

ARCHDIOCESAN ANNUAL APPEAL 2017

By giving to the Annual Appeal today, you are responding to God's call to discipleship by supporting His work in our Archdiocese. Your gift represents your commitment to the works of Archdiocesan services and ministries. It also assists our parish in meeting our responsibility to contribute \$27,791 to the Appeal. Any overage is returned to the parish for the Garden and/or Music Fund.

Thank you for your prayerful and generous response.

"Sanctuary as Love of Neighbor" Panel at USF

Tuesday, February 21, 4:00-6:00 pm
University of San Francisco
2130 Fulton St., San Francisco
McLaren Conference Center, Rm 250
Erin Brigham, Ph.D. 415-422-2912

This free event will highlight intersections of faith and social justice as panelists discuss past and present expressions of sanctuary in the San Francisco Bay Area. Kathleen Healy, PBVM, Rev. Deborah Lee, Eileen Purcell, and Miriam Uribe will discuss Sanctuary in the Catholic Tradition, Historical Expressions of Sanctuary, and The Call for Sanctuary Today. Light refreshments will be served. Open to the public.

Please **RSVP by Tuesday, February 14** to the above listed phone number.

WEEKEND COLLECTION
JANUARY 21 & 22
\$1,318
THANK YOU!



UPDATE

We are just short of meeting our goal with the collection of **1,824** pairs of socks as of Friday, January 27!

This is the last weekend to drop off donations of **new, white athletic socks**. Socks can be dropped off at the Parish Office on Monday, January 30 or before noon on the 31st. We are hoping to deliver the socks to our partners on the afternoon of Tuesday, February 1st.

With the promise of more rain this winter, a pair of new socks can make a huge impact on the lives of those without resources.

Won't you please help us meet or exceed our goal of 2,000 pairs before the end of January?

ST TERESA'S GREEN TEAM

Don't throw old athletic shoes in the landfill! With all the extra mileage from executing New Year's Resolutions, your new shoes are bound to lose their bounce. Instead of tossing them, give your shoes new life with Nike's Reuse-A-Shoe program. Just drop them off at any Nike store. Worn out shoes are used to build new tracks, basketball and tennis courts! For more details, check out:

<http://www.nikegrind.com/>



The Parish Office will be closed on Friday, February 3rd and Monday February 6th as our Parish Secretary enjoys a few vacation days

WE WELCOME YOU TO ST. TERESA OF AVILA CATHOLIC CHURCH

SERVED BY THE CARMELITES



JANUARY 29, 2017 FOURTH SUNDAY IN ORDINARY TIME



1490 19TH STREET (CHURCH)
LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

PASTOR

Rev. Michael A. Greenwell, O. Carm.
PastorStTeresaSF@aol.com

PAROCHIAL VICAR

Rev. Michael Kwiecien, O. Carm.
mkwiecien@carmelnet.org

DEACONS

Rev. Mr. Charles Allen, Jr.
chuck@stteresasf.org

Rev. Mr. Martin Schurr
svdpms@yahoo.com

DIRECTOR OF MUSIC

Laura Diaz-Flaviani
lflaviani@pacbell.net

DIRECTOR OF FAITH FORMATION

Anarose Schelstrate
anarose0707@gmail.com

PARISH SECRETARY

Stephani Sheehan
stephani@stteresasf.org

OFFICE HOURS

10:00am to 12:30pm
1:00pm to 4:30pm

Website: stteresasf.org

SUNDAY MASSES

Saturday Vigil 4:15 pm
Sunday 8:30 &
10:00 am

WEEKDAY MASSES

Tuesday 8:30 am
Friday 8:30 am

MARRIAGE

Please call six months in advance.

BAPTISM &

SACRAMENT OF RECONCILIATION

Please call the Parish Office for an appointment.

PASTORAL COUNCIL

Jim Schelstrate Steve Miller
David Paquette Ron Labuguen
Judy Warnock

PARISH OFFICE / MAILING ADDRESS

390 Missouri St
San Francisco, CA 94107
Phone: 415.285.5272
Fax: 415.285.8510
E-mail: info@stteresasf.org

ST. TERESA'S MISSION STATEMENT

As members of St. Teresa's Parish we fulfill our baptismal commitment by being the hands and heart of Christ in our world. We achieve this commitment by accepting the human dignity of all persons, and by advocating for and serving those oppressed in our society. The community of St. Teresa's finds its strength to fulfill this through participation in the Eucharist, prayer, learning the building of relationships, and action for Justice.

MASS INTENTIONS
As we celebrate Mass together we include in our prayers:

Saturday, January 28
4:15pm † Anton & Mary Separovich
Henry Morgan Jr. (Spec. Int.)

Sunday, January 29
8:30am The People of the Parish
10:00am † Constance Cimino

Tuesday, January 31
8:30am The Deceased of the Parish

Friday, February 3
8:30am The Sick of the Parish

Saturday, February 4
4:15pm † Anton & Helen Jelenich
Henry Morgan Jr. (Spec. Int.)

