

GARDEN FUND

We have resumed the process of designing the garden space. There are architectural renderings posted in the church and hall. Won't you please consider making a donation to this worthy cause, sure to benefit the entire parish community!

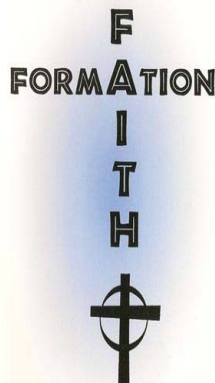
SANDWICH TUESDAY



The faithful sandwich makers will meet on Tuesday, June 28 to make over 200 sandwiches for delivery to the St. Vincent de Paul Shelter.

ST TERESA'S GREEN TEAM

On June 5, World Environment Day, volunteers from our Green Team gathered data on the air quality inside the church, using hand-held devices at several locations next to the pews and the choir. Data were collected during communion at the 10 AM Mass, to coincide with the largest number of people being inside for the longest period of time that day. We are happy to report that that the air inside the church met recognized "freshness" standards. This means that the natural ventilation of the church (through doors and windows) maintained a healthy flow of fresh air from outside. If you have any questions about indoor air quality at St Teresa's, or if you would like to participate in this kind of activity (no experience needed!), email the Green Team at: info@stteresasf.org



We are in the process of making preparations for the upcoming Religious Education programs.

Letters/emails will be sent out to parents of students enrolled in the programs last year. For families new to our programs, forms are available in the vestibule.

We encourage all parents to register early. Please note the parish expectation that parents and guardians participate in our Sunday Eucharistic celebrations as they are able and attend a number of our class sessions. The parents are the primary teachers and we are your helpers.

AVAILABLE ROOM???

Do you have a room in your home you would be willing to rent out to a professional person? If you do, please contact the Parish Office for more information.

YOUNG ADULTS

Angela Pollock, the Director for Youth & Young Adult Ministry for the Archdiocese of San Francisco, invites young adults of the Diocese to a gathering on the evening of Wednesday, July 20th. The agenda includes Restructuring the Young Adult Council and obtaining funds for Young Adult Activities in individual parishes. The meeting is open to all Young Adults in the Archdiocese.

Three Young Adult Parishioners from St. Teresa's have already made plans to attend. If you would like to participate, please contact Fr. Mike Kwiecien ASAP.

WE WELCOME YOU TO ST. TERESA OF AVILA CATHOLIC CHURCH

SERVED BY THE CARMELITES



JUNE 26, 2016 THIRTEENTH SUNDAY IN ORDINARY TIME



1490 19TH STREET (CHURCH)
LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

PASTOR

Rev. Michael A. Greenwell, O. Carm.
PastorStTeresaSF@aol.com

PAROCHIAL VICAR

Rev. Michael Kwiecien, O. Carm.
mkwiecien@carmelnet.org

DEACON

Rev. Mr. Charles Allen, Jr.
chuck@stteresasf.org
Rev. Mr. Martin Schurr
svdpms@yahoo.com

DIRECTOR OF MUSIC

Laura Diaz-Flaviani
lflaviani@pacbell.net

DIRECTOR OF FAITH FORMATION

Anarose Schelstrate
anarose0707@gmail.com

PARISH SECRETARY

Stephani Sheehan
stephani@stteresasf.org

OFFICE HOURS

10:00am to 12:30pm
1:00pm to 4:30pm

Website: stteresasf.org

SUNDAY MASSES

Saturday Vigil 4:15 pm
Sunday 8:30 &
10:00 am

WEEKDAY MASSES

Tuesday 8:30 am
Friday 8:30 am

MARRIAGE

Please call six months in advance.

BAPTISM &

SACRAMENT OF RECONCILIATION

Please call the Parish Office
for an appointment.

PASTORAL COUNCIL

Jim Schelstrate Steve Miller
David Paquette Ron Labuguen
Tricia Lawrence Judy Warnock

PARISH OFFICE / MAILING ADDRESS

390 Missouri St
San Francisco, CA 94107
Phone: 415.285.5272
Fax: 415.285.8510
E-mail: info@stteresasf.org

ST. TERESA'S MISSION STATEMENT

*As members of St. Teresa's Parish we fulfill our baptismal commitment
by being the hands and heart of Christ in our world.
We achieve this commitment by accepting the human dignity of all persons,
and by advocating for and serving those oppressed in our society.
The community of St. Teresa's finds its strength to fulfill this through participation
in the Eucharist, prayer, learning the building of relationships, and action for Justice.*

Parish Calendar

- Sun, Jun 26 - Coffee & Donuts, following
8:30 & 10 am Masses
- Mon, Jun 27 - Choir Practice, 6:30pm
- AA Step Meeting, 6:30pm
- Tue, Jun 28 - SVdP Sandwich Tuesday
9:00am, Parish Kitchen
- SVdP Grocery Distribution
1:00pm, Church Hall
- Sat, Jul 2 - Lay Carmelite Meeting
10:00am, Avila
- AA Meeting, 7pm, Church Hall
- Sun, Jul 3 - Coffee & Donuts, following
8:30 & 10 am Masses
- Mon, Jul 4 - Parish Office Closed

