. Michael A. Greenwell, O. Carm.
PastorStTeresaSF@aol.com

PAROCHIAL VICAR

Rev. Michael Kwiecien, O. Carm.
mkwiecien@carmelnet.org

DEACON

Rev. Mr. Charles Allen, Jr.
chuck@stteresasf.org
Rev. Mr. Martin Schurr
svdpms@yahoo.com

DIRECTOR OF MUSIC

Laura Diaz-Flaviani
lflaviani@pacbell.net

DIRECTOR OF FAITH FORMATION

Anarose Schelstrate
anarose0707@gmail.com

PARISH SECRETARY

Stephani Sheehan
stephani@stteresasf.org

OFFICE HOURS

10:00am to 12:30pm
1:00pm to 4:30pm

Website: stteresasf.org

SUNDAY MASSES

Saturday Vigil 4:15 pm
Sunday 8:30 & 10:00 am

WEEKDAY MASSES

Tuesday 8:30 am
Friday 8:30 am

MARRIAGE

Please call six months in advance.

BAPTISM &

SACRAMENT OF RECONCILIATION

Please call the Parish Office for an appointment.

PASTORAL COUNCIL

Jim Schelstrate Steve Miller
David Paquette Ron Labuguen
Tricia Lawrence

PARISH OFFICE / MAILING ADDRESS

390 Missouri St
San Francisco, CA 94107
Phone: 415.285.5272
Fax: 415.285.8510
E-mail: info@stteresasf.org

ST. TERESA'S MISSION STATEMENT

As members of St. Teresa's Parish we fulfill our baptismal commitment by being the hands and heart of Christ in our world.

We achieve this commitment by accepting the human dignity of all persons, and by advocating for and serving those oppressed in our society.

The community of St. Teresa's finds its strength to fulfill this through participation in the Eucharist, prayer, learning the building of relationships, and action for Justice.

Parish Calendar

Sun, Jan 18 - Faith Formation
9:00am, Parish Hall

Mon, Jan 19 - Parish Office Closed
- Choir Practice, 6:30pm

Tue, Jan 20 - SVdP Sandwich Tuesday
9:00am, Parish Kitchen
- SVdP Grocery Distribution
2:00pm, Sammon

Sat, Jan 24 - AA Meeting, 7pm, Sammon

Sun, Jan 25 - Faith Formation
9:00am, Parish Hall

MASS INTENTIONS

*As we celebrate Mass together
we include in our prayers:*

Saturday, January 17

4:15pm The People of the Parish
Henry Morgan Jr. (Spec. Int.)

Sunday, January 18

8:30am + Vincent Coccione
10:00am + John Warnock
+ William J. Burns

Tuesday, January 20

8:30am The Deceased of the Parish

Friday, January 23

8:30am + Sarah Padilla

Saturday, January 24

4:15pm + Mary Morgan
Henry Morgan Jr. (Spec. Int.)

Sunday, January 25

8:30am + Constance Cimino
10:00am + Earl Schneider
The People of the Parish

SECOND COLLECTION

January 17 & 18

The second collection this weekend benefits St. Patrick Seminary and University in Menlo Park. St. Patrick's relies primarily on the generosity of parishioners to cover the costs of the education, training, and formation of Diocesan Priests.

January 24 & 25

The second collection next weekend benefits the St. Teresa Conference of the St. Vincent de Paul Society.

WEEKEND COLLECTIONS

JANUARY 10 & 11

\$1,496

THANK YOU!

Ministers Schedule for Next Week January 24 & 25

4:15 PM		10:00 AM	
Lector:	B. Baird	1 Lector:	B. Doyle
Bread:	E. Perea	2 Lector:	D. Aikins
Cup:	J. Kennedy	1 Bread:	C. Arett
Hosp:	R. DeTagle	2 Bread:	M.K. Law
		3 Bread:	M. Schelstrate
8:30 AM		1 Cup:	C. Allen
Lector:	D. Paquette	2 Cup:	G. McGrath
Bread:	J. Newman	Hosp:	K. Varandas
Cup:	R. Kingman		B. Cassidy
Hosp:	T. Lando		L. Mastrangelo

NOW EXACTLY WHO WAS THE FIRST DISCIPLE CALLED?

Today's passage from the Gospel of John opens with John the Baptist and two of his disciples walking near the town of Bethany. As Jesus walks by, the Baptist points him out and says, "Look! There is the Lamb of God!", whereupon the two disciples leave John's company in order to follow Jesus. As the passage continues, one of the disciples is identified as Andrew (the brother of Simon Peter), but the text does not reveal the identity of the second (although the tradition suggests that this person might be John, son of Zebedee).

The two disciples spend the afternoon with Jesus before Andrew leaves to seek out his brother, Simon. Andrew brings Simon to Jesus, who looks at him and says, "You are Simon, son of John; your name shall be Cephas (which is rendered Peter)."

Most of us are somewhat familiar with this story. We know that Jesus changes Simon's name to Peter, and in the Gospel of Matthew we learn that the name "Peter" is a word-play involving the word, "Rock". None of us would be surprised to learn that each of the four gospels contains a story about the call of the first disciples. But some of us might be intrigued to learn that today's passage from John differs considerably from the parallel accounts in Matthew, Mark, and Luke.

The first major difference involves *geography*. In today's Gospel, John sets the scene near Bethany; the synoptic gospels locate the story near the Sea of Galilee. What's the big deal? Well, Bethany is located in Judea, about three miles east of Jerusalem and four miles northeast of Bethlehem, whereas the sea of Galilee is about seventy miles north of Jerusalem. In other words, Bethany is about as far away from the Sea of Galilee as San Francisco is from San Jose!

The second major difference involves *who* was called first. In Matthew and Mark, Jesus calls Andrew and Peter, followed by James and John. In Luke's Gospel, Jesus first calls Peter, followed by James and John (no mention is made of Andrew). And today, in John's Gospel, Jesus first calls Andrew; it is only later that Andrew introduce his brother, Simon (Peter), to Jesus. One more thing: today's Gospel does not mention Zebedee's sons, James and John.

Historically, we know that John's gospel was written *after* Matthew, Mark, & Luke . . . which means that John completely revised the synoptic accounts, changing not only the location where the "call of the first disciples" took place but also the people involved in this "first calling". Why does John the Evangelist do this?

The subtle reason may be unearthed by reading "between the lines" in today's text. Notice that, in today's Gospel, the two disciples are first identified as followers of John the Baptist. It is only upon John's urging – and with John's blessing – that they leave the Baptist and begin to follow Jesus. In other words, the fourth evangelist is making a very subtle point that the first followers of Jesus were originally disciples of the John the Baptist! Why?

We believe that, even after the death/resurrection of Jesus and establishment of the Church, there was a group of people that followed the tradition of John the Baptist. We also have reason to believe this group might have questioned the legitimacy and authenticity of Jesus. In his Gospel, John the Evangelist, in effect, incorporates these followers of the Baptist into the Church by giving John the Baptist a position of privilege and honor. How does he accomplish this? First, he does so by having John the Baptist identify Jesus as the "Lamb of God," and, secondly, he revises the story of the call of the first disciples in order to show that two of the Baptist's disciples – Andrew and the unnamed disciple – were the first followers of Jesus.

Michael Kwiecien, O. Carm.

Welcome to St. Teresa's Parish Community

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: _____ Phone: _____ Email: _____

Address: _____ City: _____ Zip: _____

- New Parishioner New Address New Phone
- Send Sunday envelopes Send Monthly Donor Form Moving—remove from mailing list