

**ARE YOU ON FACEBOOK?
WE ARE!**

St. Teresa's has a Facebook page. Come visit us at: <https://www.facebook.com/stteresasf>



Are you looking for a way to be of service to your parish? Consider joining the Pastoral Council! The purpose of the Council is to consult, advise, and propose policy to the Pastor regarding the various programs, operations and activities of our parish. Please see the flyer in the vestibule for more information. If you are interested, please contact the Parish Office.

IN OUR DEANERY . . .

Saint Philip the Apostle Church invites you to a **Day of Prayer and Reflection** on Saturday, March 23.

St. Paul's School is having an **Open House** on Tuesday, March 26.

Please see the flyers in the vestibule for more information.



As of February 28:
Assessed Amount: \$20,300
Amount Received/Pledged: \$18,404
Amount Needed: \$ 1,896

Welcome to St. Teresa's Parish Community

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: _____ Phone: _____ Email: _____
Address: _____ City: _____ Zip: _____

- New Parishioner New Address New Phone
 Send Sunday envelopes Send Monthly Donor Form Moving—remove from mailing list

LENTEN SCHEDULE

Tuesdays in Lent

Mass, 8:30am

Wednesdays in Lent

Mass, 6:15pm

March 13 & 20

Fridays in Lent

Mass, 8:30am

Stations of the Cross, 9:00am

PALM SUNDAY, March 24

Saturday Vigil: 4:15pm

Palm Sunday, 8:30 & 10am

EASTER TRIDUUM

Holy Thursday: 7:30pm

Good Friday: 12:15pm

Holy Saturday, Easter Vigil: 8:00pm

Easter Sunday: 8:30 & 10:00am



**CALLING ALL
EGG HUNTERS!**

All children (toddler to age 12) are invited to participate in the St. Teresa Annual Easter Egg

Hunt after the 10:00am Mass on Easter Sunday. We ask that children bring their own basket. If you would like to help the Easter Bunny hide eggs that Sunday, please contact Therese Labuguen at 415-748-0775 or

thereseglabuguen@gmail.com

**WE WELCOME YOU TO
ST. TERESA OF AVILA CATHOLIC CHURCH**

SERVED BY THE CARMELITES



**MARCH 10, 2013
FOURTH SUNDAY
OF LENT**



1490 19TH STREET (CHURCH)

LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

PASTOR

Rev. Michael A. Greenwell, O. Carm.
PastorStTeresaSF@aol.com

PAROCHIAL VICAR

Rev. Michael E. Kwiecien, O. Carm.
mkwiecien@stteresasf.org

DEACON

Rev. Mr. Charles Allen, Jr.
chuck@stteresasf.org

DIRECTOR OF MUSIC

Laura Diaz-Flaviani
lflaviani@pacbell.net

DIRECTOR OF FAITH FORMATION

Anarose Schelstrate
schelstrate@earthlink.net

PARISH SECRETARY

Stephani Sheehan
stephani@stteresasf.org

OFFICE HOURS

10:00am to 12:30pm
1:00pm to 4:30pm

**Please visit our website:
stteresasf.org**

SUNDAY MASSES

Saturday Vigil 4:15 pm
Sunday 8:30 &
10:00 am

WEEKDAY MASSES

Tuesday 8:30 am
Friday 8:30 am

MARRIAGE

Please call six months in advance.

BAPTISM &

SACRAMENT OF RECONCILIATION

Please call the Parish Office for an appointment.

PASTORAL COUNCIL

Jim Schelstrate Judy Warnock
Emmy Naranjo-Cabatic
Steve Miller Ron Labuguen
David Paquette Rick Pitts

PARISH OFFICE / MAILING ADDRESS

390 Missouri St
San Francisco, CA 94107
Phone: 415.285.5272
Fax: 415.285.8510
E-mail: info@stteresasf.org

ST. TERESA'S MISSION STATEMENT

As members of St. Teresa's Parish we fulfill our baptismal commitment by being the hands and heart of Christ in our world.

We achieve this commitment by accepting the human dignity of all persons, and by advocating for and serving those oppressed in our society.

The community of St. Teresa's finds its strength to fulfill this through participation in the Eucharist, prayer, learning the building of relationships, and action for Justice.

Parish Calendar

Sun, Mar 10 - Good Shepherd & Faith Formation, 9:00am
 Mon, Mar 11 - Choir Practice, 6:30pm
 Tue, Mar 12 - SVdP Grocery Distribution 1:00pm, Sammon
 - Pastoral Council 7:00pm, Avila
 Wed, Mar 13 - Mass, 6:15pm
 - Finance Council 7:30pm, Priory
 Thur, Mar 14 - Social Committee 1:30pm, Sammon
 Sat, Mar 16 - AA Meeting, 7:00pm
 Sun, Mar 17 - Good Shepherd & Faith Formation, 9:00am

WEEKEND COLLECTION March 2 & 3 \$1,608

LITURGICAL MINISTERS

Sign-up sheets for Easter Triduum are in the back of the church.

MASS INTENTIONS

As we celebrate Mass together we include in our prayers:

Saturday, March 9

4:15pm + Martin Schurr, Sr.
 Henry Morgan Jr. (Spec. Int.)

