

RCIA

The **RCIA** (Rite of Christian Initiation of Adults) is the current process the Church offers to interested adults. We are all asked to invite people. We do have something worth sharing.

RCIA begins in September and culminates at the Easter Vigil with participants receiving the Sacraments of Baptism, Eucharist and Confirmation. It is hoped that St. Teresa's will have a new group of people entering this process in the fall.

Please contact Fr. Kwiecien or the Parish Office if you are interested in exploring this process.

GOT FOOD?

Do you know our St. Vincent de Paul Conference collects food year round for their pantry? There's a bin in the vestibule for this purpose. Please bring non-perishables only.

EUCCHARISTIC MINISTRY OPPORTUNITY

During illness many people experience feelings of loneliness and isolation. You can make a difference.

Bring the Lord's presence to the sick through your life experience and caring as a Eucharistic Minister at the oldest and only Catholic hospital in San Francisco.

Call the **St. Mary's Medical Center's** Chaplain Services Department to speak with a chaplain about our volunteer ministry program. We provide training and ongoing support.

Contact:
Father Pablo at 415-668-1000 (ext. 7174)

If you prefer to volunteer at **Kaiser Hospital**, please contact Fr. Kwiecien.

ST TERESA'S GREEN TEAM

Think you need antibacterial soaps to get rid of germs? Think again! The American Medical Association and U.S. FDA advise against using the antimicrobial ingredient "triclosan" in personal care products (toothpaste, skin creams, deodorants, makeup), cleaners (sanitizers and wipes), and other common items (kitchen tools, sport equipment, athletic clothing). Triclosan is a registered pesticide and an emerging pollutant of concern in our Bay. Because wastewater treatment plants cannot remove chemicals like triclosan and other antibacterial agents (and their degradation byproducts), they are now found throughout our environment in surface water, soil, and fish tissue. Washing your hands for 20 seconds with glycerin, castile, or other vegetable-based soap and water is the best way to kill germs.

GARDEN FUND

We have resumed the process of designing the garden space. There are architectural renderings posted in the church and hall. Won't you please consider making a donation to this worthy cause, sure to benefit the entire parish community!

Please check the bulletin boards in the vestibule & hall for upcoming events or special notices from the Archdiocese.

The Mass Intention book for 2016 has Masses available. If there are special dates on which you would like to dedicate a Mass to a loved one, please contact the Parish Office.

WE WELCOME YOU TO ST. TERESA OF AVILA CATHOLIC CHURCH SERVED BY THE CARMELITES



JULY 31, 2016 EIGHTEENTH SUNDAY IN ORDINARY TIME



1490 19TH STREET (CHURCH)
LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

PASTOR

Rev. Michael A. Greenwell, O. Carm.
PastorStTeresaSF@aol.com

PAROCHIAL VICAR

Rev. Michael Kwiecien, O. Carm.
mkwiecien@carmelnet.org

DEACON

Rev. Mr. Charles Allen, Jr.
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Rev. Mr. Martin Schurr
svdpms@yahoo.com

DIRECTOR OF MUSIC

Laura Diaz-Flaviani
lflaviani@pacbell.net

DIRECTOR OF FAITH FORMATION

Anarose Schelstrate
anarose0707@gmail.com

PARISH SECRETARY

Stephani Sheehan
stephani@stteresasf.org

OFFICE HOURS

10:00am to 12:30pm
1:00pm to 4:30pm

Website: stteresasf.org

SUNDAY MASSES

Saturday Vigil 4:15 pm
Sunday 8:30 &
10:00 am

WEEKDAY MASSES

Tuesday 8:30 am
Friday 8:30 am

MARRIAGE

Please call six months in advance.

BAPTISM &

SACRAMENT OF RECONCILIATION

Please call the Parish Office
for an appointment.

PASTORAL COUNCIL

Jim Schelstrate Steve Miller
David Paquette Ron Labuguen
Tricia Lawrence Judy Warnock

PARISH OFFICE / MAILING ADDRESS

390 Missouri St
San Francisco, CA 94107
Phone: 415.285.5272
Fax: 415.285.8510
E-mail: info@stteresasf.org

ST. TERESA'S MISSION STATEMENT

*As members of St. Teresa's Parish we fulfill our baptismal commitment
by being the hands and heart of Christ in our world.
We achieve this commitment by accepting the human dignity of all persons,
and by advocating for and serving those oppressed in our society.
The community of St. Teresa's finds its strength to fulfill this through participation
in the Eucharist, prayer, learning the building of relationships, and action for Justice.*

Parish Calendar

- Sun, Jul 30 - Coffee & Donuts, following
8:30 & 10 am Masses
- Mon, Jul 31 - Choir Practice, 6:30pm
- AA Step Meeting, 6:30pm
- Tue, Aug 2 - No SVdP Grocery Distribution
- Green Team Virtual Meeting
6:00 pm
- Sat, Aug 6 - Lay Carmelite Meeting
10:00am, Avila
- AA Meeting, 7pm, Avila
- Sun, Aug 7 - Coffee & Donuts, following
8:30 & 10 am Masses

MASS INTENTIONS

As we celebrate Mass together
we include in our prayers:

- 4:15pm **Saturday, July 30**
† Bill Plageman
Henry Morgan Jr. (Spec. Int.)
- 8:30am **Sunday, July 31**
10:00am The People of the Parish
† Art McGrath
- 8:30am **Tuesday, August 2**
The Deceased of the Parish
- 8:30am **Friday, August 5**
† Jim Wilson
- 4:15pm **Saturday, August 6**
† Louis Rahmer
Henry Morgan Jr. (Spec. Int.)
- 8:30am **Sunday, August 7**
10:00am The People of the Parish
† Frank Sullivan

SECOND COLLECTIONS

July 30 & 31

This week's second collection will benefit the
St. Teresa Conference of the St. Vincent de
Paul Society.

