

**CYO CAMP REGISTRATION
OPEN FOR SUMMER 2013**

CYO Summer Camp, a program of Catholic Charities CYO, is the Bay Area's premier Catholic Camp. Campers experience a positive and meaningful summer adventure. Campers develop self-confidence, make new friends and are challenged in an exciting, educational and memorable place. Children of all religious backgrounds feel comfortable participating in youth-centered programming – focusing on value-based themes of community, stewardship and friendship. Activities include swimming, canoeing, arts and crafts, archery, hiking and field games.

Registration is now open for CYO Camp's Summer 2013 sessions! For dates, rates, more information and to register, please visit www.cyocamp.org or call 707.874.0240. Financial aid opportunities are available.

We are looking for people for the following activities:

1. Pastoral Council, two people; and,
2. Church Garden Committee, one person from each week-end Mass.

See Fr. Mike G. for more information



Soon and very soon, you will be receiving an email with a link to a parish survey, which will help us update our parish records. For those who do not have email, you may fill out a hard copy at church. Additionally, we will have laptops available in the vestibule where you may complete the survey.

Stay tuned for more information and updates.



CONGRATULATIONS

We HAVE MADE OUR GOAL!

(provided all pledges are fulfilled)

Thank you for your generosity!



Thanks to the generosity of all those who donated last weekend, our Saint Vincent de Paul Conference was able to donate \$500 towards relief efforts for victims of the tornado in Oklahoma.

Welcome to St. Teresa's Parish Community

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: _____ Phone: _____ Email: _____

Address: _____ City: _____ Zip: _____

- | | | |
|--|--|--|
| <input type="checkbox"/> New Parishioner | <input type="checkbox"/> New Address | <input type="checkbox"/> New Phone |
| <input type="checkbox"/> Send Sunday envelopes | <input type="checkbox"/> Send Monthly Donor Form | <input type="checkbox"/> Moving—remove from mailing list |

**WE WELCOME YOU TO
ST. TERESA OF AVILA CATHOLIC CHURCH**

SERVED BY THE CARMELITES



**JUNE 2, 2013
CORPUS CHRISTI**



1490 19TH STREET (CHURCH)

LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

PASTOR

Rev. Michael A. Greenwell, O. Carm.
PastorStTeresaSF@aol.com

PAROCHIAL VICAR

Rev. Michael Kwiecien, O. Carm.
mkwiecien@stteresasf.org

DEACON

Rev. Mr. Charles Allen, Jr.
chuck@stteresasf.org

DIRECTOR OF MUSIC

Laura Diaz-Flaviani
lflaviani@pacbell.net

DIRECTOR OF FAITH FORMATION

Anarose Schelstrate
anarose0707@gmail.com

PARISH SECRETARY

Stephani Sheehan
stephani@stteresasf.org

OFFICE HOURS

10:00am to 12:30pm
1:00pm to 4:30pm

Please visit our website:

stteresasf.org

SUNDAY MASSES

Saturday Vigil 4:15 pm
Sunday 8:30 &
10:00 am

WEEKDAY MASSES

Tuesday 8:30 am
Friday 8:30 am

MARRIAGE

Please call six months in advance.

BAPTISM &

SACRAMENT OF RECONCILIATION

Please call the Parish Office for an appointment.

PASTORAL COUNCIL

Jim Schelstrate Judy Warnock
Emmy Naranjo-Cabatic
Steve Miller Ron Labuguen
David Paquette Rick Pitts

PARISH OFFICE / MAILING ADDRESS

390 Missouri St
San Francisco, CA 94107
Phone: 415.285.5272
Fax: 415.285.8510
E-mail: info@stteresasf.org

ST. TERESA'S MISSION STATEMENT

As members of St. Teresa's Parish we fulfill our baptismal commitment by being the hands and heart of Christ in our world.

We achieve this commitment by accepting the human dignity of all persons, and by advocating for and serving those oppressed in our society.

The community of St. Teresa's finds its strength to fulfill this through participation in the Eucharist, prayer, learning the building of relationships, and action for Justice.

Parish Calendar

Sun, Jun 2 -
 Mon, Jun 3 - Choir Practice, 6:30pm
 Tue, Jun 4 - SVdP Grocery Distribution
 1:00pm, Sammon
 - Pastoral Council
 7:00pm, Avila
 Sat, Jun 8 - AA Meeting
 7:00pm, Sammon

WEEKEND COLLECTION May 25 & 26 \$1,160

There are a number of Mass Intentions available in the next few months. Please call the Parish Office if you would like to reserve one of the Masses either in memory of a loved one, or for the Special Intentions of someone dear to you.

MASS INTENTIONS

As we celebrate Mass together we include in our prayers:

Saturday, June 1

4:15pm + Luis Megid
 Henry Morgan Jr. (Spec. Int.)