Sunday, March 10

8:30am The People of the Parish
 10:00am + Luiscita Reordica

Tuesday, March 12

8:30am Cathy Madrid (Spec. Int.)

Wednesday, March 13

6:15pm Little Childrens Aid

Friday, March 15

8:30am + Beverly Bargetto

Saturday, March 16

4:15pm + Bill & Frances Perac
 Henry Morgan Jr. (Spec. Int.)

Sunday, March 17

8:30am + Michele Foss & Ray Cooke
 10:00am The People of the Parish

SECOND COLLECTION

March 9 & 10

The second collection this weekend benefits the Catholic Relief Services.

March 16 & 17

There is no second collection next week.

SAVE THE DATE

SATURDAY, March 23 at 6:30 p.m.

INTERFAITH STORY OF COURAGE AND COMPASSION: Marty Brounstein, author of "Two Among the Righteous Few: A Story of Courage in the Holocaust," delivers an engaging presentation about the true story of a Dutch Catholic couple who save two dozen Jews during World War II.

SATURDAY, May 18

Sound of Music Sing-a-Long

This fun, family-friendly event will begin after the 4:15pm Mass in Sammon Hall. Further detail to follow . . .

MONTHLY DONORS & SECOND COLLECTIONS — FEBRUARY

First Collection	\$2,212
Building & Maintenance	\$1,260
Carmelite Missions	\$ 302
St. Vincent de Paul	\$1,244

Ministers Schedule for Next Week March 16 & 17

4:15		10:00 AM	
Lector:	D.B. Aikins	1 Lector:	E, Koh
Bread:	J. Burns	2 Lector:	D.B. Bernstein
Cup:	J. Daddio	1 Bread:	S. Miller
Hosp:	M. Comaich	2 Bread:	J. Warnock
		3 Bread:	M.K. Law
8:30 AM		1 Cup:	C. Allen
Lector:	G. Foss	2 Cup:	C. Arett
Bread:	L. Foss	Hosp:	J. Warnock
Cup:	J. Marasco		
Hosp:	J. Propster		

THE *PRODIGAL SON*, THE “C” CYCLE, AND MATERIAL UNIQUE TO LUKE

This weekend’s Gospel is the *Prodigal Son*, one of the most familiar and beloved stories of the New Testament. But did you know that this story appears only in the Gospel of Luke and that it is conspicuously absent from Matthew, Mark, and John?

The fact of the matter is that over a third of Luke’s Gospel consists of material found only in this Gospel, and this includes many of our favorite stories and parables. Material that is “uniquely Lucan” includes:

- Much of the material surrounding the infancy and early life of Jesus: the *Anunciation and Visitation* (Lk 1:26-45); the *shepherds, angels, & swaddling clothes* (Lk 2:1-20), and the *finding in the temple* (Lk 2:41-52)
- The stories of *Martha and Mary* (Lk 10:38-42) and *Zacchaeus* (Lk 19:1-10)
- The parables of the *Good Samaritan* (Lk 19:29-37); the *Rich Barn Builder* (Lk 12:13-21); the *Prodigal Son* (Lk 15:11-32); the *Unjust Steward* (Lk 16:1-15); the *Rich Man and Lazarus* (Lk 16:19-31); the *Unjust Judge* (Lk 18:1-8); and the *Publican and the Pharisee* (Lk 18:9-14)
- The *Cleansing of the Ten Lepers* (Lk 17:11-19), one of which is a Samaritan
- The *Good Thief* (Lk: 23:39-43); and
- The *Two Disciples on the Road to Emmaus* (Lk 24:13-35)

This is only a partial list of the material unique to Luke (there is also a whole set of “meal stories” that can be understood as a “frame” for looking at Luke’s Gospel . . . but that is the subject for another column!). Looking at this list of material raises a number of questions: “Why is there material that appears in only one Gospel?” and “I thought that the Gospels would all contain the same material and tell the same story?”

To answer these questions, we have to recognize that the gospels are not history in the way that we understand history. Most of us think of history as a collection of *facts*, with modern historians striving for *accuracy* and *objectivity*. Of course, there is always bias in any historical account, but scholarly criticism, debate and discussion usually revolves around how accurate and objective that account is.

When we read the gospels, we have to be constantly aware that the original gospel writers – the evangelists – were never striving for such historical accuracy. Instead, the evangelists wrote the gospels to be *faith documents*, telling the stories of Jesus in such a manner so as to teach us a *theological* (not historical) lesson.

In today’s gospel of the *Prodigal Son*, for example, this wonderful, multi-faceted story primarily teaches us about God as the forgiving father. But the story doesn’t end there. For those of us who have been prodigal children, the story teaches us about forgiveness, compassion, and mercy. And for those of us who are like the other son, the story challenges us to look at ourselves in a mirror, recognizing not only how different we are from the forgiving father but also how we – like the prodigal – experience a type of brokenness which also needs to be healed.

As we continue to work our way through the C Cycle, I will continue to write about those stories that are “uniquely Luke”, focusing on the theological ideas underlying Luke’s presentation of the material.

Michael Kwiecien, O. Carm.