

Operation New Socks for the Homeless



Warm their hearts by warming their feet!

UPDATE

We are well on our way to meeting our goal with the collection of 510 pairs of socks as of Friday, January 21!

Through the remainder of January, there will be baskets throughout the church and hall awaiting your donations of **new, white athletic socks**.

With the promise of more rain this winter, a pair of new socks can make a huge impact on the lives of those without resources.

Won't you please help us meet or exceed our goal of 1,200 pairs before the end of January?

POINSETTIAS

Thank you to our anonymous donor for all the beautiful plants. Parishioners are invited to take home one (or more) of these plants.

We have been approached by a parishioner for assistance in finding, short or long-term, either an inexpensive room in a house or an inexpensive studio. Please call the Parish Office for more information.

YEAREND TAX REPORTING

Letters acknowledging donations for 2015 will be sent out during the month of January to all Envelope & Monthly donors who contributed more than \$200. If you donated by checks in the basket and would like a tax letter, please email Stephani.

Planning Seminar Catholic Estate and End-of-Life

When it comes to end-of-life bioethical decisions and estate, funeral and burial planning, many people do not know where to begin. Because of this, a great number of people die without having had the opportunity to make funeral and estate plans. And when it comes to making ethical decisions about medical care, many people just don't know where to receive good advice.

The Archdiocese of San Francisco and Catholic Cemeteries are offering a seminar on these topics. St. Teresa of Avila will be hosting on Saturday, February 20th, from 10-11:30am. Please see the bulletin boards for more information.

WEEKEND FIRST COLLECTION

JANUARY 16 & 17

\$1,656

THANK YOU!

REFUEL YOUR ENERGIES: A WORKSHOP FOR CAREGIVERS AND HEALTHCARE PROFESSIONALS

presented by Dr. Nan Brenzel, Ed.D and Sister Jean Evans, RSM. Saturday, Jan. 30. 8 a.m. to noon. This half-day workshop will give participants an opportunity to renew body, mind and spirit. \$20/person. Acacia Room, Mercy Convent, 2300 Adeline Dr., Burlingame. RSVP by Jan. 26th to Sister Jean Evans, RSM

jevans@mercywmw.org

or 650-373-4508.

ST TERESA'S GREEN TEAM

How blessed are we that the same God that created mountains, oceans, and galaxies looked at you and thought the world needed one of you too.

WE WELCOME YOU TO ST. TERESA OF AVILA CATHOLIC CHURCH

SERVED BY THE CARMELITES

**JANUARY 24, 2016
THIRD SUNDAY
IN ORDINARY TIME**



1490 19TH STREET (CHURCH)

LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

PASTOR

Rev. Michael A. Greenwell, O. Carm.
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PAROCHIAL VICAR

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PARISH SECRETARY

Stephani Sheehan
stephani@stteresasf.org

OFFICE HOURS

10:00am to 12:30pm
1:00pm to 4:30pm

Website: stteresasf.org

SUNDAY MASSES

Saturday Vigil 4:15 pm
Sunday 8:30 &
10:00 am

WEEKDAY MASSES

Tuesday 8:30 am
Friday 8:30 am

MARRIAGE

Please call six months in advance.

BAPTISM &

SACRAMENT OF RECONCILIATION

Please call the Parish Office for an appointment.

PASTORAL COUNCIL

Jim Schelstrate Steve Miller
David Paquette Ron Labuguen
Tricia Lawrence Judy Warnock

PARISH OFFICE / MAILING ADDRESS

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ST. TERESA'S MISSION STATEMENT

As members of St. Teresa's Parish we fulfill our baptismal commitment by being the hands and heart of Christ in our world. We achieve this commitment by accepting the human dignity of all persons, and by advocating for and serving those oppressed in our society. The community of St. Teresa's finds its strength to fulfill this through participation in the Eucharist, prayer, learning the building of relationships, and action for Justice.

Parish Calendar

Sun, Jan 24 - Faith Formation, 9am, Hall
 Mon, Jan 25 - AA Meeting, 6:30pm, Avila
 - Choir Practice, 6:30pm
 Tue, Jan 26 - SVdP Sandwich Tuesday
 9:00am, Parish Kitchen
 - SVdP Grocery Distribution
 1:00pm, Hall
 - Finance Council, 7pm, Priory
 Sat, Jan 30 - AA Meeting, 7pm, Church Hall
 Sun, Jan 31 - Faith Formation, 9am, Hall

MASS INTENTIONS

*As we celebrate Mass together
 we include in our prayers:*

4:15pm **Saturday, January 23**
 † Mary & Anton Separovich
 Henry Morgan Jr. (Spec. Int.)

8:30am **Sunday, January 24**
 The People of the Parish
 10:00am † Vincent Cocciolone

8:30am **Tuesday, January 26**
 The Sick of the Parish

8:30am **Friday, January 29**
 The Deceased of the Parish

4:15pm **Saturday, January 30**
 † Mary Morgan
 Henry Morgan Jr. (Spec. Int.)