Sunday, February 5
8:30am The People of the Parish
10:00am † Joseph L. Greenwell

**Ministers Schedule for Next Week
February 4 & 5**

4:15 PM	10:00 AM
Lector: A. Rose	1 Lector: G. Femec
Bread: B. Noelke	2 Lector: T. Labuguen
Cup: J. Burns	1 Bread: R. Labuguen
Hosp: J. Marasco	2 Bread: K. Schelstrate
	3 Bread: J. Warnock
8:30 AM	1 Cup: C. Allen
Lector: R. O'Connor	2 Cup: J. Schelstrate
Bread: P. English	Hosp: J. Warnock
Cup: D. Paquette	
Hosp: T. Lando	

SECOND COLLECTIONS

January 28 & 29

The second collection this weekend benefits the St. Teresa Conference of the St. Vincent de Paul Society.

February 4 & 5

Next week's second collection benefits the St. Teresa Building & Maintenance Fund.

CATHOLIC CHARITIES SUNDAY 2016 IMPACT

Your contributions changed thousands of lives! Last May, during the Catholic Charities Sunday second collection at 93 churches in the Archdiocese, parishioners like you collectively contributed more than \$219,000 to change the lives of our neighbors in need. Among many other things, your donations helped 3,503 individuals avoid homelessness. To review the Impact Report for 2016, visit

www.CatholicCharitiesImpact.org

Thank you for your sustained support of Catholic Charities!

Parish Calendar

Sun, Jan 29 - Faith Formation, 9:00am, Hall
Mon, Jan 30 - Choir Practice, 6:30pm
- AA Step Meeting, 6:30pm
Tue, Jan 31 - SVdP Grocery Distribution
1:00pm, Hall
Fri, Feb 3 - Parish Office Closed
Sat, Feb 4 - AA Meeting, 7pm, Avila
Sun, Feb 5 - Faith Formation, 9:00am, Hall
Mon, Feb 6 - Parish Office Closed

THE BEATITUDES

In this week's Gospel we hear Matthew's rendition of the Beatitudes. Some argue that these are the core of Jesus' teaching, and I'm sure that in churches throughout Christendom homilists will unpack today's Gospel along those lines. However, in this week's column I'd like to look at them from a different perspective, namely, how the Beatitudes are different in the Gospels of Matthew and Luke.

The first thing to note is that the Beatitudes appear in only two of the four Gospels. Why is this the case? Well, in what is known as the two-source theory, scholars contend that Mark wrote the first Gospel sometime between 65-70 AD. Shortly thereafter, Matthew and Luke assembled their respective texts (75-90 AD), and, when they did so, they used Mark as a primary source. In many cases they copied Mark word-for-word, but a careful reading of the Gospel texts reveal that there is additional material common to Matthew and Luke that appears in neither Mark nor John. Scholars attribute this material to a second, written source – known simply as “Q” – which consists primarily of sayings and teachings of Jesus. Although the actual written “Q” document has not yet been found, scholarship suggests that there are at least 52 of these sayings or teachings, the two most notable being the Lord's Prayer and the Beatitudes. Additionally, the two-source theory postulates both that Matthew and Luke each had their own unique material, and that these two evangelists never met one another nor crossed paths.

Because Matthew and Luke never met, a comparison of their respective texts can tell us a variety of things about each evangelist, his audience, and his theology. For example: Matthew locates the Beatitudes in the section known as the *Sermon on the Mount*, but Luke includes them in the *Sermon on the Plain*. What does this minor detail tell us? In the Scriptures, the mountain is the place where one encounters God: Moses received the 10 Commandments on a mountain; the mountain is where Elijah experiences God as a “gentle breeze”; in the New Testament, Peter, James, and John witnessed the transfiguration of Jesus on a mountain; and at the conclusion of the Gospel of Matthew, Jesus ascended to heaven from the top of a mountain. When Matthew sets the Beatitudes as part of the Sermon on the Mount he's telling us something about his audience. The mountain resonates with a Jewish audience, since their entire history and tradition connects mountaintops with encounters of the divine.

Switching gears, when we compare the first beatitude, Matthew writes, “Blessed are the poor in spirit, for theirs is the kingdom of heaven.” In Luke, the parallel passage states, “Blessed are you who are poor, for the Kingdom of God is yours.” I'd like to ask two questions. First, what's easier? being poor? or being poor in spirit? And secondly, which evangelist is closer to the actual words of Jesus?

It seems that being poor in spirit is easier than being materially poor, since it would allow a person to hold onto material possessions and wealth. In this respect, Matthew's teaching is “watered down” from the “tougher” teaching in Luke. Among scripture scholars, the consensus is that the tougher the saying, the more likely that Jesus said it. This would suggest that Luke might be closer to the original words of Jesus . . . but we won't know for sure until the “Q” document is found.

Michael Kwiecien, O. Carm.

Welcome to St. Teresa's Parish Community

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: _____ Phone: _____ Email: _____
Address: _____ City: _____ Zip: _____

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|--|--|--|
| <input type="checkbox"/> New Parishioner | <input type="checkbox"/> New Address | <input type="checkbox"/> New Phone |
| <input type="checkbox"/> Send Sunday envelopes | <input type="checkbox"/> Send Monthly Donor Form | <input type="checkbox"/> Moving—remove from mailing list |