

## LITURGICAL MINISTERS

We are in need of volunteers to serve as Liturgical Ministers. Please consider signing up to serve during Mass for this most fulfilling service. Sign-up sheets are in the back of the church.

**Eucharistic Ministers** are divided into Cup and Bread Ministers. You can volunteer for either or both.

Commitment:

- Bread Minister #1 arrives about 20 minutes ahead of Mass
- All other ministers report to Bread Minister #1 before Mass
- Greet the assembly as they leave Mass
- Help put away the cups, bowls etc.
- Find your replacement if you will not be at your assigned Mass

## Ministers of the Word

Commitment:

- Work with a current Minister to learn St. Teresa's procedures
- Proclaim the Word and read the Prayers of the Faithful at your assigned Mass
- Find your replacement if you will not be at your assigned Mass

**Hospitality Ministers** Greet the assembly at the front doors of the Church.

Commitment:

- Arrive about 20 minutes ahead of Mass
- Compile the material to be distributed at the door
- Greet the assembly warmly
- Find your replacement if you will not be at your assigned Mass

**Usher Ministers** take up the collection and assist in "crowd" control at special liturgies such as Easter Sunday.

Commitment

- Take up the collection
- Arrive early for special liturgies as requested

Ministers are assigned to serve at the Mass they generally attend. Provided we have sufficient ministers, you are assigned to serve 1 to 3 times a month. The schedule is prepared by Mary Katherine Law and covers a two month period. It is emailed to all Ministers and posted on our website.

## GARDEN FUND

We have begun the process of designing the garden space. There are architectural renderings posted in the church and hall. Won't you please consider making a donation to this worthy cause, sure to benefit the entire parish community!

St. Anthony-Immaculate Conception School is accepting applications for grades K-8 for the 2015-2016 school year. Over 120 years of educating in the Dominican Tradition of community, study, prayer, and service. Call for a tour and information. Financial aid is available. They are located at 299 Precita Ave. SF 94110 415-648-2008 [www.saicsf.org](http://www.saicsf.org)  
Summer Office hours M-F 9am – 3pm

# WE WELCOME YOU TO ST. TERESA OF AVILA CATHOLIC CHURCH

SERVED BY THE CARMELITES

**JULY 19, 2015  
SIXTEENTH SUNDAY  
IN ORDINARY TIME**



1490 19TH STREET (CHURCH)

LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

### PASTOR

Rev. Michael A. Greenwell, O. Carm.  
PastorStTeresaSF@aol.com

### PAROCHIAL VICAR

Rev. Michael Kwiecien, O. Carm.  
mkwiecien@carmelnet.org

### DEACON

Rev. Mr. Charles Allen, Jr.  
chuck@stteresasf.org  
Rev. Mr. Martin Schurr  
svdpms@yahoo.com

### DIRECTOR OF MUSIC

Laura Diaz-Flaviani  
lflaviani@pacbell.net

### DIRECTOR OF FAITH FORMATION

Anarose Schelstrate  
anarose0707@gmail.com

### PARISH SECRETARY

Stephani Sheehan  
stephani@stteresasf.org

### OFFICE HOURS

10:00am to 12:30pm  
1:00pm to 4:30pm

Website: [stteresasf.org](http://stteresasf.org)

### SUNDAY MASSES

Saturday Vigil 4:15 pm  
Sunday 8:30 &  
10:00 am

### WEEKDAY MASSES

Tuesday 8:30 am  
Friday 8:30 am

### MARRIAGE

Please call six months in advance.

### BAPTISM &

### SACRAMENT OF RECONCILIATION

Please call the Parish Office  
for an appointment.

### PASTORAL COUNCIL

Jim Schelstrate Steve Miller  
David Paquette Ron Labuguen  
Tricia Lawrence Judy Warnock

### PARISH OFFICE / MAILING ADDRESS

390 Missouri St  
San Francisco, CA 94107  
Phone: 415.285.5272  
Fax: 415.285.8510  
E-mail: [info@stteresasf.org](mailto:info@stteresasf.org)

### ST. TERESA'S MISSION STATEMENT

*As members of St. Teresa's Parish we fulfill our baptismal commitment  
by being the hands and heart of Christ in our world.*

*We achieve this commitment by accepting the human dignity of all persons,  
and by advocating for and serving those oppressed in our society.*

*The community of St. Teresa's finds its strength to fulfill this through participation  
in the Eucharist, prayer, learning the building of relationships, and action for Justice.*

## Parish Calendar

Sun, Jul 19 - Coffee & Donuts, following the  
8:30 & 10:00 am Masses  
Mon, Jul 20 - AA Meeting, 6:30pm, Avila  
Tue, Jul 21 - SVdP Sandwich Tuesdays  
9:00am, Parish Kitchen  
- SVdP Grocery Distribution  
1:00pm, Church Hall  
Sat, Jul 25 - AA Meeting, 7pm, Church Hall