MASS INTENTIONS

As we celebrate Mass together
we include in our prayers:

- 4:15pm **Saturday, June 25**
Bob Rose (Spec. Int.)
Henry Morgan Jr. (Spec. Int.)
- 8:30am **Sunday, June 26**
The People of the Parish
10:00am † Vincent Cocciolone
- 8:30am **Tuesday, June 28**
† Robert Flynn
- 8:30am **Friday, July 1**
The Sick of the Parish
- 4:15pm **Saturday, July 2**
Audrey & Bob Rose (Spec. Int.)
Henry Morgan Jr. (Spec. Int.)
- 8:30am **Sunday, July 3**
The People of the Parish
10:00am † Salvador Garcia

SECOND COLLECTIONS

June 25 & 26

This week's second collection benefits the St. Teresa Conference of the St. Vincent de Paul Society.

July 2 & 3

Next week's second collection benefits the St. Teresa Building & Loan Fund.

WEEKEND COLLECTION

JUNE 18 & 19

\$1,605

THANK YOU!

MINISTERS SCHEDULES

Schedules for July & August were emailed on Friday, June 24th. Copies available in the Sacristy. It is also available on our website: stteresasf.org

Ministers Schedule for Next Week July 2 & 3

4:15 PM	10:00 AM
Lector: A. Rose	1 Lector: L. Jacklevich
Bread: E. Perea	2 Lector: C. Churton
Cup: B. Noelke	1 Bread: J. Schelstrate
Hosp: Volunteer	2 Bread: J. Warnock
	3 Bread: M. K. Law
8:30 AM	1 Cup: C. Allen
Lector: K. Causey	2 Cup: A. Schelstrate
Bread: J. Newman	Hosp: J. Warnock
Cup: S. Lang	
Hosp: T. Lando	

Welcome to St. Teresa's Parish Community

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: _____ Phone: _____ Email: _____

Address: _____ City: _____ Zip: _____

- New Parishioner New Address New Phone
- Send Sunday envelopes Send Monthly Donor Form Moving—remove from mailing list

WHAT'S THE BIG DEAL ABOUT SAMARIA?

Last week's column was rooted in geography. I wrote about Galatia – the focus of Paul's First Missionary Journey – explaining how this ancient territory is now part of modern day Turkey. This week's column is again about geography. In today's gospel, Jesus' advance team enters a Samaritan town to prepare for his passing through. The Samaritans will not welcome him because he "was on his way to Jerusalem". Why are these Samaritans so unreceptive and hostile towards Jesus?



The answer lies in the history and geography of Biblical Israel. As you can see from the map, Jerusalem is in the southern part of the country, directly west of the northern tip of the Dead Sea. In the northern part of the country we find Nazareth (where Jesus grew up), which is directly west of the southern tip of the Sea of Galilee. For Jesus to get from Galilee to Jerusalem he must pass through Samaria. Why is this such a big deal?

The answer to this question lies in Israelite History. A thousand years before Jesus, Saul became the first king of Israel when he united the 12 Tribes into single nation. David succeeded Saul, and Solomon followed David. When Solomon's died in 931 BC, the Kingdom divided in two. The Northern Kingdom became known as *Israel*, and the Southern Kingdom was called *Judah*. And although both Kingdoms were Jewish, Israel and Judah had separate kings.

In 721 BC, the Northern Kingdom fell to the Assyrians. This Northern Kingdom included the lands of Samaria and Galilee, and, over time, Jews from Samaria and Galilee began to intermarry with the "foreigners". This intermarriage – coupled with the worship of the foreigners' gods – was a source of scandal to Jews of the South.

Jews from the South despised Samaritans because these Southern Jews – especially from the area around Jerusalem – tried to preserve and maintain a type of religious and ethnic purity. They despised any Jew who did not live up to their rigorous standards. They were suspicious of Jews in the Mediterranean Diaspora because they spoke Greek instead of Hebrew; they referred to Jesus' homeland as "Galilee of the Gentiles"; and – when they spoke of Jesus – they did so with the cynical comment, "What good ever came out of Nazareth?"

In light of this history, we can understand why the "Jews of Jerusalem" despised Samaritans, Galileans, and Nazoreans . . . but in today's gospel, why do the Samaritans despise Jesus? The answer lies in Jesus' destination: he is on his way to Jerusalem. After years of persecution and prejudice, Samaritan Jews respond in kind to the Jews of Judaea, and they reject Jesus because his destination is Jerusalem.

Implicit in this week's gospel is the fact that Jesus is rejected by both Jerusalem Jews and Samaritan Jews. This "double rejection" only brings into focus a central theme, both of the Gospel of Luke and the Theology of Paul: with the coming of Jesus, there is no longer any distinction between "gentile or Jew, servant or free, woman or man".

Michael Kwicien, O. Carm.