Sunday, June 2

8:30am The People of the Parish
 10:00am + Giuseppe & Maria Molinari

Tuesday, June 4

8:30am The Deceased of the Parish

Friday, June 7

8:30am The Sick of the Parish

Saturday, June 8

4:15pm All Military Personnel
 stationed both near & far
 Henry Morgan Jr. (Spec. Int.)

Sunday, June 9

8:30am The People of the Parish
 10:00am Joseph Bergen (Spec. Int.)

SECOND COLLECTION

June 1 & 2

The second collection this weekend benefits the St. Teresa Building & Maintenance Fund.

June 8 & 9

Next weekend we will welcome Fr. David Costello of the Discalced Carmelites. He will speak at all the Masses for the Mission Cooperative Plan of the Diocese (Mission Appeal). Through our prayers, sacrifices and financial help we cooperate in building up the Church in various parts of the world. Father will speak about the Carmelite Mission in Uganda, Africa. We are encouraged to be generous in supporting that Mission.

“Some give by going on the Missions;
 Others go by giving to the Missions;
 Without both there are no Missions.”

Please Note: There is a change in upcoming Second Collections. The Catholic Communication Campaign will be held the weekend of June 15/16.

If you want to help those in Oklahoma, the White House has set-up a website to steer you in the right direction:

www.whitehouse.gov/oklahoma

Ministers Schedule for Next Week June 8 & 9

4:15		10:00 AM
Lector:	B. Baird	1 Lector: S. Chavez
Bread:	J. Daddio	2 Lector: B. Doyle
Cup:	J. Kennedy	1 Bread: R. Labuguen
Hosp:	R. DeTagle	2 Bread: A. Schelstrate
	A. Rubke	3 Bread: J. Warnock
8:30 AM		1 Cup: C. Allen
Lector:	T. Lang	2 Cup: S. Miller
Bread:	R. Kingman	Hosp: J. Warnock
Cup:	S. Lang	
Hosp:	T. Lando	

CORPUS CHRISTI

Quick question: In the Middle Ages, what was the most popular religious feast? If you said Christmas or Easter, you'd be wrong because, in the 14th century, the most popular religious feast was *Corpus Christi*. How did this come about?

In 1264, Pope Urban IV issued the papal bull, *Transiturus de hoc mundo*, establishing *Corpus Christi* as a feast throughout the Universal (Latin) Church. But the feast of *Corpus Christi* did not suddenly appear with Urban's papal bull. Celebration and controversy surrounding *Corpus Christi* had been around for centuries, both in terms of theological debate and popular devotion.

Corpus Christi – Latin for the “Body of Christ” – focuses on the Eucharist. In terms of theological debate, the issue revolves around the question of what we *mean* when we say Eucharist. In the early Church there was not much philosophical or theological discussion on the matter: Christians understood Eucharist as a mystery involving liturgy, the consecrated bread, the Body of Christ, and the presence of the Lord. It was not until the eight and ninth centuries that the controversies emerged.

Basically, the issue came down to one of *consubstantiation* -vs- *transubstantiation* (*con-* is a prefix that means “with”; *trans-* is a prefix that means “changed into”). In *consubstantiation*, Christ “dwells in” the consecrated bread and wine, that is, the presence of Christ coexists within the substances of bread and wine. In *transubstantiation*, the bread and wine are changed: they are no longer bread and wine because their “substance” has been changed/transformed into the Body and Blood of Christ.

By the 13th century the *transubstantiation* position becomes the official theology of the Catholic Church, and it is eloquently articulated by Thomas Aquinas in his *Summa Theologica*. Eventually, the *consubstantiation* position will be taken up by the Protestant Reformers, and their understanding of Eucharist (along with the supremacy of the Roman Pontiff and the ordination of women) are regarded as the three “stumbling blocks” that stand in the way of the unification of the Christian Churches.

By the Middle Ages, devotions and practices surrounding the Eucharist had entered popular piety. Eucharistic processions and adoration before the Blessed Sacrament were common, and the Feast of *Corpus Christi* – the Thursday following Trinity Sunday – was (and is still) a Holy Day of Obligation in many countries. In the Middle Ages, this Feast resembled our contemporary “Renaissance Faires” with entertainment in the form of primitive theater (miracle and morality plays), plenty of food and drink, and religious celebration as well. In fact, by the 15th century *Corpus Christi* was a more popular feast than Christmas or Easter.

In the 13th century, the catechetical challenge facing the church was, “How do we teach the faithful about the doctrine of *transubstantiation*?” The most effective way to do this involved a two-fold process. First, through the liturgy of *Corpus Christi*, the clergy were able to preach and teach on the subject. And, secondly, by linking *Corpus Christi* to already existing devotions and practices, the Church could reinforce its doctrinal and theological themes.

Michael Kwiecien, O. Carm.