

PASSINGS

We extend our sympathy and prayerful support to the family of:

John Sallaberry, who passed away last week at the age of 102.

A Mass of Christian Burial was held at St. Teresa's on Friday, June 10.

WEEKEND COLLECTION

JUNE 4 & 5

\$1,300

THANK YOU!

We've been requested to advertise a research study about the emotional characteristics of parents with LGBT children and any related concerns experienced as a result of having an LGBT child. If you are a parent of an LGBT child and wish to participate in this study, please follow the link below to complete the anonymous online survey.

<https://www.questionpro.com/t/ACCpqZTw8t>

Taking part in this study is completely voluntary. This research study has been approved by the Research Ethics Committee of Spalding University. You do not have to answer any question that makes you feel uncomfortable. You may choose not to take part at all. If you have any questions or concerns about this research study, please contact the study's principle investigator: Cynthia Conley, Ph.D. at 502.873.4480 or cconley@spalding.edu.

Please forward this study invitation to other parents of LGBT children so that they have an opportunity to complete the survey.

RCIA

The **RCIA** (Rite of Christian Initiation of Adults) is the current process the Church offers to interested adults. We are all asked to invite people. We do have something worth sharing.

RCIA begins in September and culminates at the Easter Vigil with participants receiving the Sacraments of Baptism, Eucharist and Confirmation. It is hoped that St. Teresa's will have a new group of people entering this process in the fall.

Please contact Fr. Kwiecien or the Parish Office if you are interested in exploring this process.

MONTHLY DONORS & SECOND COLLECTIONS MAY

First Collection	\$3,307
Building & Maintenance	\$2,320
Catholic Charities	\$1,505
Catholic Communication Campaign	\$ 608
Garden Fund	\$ 425
St. Vincent de Paul	\$1,670

ST TERESA'S GREEN TEAM

A big thank you again to everybody who participated in Walk and Bike to Worship Day! St. Teresa had a total of 26 walkers and bikers on May 22nd! The Green Team realizes that many parishioners take alternative modes of transportation to St. Teresa weekly. Fresh air does a body good! Keep up the great work!

WE WELCOME YOU TO ST. TERESA OF AVILA CATHOLIC CHURCH SERVED BY THE CARMELITES



JUNE 12, 2016 ELEVENTH SUNDAY IN ORDINARY TIME



1490 19TH STREET (CHURCH)
LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

PASTOR

Rev. Michael A. Greenwell, O. Carm.
PastorStTeresaSF@aol.com

PAROCHIAL VICAR

Rev. Michael Kwiecien, O. Carm.
mkwecien@carmelnet.org

DEACON

Rev. Mr. Charles Allen, Jr.
chuck@stteresasf.org
Rev. Mr. Martin Schurr
svdpms@yahoo.com

DIRECTOR OF MUSIC

Laura Diaz-Flaviani
lflaviani@pacbell.net

DIRECTOR OF FAITH FORMATION

Anarose Schelstrate
anarose0707@gmail.com

PARISH SECRETARY

Stephani Sheehan
stephani@stteresasf.org

OFFICE HOURS

10:00am to 12:30pm
1:00pm to 4:30pm

Website: stteresasf.org

SUNDAY MASSES

Saturday Vigil 4:15 pm
Sunday 8:30 &
10:00 am

WEEKDAY MASSES

Tuesday 8:30 am
Friday 8:30 am

MARRIAGE

Please call six months in advance.

BAPTISM &

SACRAMENT OF RECONCILIATION

Please call the Parish Office for an appointment.

PASTORAL COUNCIL

Jim Schelstrate Steve Miller
David Paquette Ron Labuguen
Tricia Lawrence Judy Warnock

PARISH OFFICE / MAILING ADDRESS

390 Missouri St
San Francisco, CA 94107
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ST. TERESA'S MISSION STATEMENT

As members of St. Teresa's Parish we fulfill our baptismal commitment by being the hands and heart of Christ in our world. We achieve this commitment by accepting the human dignity of all persons, and by advocating for and serving those oppressed in our society. The community of St. Teresa's finds its strength to fulfill this through participation in the Eucharist, prayer, learning the building of relationships, and action for Justice.

Parish Calendar

- Sun, Jun 12 - Coffee & Donuts, following
8:30 & 10 am Masses
- Mon, Jun 13 - Choir Practice, 6:30pm
- AA Step Meeting, 6:30pm
- Tue, Jun 14 - SVdP Grocery Distribution
1:00pm, Church Hall
- Sat, Jun 18 - AA Meeting, 7pm, Church Hall
- Sun, Jun 19 - Coffee & Donuts, following
8:30 & 10 am Masses

MASS INTENTIONS

*As we celebrate Mass together
we include in our prayers:*

Saturday, June 11

4:15pm † Walter Schoendorf
Henry Morgan Jr. (Spec. Int.)