### MASS INTENTIONS

*As we celebrate Mass together  
we include in our prayers:*

**Saturday, July 18**  
4:15pm + Gregory Lewis &  
Bob Rose (Spec. Int.)  
Henry Morgan Jr. (Spec. Int.)

**Sunday, July 19**  
8:30am The People of the Parish  
10:00am + Verna Krile

**Tuesday, July 21**  
8:30am + Mary A. Burns

**Friday, July 24**  
8:30am + Gregory Lewis &  
Bob Rose (Spec. Int.)

**Saturday, July 25**  
4:15pm Audrey & Bob Rose (Spec. Int.)  
Henry Morgan Jr. (Spec. Int.)

**Sunday, July 26**  
8:30am The Deceased of the Parish  
10:00am The People of the Parish

## SECOND COLLECTIONS

### July 18 & 19

This week there will be no second collection.

### July 25 & 26

Next week's second collection benefits the St. Teresa Conference of the St. Vincent de Paul Society.

The Mass Intention book for 2015 has Masses available. If there are special dates on which you would like to dedicate a Mass to a loved one, please contact the Parish Office.

## WEEKEND FIRST COLLECTION

### JULY 11 & 12

**\$1,779**

**THANK YOU!**

### Ministers Schedule for Next Week July 25 & 26

|                     |  |                         |
|---------------------|--|-------------------------|
| <b>4:15 PM</b>      |  | <b>10:00 AM</b>         |
| Lector: J. Kennedy  |  | 1 Lector: R. Pitts      |
| Bread: E. Perea     |  | 2 Lector: L. Jacklevich |
| Cup: B. Baird       |  | 1 Bread: J. Schelstrate |
| Hosp: R. Jones      |  | 2 Bread: J. Warnock     |
|                     |  | 3 Bread: Volunteer      |
| <b>8:30 AM</b>      |  | 1 Cup: C. Allen         |
| Lector: D. Paquette |  | 2 Cup: S. Miller        |
| Bread: J. Newman    |  | Hosp: J. Warnock        |
| Cup: R. Kingman     |  |                         |
| Hosp: T. Lando      |  |                         |

## CITIES IN THE NEW TESTAMENT WORLD: EPHESUS

*The Lectionary – the book that contains the scripture readings used at Mass – is organized in a three-year cycle. We focus on one of the Synoptic Gospels in each of the three years, and this year, Cycle B, centers on the Gospel of Mark. The first reading – usually taken from the Old Testament – is chosen because it parallels or ties-in with the Gospel passage, but the second reading – usually taken from a New Testament Letter – is connected neither to the Old Testament reading nor to the Gospel. Rather, the second reading is read continuously over several Sundays. Last week we began reading from the Letter to the Ephesians, and we will continue to do so through August 23<sup>rd</sup>. In this week's column, I'd like to provide some background about the city of Ephesus and this New Testament Letter.*

In New Testament times, the city of Ephesus was one of the largest cities in the Roman empire. Located on the Western shore of what is now Turkey, it served as a “stepping off point” for the Church’s missionary activity in the Eastern Mediterranean. Paul the Apostle lived in Ephesus from 52-54 AD, and it is believed that part of the “Corinthian correspondence” (i.e. the Letters to the Corinthians) was written from Ephesus.

Paul, of course got into trouble while in Ephesus. The city was famous for its temple to the Greek goddess, Artemis (Diana), and a major “industry” of the area involved artisans, silversmiths, and those whose livelihood depended on selling statuettes of the goddess. When Paul denounced such practices as “idol worship” a riot ensued, and we believe that, for a time, Paul was imprisoned for his rabble-rousing activities.

Ephesus was one of the seven cities addressed in the Book of Revelation, and one strand of the tradition contends that the Gospel of John was written in Ephesus. Along these same lines, there is an ancient tradition that Mary, the Mother of Jesus, traveled with the Beloved Disciple to Ephesus and that she spent the last years of her life there. The Ephesians derived the argument from John's presence in the city, and Jesus' instructions to the Beloved Disciple to take care of Mary after his death. Since about the fourth century, the tradition contends that the Mother of Jesus not only died in Ephesus, but that Ephesus is also the place from which she was assumed into heaven (the *Assumption*).

Ephesus also played a significant role in the Patristic period. The *Council of Ephesus* (431 AD) was one of the most significant councils in the early church. It wrestled with a question surrounding the birth of Jesus, and proclaimed the dogma of *Theotokos*, which states not only that Mary was the Mother of God but also that the child she gave birth to was fully God and fully human.

The *Letter to the Ephesians* – which we are reading over the next several weeks – bears Paul's name and was supposedly written by Paul when he was imprisoned in Rome (AD 61-63). However, since the nineteenth century Paul's authorship has been called into question, as the letter may have been the work of a secretary or disciple who developed Paul's ideas for a new situation around 80-100 AD.

Michael Kwiecien, O. Carm.

## Welcome to St. Teresa's Parish Community

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

- New Parishioner       New Address       New Phone  
 Send Sunday envelopes       Send Monthly Donor Form       Moving—remove from mailing list