August 6 & 7

Next week's second collection will benefit the
St. Teresa Building & Maintenance Fund.

KID STOCK

St. Teresa's hall is being used by a day
camp, Kid Stock, weekdays from July 18
— August 5. Please call the Parish Of-
fice if you need access to the hall during
this time.

WEEKEND COLLECTION

JULY 23 & 24

\$1,922

THANK YOU!

Ministers Schedule for Next Week August 6 & 7

4:15 PM		10:00 AM	
Lector: A. Rose		1 Lector: D.B. Bernstein	
Bread: F. Patt		2 Lector: L. Jacklevich	
Cup: E. Perea		1 Bread: A. Schelstrate	
Hosp: Volunteer		2 Bread: M. Schelstrate	
		3 Bread: K. Schelstrate	
8:30 AM		1 Cup: C. Allen	
Lector: K. Causey		2 Cup: S. Miller	
Bread: J. Newman		Hosp: L. Mastrangelo	
Cup: R. Kingman			
Hosp: T. Lando			

Why is the Lord's Prayer found in only two of the four Gospels?

In last week's Gospel, one of the disciples asked Jesus to "teach us to pray as John taught his disciples". Jesus teaches them the Our Father, and, as you can see from the three versions reproduced below, the texts differ considerably. As I stated last weekend, I'd like to devote a total of three columns to this most central of Christian prayers.

*Father,
hallowed be your name,
your kingdom come.*

*Give us each day our daily bread
and forgive us our sins
for we ourselves forgive
everyone in debt to us,
and do not subject us
to the final test.*

*Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.*

*Give us this day our daily bread,
and forgive us our trespasses,
as we forgive
those who trespass against us;

and lead us not into temptation,
but deliver us from evil.*

— *Lk 11:2b-4*

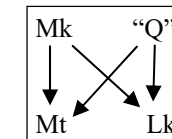
*Our Father
in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.*

*Give us today our daily bread;
and forgive us our debts,
as we forgive
our debtors;
and do not subject us
to the final test,
but deliver us from the evil one.*

— *Mt 6:9-13*

Given the centrality of the *Lord's Prayer* for Christianity, we might be justifiably surprised to learn that The *Our Father* appears in only two of the four Gospels (Mt & Lk). Our explanation of this anomaly allows us to examine what is perhaps the most widely accepted theory regarding the development of the Synoptic Gospels (Mt, Mk, & Lk): the *Two Source Theory*. This theory might be summarized as follows:

- The Gospel of Mark was the first Gospel to be written
- Matthew and Luke each used Mark as a source for their respective Gospels
- Matthew and Luke each used a second source, known as "Q"
- "Q" is a list of the sayings of Jesus
- Matthew and Luke never met each other



This theory developed because scholars noted that nearly all of Mark's Gospel was replicated virtually word-for-word in both Matthew and Luke, which strongly suggests that both Matthew and Luke *copied* material directly from Mark. However, scholars also noted that there are about 220 verses in Matthew and Luke which were *not* found in either Mark or John. These verses – known as "Q" (from the German, *quelle*, "source") – consist largely of sayings and teachings of Jesus. Included in this material are two of the most significant passages of the New Testament: the *Sermon on the Mount* (in Luke, the *Sermon on the Plain*) and the *Our Father*.

The two-source theory assumes that Matthew and Luke never met (which explains why, for example, their accounts of the birth and infancy of Jesus, contained only in Matthew and Luke, differ so greatly). It also explains why there are differences between the Matthean and Lucan versions of the Our Father. In Matthew, the prayer asks God to "forgive us our *debts*," whereas in Luke the prayer asks God to "forgive us our *sins*."

Matthew is writing to a Jewish audience, and the notion of debts and their forgiveness are central to Judaism, both in the Hebrew and Christian Scriptures. In fact, several of Jesus' parables deal with debts and forgiveness, so the "forgiveness of debts" would resonate with an audience familiar with Judaism.

Luke's audience, however, is Greek, not Jewish. For Luke's community, the forgiveness of *sins* makes more sense than the forgiveness of *debts*. Additionally, the fact that the Matthean and Lucan texts differ so greatly suggests that Matthew and Luke never met each other "to get the story straight".

Michael Kwiecien, O. Carm.

Welcome to St. Teresa's Parish Community

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: _____ Phone: _____ Email: _____

Address: _____ City: _____ Zip: _____

- New Parishioner New Address New Phone
- Send Sunday envelopes Send Monthly Donor Form Moving—remove from mailing list