Sunday, June 12

8:30am The People of the Parish
10:00am † Francine Berry

Tuesday, June 14

8:30am † Sharon Suhr

Friday, June 17

8:30am † Joseph Oates

Saturday, June 18

4:15pm † Robert Flynn
Henry Morgan Jr. (Spec. Int.)

Sunday, June 19

8:30am The People of the Parish
10:00am † Paul Sullivan

SECOND COLLECTIONS

June 11 & 12

There will be no second collection this weekend.

June 18 & 19

Next week, our Archdiocese will take up the Peter's Pence Collection, which provides Pope Francis with the funds he needs to carry out his charitable works around the world. The proceeds benefit our brothers and sisters on the margins of society, including victims of war, oppression, and disasters. Join our Holy Father as a witness of charity to those who are suffering.

Ministers Schedule for Next Week June 18 & 19

4:15 PM

Lector: R. Ostler
Bread: F. Patt
Cup: E. Perea
Hosp: L. Lechich

10:00 AM

1 Lector: V. Flores
2 Lector: B. Doyle
1 Bread: R. Labuguen
2 Bread: J. Warnock
3 Bread: M.K. Law

8:30 AM

Lector: D. Paquette
Bread: R. Kingman
Cup: J. Newman
Hosp: T. Lando

1 Cup: C. Allen
2 Cup: S. Miller
Hosp: J. Warnock

THE ANOINTING OF JESUS

In researching this column I was surprised to learn that the story of a woman anointing Jesus appears in all four Gospels. Few stories can make that claim (the Baptism of Jesus, the Multiplication of the Loaves and Fish, the Crucifixion, and the Resurrection are among this elite group) . . . which means that for both the Evangelists and the Early Christian Community there was something important about this event.

Comparing the four stories, what I found most intriguing was that each Evangelist utilized the story for a different theological purpose. The earliest accounts (Mk 14:3-9 and Mt 26:6-13) take place in Bethany at the house of Simon the Leper. An anonymous woman anoints Jesus on the *head*, and she is criticized by some of the dinner guests because the money spent on expensive oil might have been better spent on the poor. Jesus defends the woman, noting that, "She has anticipated anointing my body for burial," and scripture scholar John Dominic Crossan maintains that this woman is "the first Christian believer" because, in anointing Jesus' body, she is the first to recognize that his journey to Jerusalem will end in suffering and death. Matthew's account (Mt: 26:6-13) is virtually identical to Mark's, except that, in Matthew, i) the criticism comes, not from the dinner guests, but from the disciples; and ii) the passage concludes with Jesus predicting that "whenever this gospel is proclaimed . . . what she has done will be spoken in memory of her."

John's account (Jn 12:1-8) is decidedly different from Matthew and Mark. The woman, previously anonymous, is now Mary, the sister of Martha and Lazarus. She anoints Jesus, not on the head, but on the feet, and she then dries his feet with her hair. The criticism that the money spent for oil might better have been spent for the poor comes neither from an anonymous dinner guest nor from the disciples. Instead, a specific disciple is named: Judas Iscariot! John's story concludes with a bit of a twist: it is Jesus who asks Mary to reserve some of the oil for his burial.

Today's Gospel, from Luke (Lk 7:36-50), is significantly different from the other three gospels. In Luke, the location is Galilee, not far from Nazareth (Bethany is near Jerusalem), and the house is neither that of Simon the Leper nor that of Martha, Mary, and Lazarus. Luke's setting takes place in the house of Simon the *Pharisee*, and the woman – anonymous in Matthew and Mark and identified as Lazarus' sister Mary in the Gospel of John – is described by Luke as "known in the town to be a sinner."

"She brought in a vase of perfumed oil and stood behind him at his feet, weeping so that her tears fell upon his feet. Then she wiped them with her hair, kissing them and perfuming them with the oil." (Lk 7:37b-38)

The woman is not criticized for her expensive, extravagant gesture, and no comment is made that the money spent on perfumed oil might have better been spent on the poor. Instead, it is Jesus who is criticized by the host, Simon the Pharisee: "If this man were a prophet, he would know who and what sort of woman this is that touches him – that she is a sinner." (Lk 7:39)

This week's homily will explore the nuances of Luke's account. For now, suffice it to say that, from a theological perspective, Matthew, Mark, and John understand the anointing at Bethany as a foreshadowing of the anointing of Jesus' body before burial. Luke completely abandons this theological approach. Instead, Luke utilizes this story to make points about forgiveness, reconciliation, and Eucharist.

Michael Kwiecien, O. Carm.

Welcome to St. Teresa's Parish Community

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: _____ Phone: _____ Email: _____

Address: _____ City: _____ Zip: _____

- New Parishioner New Address New Phone
- Send Sunday envelopes Send Monthly Donor Form Moving—remove from mailing list