8:30am **Sunday, January 31**
 The People of the Parish
 10:00am † Vincent Cocciolone

SECOND COLLECTIONS

January 23 & 24

The second collection this weekend benefits St. Patrick Seminary and University in Menlo Park. St. Patrick's relies primarily on the generosity of parishioners to cover the costs of the education, training, and formation of Diocesan Priests.

January 30 & 31

The second collection next week will benefit the St. Teresa Conference of the St. Vincent de Paul Society.

The Mass Intention book for 2016 is filling up quickly, particularly the weekend Masses. If there are special dates on which you would like to dedicate a Mass to a loved one, please contact the Parish Office.

Ministers Schedule for Next Week January 30 & 31

4:15 PM		10:00 AM
Lector: A. Rose		1 Lector: D.B. Bernstein
Bread: B. Noelke		2 Lector: R. Pitts
Cup: E. Perea		1 Bread: S. Miller
Hosp: L. Lechich		2 Bread: A. Schelstrate
		3 Bread: M. Schelstrate
8:30 AM		1 Cup: C. Allen
Lector: R. O'Connor		2 Cup: G. McGrath
Bread: D. Paquette		Hosp: L. Mastrangelo
Cup: R. Kingman		
Hosp: T. Lando		

THE GOSPEL OF LUKE

As many of you know, the Gospels follow a three-year cycle and the liturgical year begins on the First Sunday of Advent. This year we're in cycle "C" – which means that the majority of our Sunday Gospels will be taken from the Gospel of Luke – and as we move out of the Christmas Season and into "Ordinary Time", I'd like to provide some background information about Luke and what we should look for in this current cycle of readings.

The first Gospel (Mark) was written between 65-70 CE. Matthew and Luke were written within the next two decades (75-85 CE), and both evangelists used Mark as a source for their material. As a group, the Gospels of Matthew, Mark, and Luke are called the *Synoptic Gospels* because they have the "same point of view." In fact, almost the entire Gospel of Mark appears virtually word-for-word in both Matthew and Luke.

However, both Matthew and Luke drew upon additional source material for their gospels, each evangelist presenting his material with a particular theological slant. For example: Matthew wrote for an audience that was familiar with Jewish beliefs, traditions, and culture; Luke wrote for a gentile audience that was largely unfamiliar with Judaism. How does this "theological slant" make its way into the gospel? The most straightforward example can be found in how people address Jesus in each Gospel: in Matthew, Jesus is called *rabbi*; in Luke, *teacher*.

Luke is, perhaps, the best writer in the New Testament. A convert to Christianity, tradition contends that Luke was a physician from Macedonia who accompanied Paul on at least one of his missionary journeys. Luke also wrote the *Acts of the Apostles* as a companion book to the Gospel: in the Gospel, Luke deals with the life and ministry of Jesus; in the *Acts of the Apostles*, Luke deals with the life and ministry of the early church.

There are several "characteristics" of Luke's Gospel that you should be looking for throughout this liturgical year.

- First, in Luke-Acts, women play a prominent role, not only in the ministry and life of Jesus, but also in the leadership, community, and life in the early Church.
- Second, Luke continuously reminds us of the presence and action of the Holy Spirit, both in our personal lives and in the life of the community. Along these lines, Luke focuses on the centrality of prayer in the life of a Christian.
- Third, Luke frames his gospel around eleven meal stories (including the Last Supper and the post-resurrection meal with the two disciples on the road to Emmaus). According to Lucan scholar Eugene LaVerdiere, these meal stories serve as a lens to interpret the entire Gospel through a theology of Eucharist.
- Fourth, Luke pays special attention to the *anawim*, the "poor people of God", the marginalized, or the powerless in society. In Luke's Gospel, the *anawim* include widows, orphans, the poor, the sick, gentiles, prisoners, shepherds, lepers, and children. The Jesus in Luke's Gospel emphasizes that the *anawim* have a special place in the Kingdom of God.
- Finally, some of the best loved material in the Gospels – such as the *Prodigal Son* and *Good Samaritan* – are found only in Luke.

As this year's Sunday readings work their way through the Gospel of Luke, I'll be writing in more detail when these Lucan "characteristics" appear.

Michael Kwiecien, O. Carm.

Welcome to St. Teresa's Parish Community

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: _____ Phone: _____ Email: _____

Address: _____ City: _____ Zip: _____

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| <input type="checkbox"/> New Parishioner | <input type="checkbox"/> New Address | <input type="checkbox"/> New Phone |
| <input type="checkbox"/> Send Sunday envelopes | <input type="checkbox"/> Send Monthly Donor Form | <input type="checkbox"/> Moving—remove from mailing list |