



**All children
(toddlers-12 yrs.)
are invited to the
Easter Egg Hunt
after the 10am Mass!**



In observance of
Easter Monday,
the Parish Office
will be closed on
Monday, April 1.

**ARCHBISHOP'S
ANNUAL APPEAL
2013**

As of February 28:
Assessed Amount: \$20,300
Amount Received/Pledged: \$18,404
Amount Needed: \$ 1,896

Welcome to St. Teresa's Parish Community

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: _____ Phone: _____ Email: _____
Address: _____ City: _____ Zip: _____

- New Parishioner New Address New Phone
 Send Sunday envelopes Send Monthly Donor Form Moving—remove from mailing list



On Easter Sunday we sing, "This is the day the Lord has made; let us rejoice and be glad" (Psalm 118:24) along with our Alleluias. The psalm summarizes our Lenten experience of God: God is good, God's mercy endures forever, we shall not die but live. The psalm reminds us of the image of Jesus as the stone which the builders rejected. Jesus is not abandoned by us but embraced as our foundation, our cornerstone of faith. During the Easter season, as we reaffirm our baptismal promises, we remind our newly baptized, our communities and ourselves of our belief as we proclaim that faith.

Celebration, March 2013

Are you looking for a way to be of service to your parish? Consider joining the Pastoral Council!

The purpose of the Council is to consult, advise, and propose policy to the Pastor regarding the various programs, operations and activities of our parish. Please see the flyer in the vestibule for more information. If you are interested, please contact the Parish Office.

WE WELCOME YOU TO ST. TERESA OF AVILA CATHOLIC CHURCH

SERVED BY THE CARMELITES



**MARCH 31, 2013
EASTER SUNDAY
THE RESURRECTION OF THE LORD**



1490 19TH STREET (CHURCH)

LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

PASTOR

Rev. Michael A. Greenwell, O. Carm.
PastorStTeresaSF@aol.com

PAROCHIAL VICAR

Rev. Michael E. Kwiecien, O. Carm.
mkwiecien@stteresasf.org

DEACON

Rev. Mr. Charles Allen, Jr.
chuck@stteresasf.org

DIRECTOR OF MUSIC

Laura Diaz-Flaviani
lflaviani@pacbell.net

DIRECTOR OF FAITH FORMATION

Anarose Schelstrate
anarose0707@gmail.com

PARISH SECRETARY

Stephani Sheehan
stephani@stteresasf.org

OFFICE HOURS

10:00am to 12:30pm
1:00pm to 4:30pm

**Please visit our website:
stteresasf.org**

SUNDAY MASSES

Saturday Vigil 4:15 pm
Sunday 8:30 &
10:00 am

WEEKDAY MASSES

Tuesday 8:30 am
Friday 8:30 am

MARRIAGE

Please call six months in advance.

BAPTISM &

SACRAMENT OF RECONCILIATION

Please call the Parish Office
for an appointment.

PASTORAL COUNCIL

Jim Schelstrate Judy Warnock
Emmy Naranjo-Cabatic
Steve Miller Ron Labuguen
David Paquette Rick Pitts

PARISH OFFICE / MAILING ADDRESS

390 Missouri St
San Francisco, CA 94107
Phone: 415.285.5272
Fax: 415.285.8510
E-mail: info@stteresasf.org

ST. TERESA'S MISSION STATEMENT

*As members of St. Teresa's Parish we fulfill our baptismal commitment
by being the hands and heart of Christ in our world.*

*We achieve this commitment by accepting the human dignity of all persons,
and by advocating for and serving those oppressed in our society.*

*The community of St. Teresa's finds its strength to fulfill this through participation
in the Eucharist, prayer, learning the building of relationships, and action for Justice.*

Parish Calendar

- Sun, Mar 31 - No Good Shepherd or Faith Formation
- Easter Egg Hunt, following 10:00am Mass
- Mon, Apr 1 - Parish Office Closed
- Choir Practice, 6:30pm
- Tue, Apr 2 - No SVdP Grocery Distribution
- Sat, Apr 6 - Lay Carmelite Meeting 10:00am, Avila
- AA Meeting 7:00pm, Sammon
- Sun, Apr 7 - Good Shepherd & Faith Formation, 9:00am

WEEKEND COLLECTION March 23 & 24 \$1,690

MASS INTENTIONS

As we celebrate Mass together we include in our prayers:

Saturday, March 30

- 8:00pm + Michele Foss
Henry Morgan Jr. (Spec. Int.)

Sunday, March 31

- 8:30am The People of the Parish
10:00am + James J. Burns, Sr.

Tuesday, April 2

- 8:30am Little Childrens Aid

Friday, April 5

- 8:30am The Sick of the Parish

Saturday, April 6

- 4:15pm + Octavio Ocon
Henry Morgan Jr. (Spec. Int.)

Sunday, April 7

- 8:30am The People of the Parish
10:00am + Joseph "Giuli" Ferrando

SECOND COLLECTION

March 30 & 31

There will be no second collection this weekend.

April 6 & 7

The second collection next weekend benefits the St Teresa Building & Maintenance Fund.

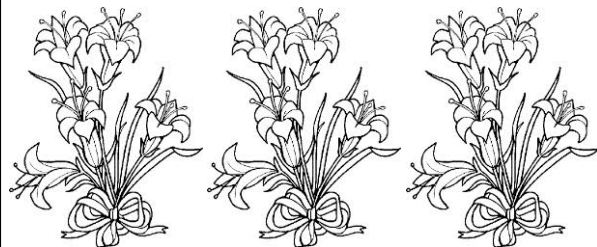
WE ARE MOST GRATEFUL TO . . .

our Liturgists for the many hours of preparation given by them to provide us with very beautiful and meaningful Liturgies during Lent & Easter;

our musicians and choir for the beautiful music and our ushers and devoted laity for providing their time and gifts;

those responsible for transforming our church into a wonderful environment in which to celebrate;

and that special someone who donated all the beautiful lilies.



Ministers Schedule for Next Week April 6 & 7

4:15	Lector: B. Baird	10:00 AM	1 Lector: M. Schelstrate
	Bread: E. Perea		2 Lector: E. Koh
	Cup: J. Kennedy		1 Bread: C. Arett
	Hosp: A. Rubke		2 Bread: J. Warnock
			3 Bread: M.K. Law
			1 Cup: C. Allen
8:30 AM	Lector: G. Foss		2 Cup: C. Arett
	Bread: J. Newman		Hosp: J. Warnock
	Cup: L. Foss		
	Hosp: J. Propster		

COMPARING THE GOSPELS: WHAT HAPPENED ON EASTER SUNDAY MORNING?

Here are some questions about the Resurrection (the answers may surprise you):

- *How many women went to the tomb on Easter Sunday Morning?*
- *Was there a stone covering its entrance?*
- *Were there guards? And was there an earthquake?*
- *How many angels (or people) did the women meet?*
- *Did any of the apostles go to the tomb?*
- *Did the women meet Jesus?*

Depending on which Gospel you read, on that first Easter Sunday morning one, two, three, or five women made their way to the tomb. In the Gospel of John, Mary Magdalene makes the journey alone. On her approach she sees that the stone had been removed. She does not enter, but runs to tell Peter and the other disciple whom Jesus loved that "They have taken the Lord from the tomb, and we don't know where they put him." In the Gospel of Mark, Mary (the mother of James) and Salome accompany Mary Magdalene; in Matthew's Gospel we have two women: Mary Magdalene and the "other Mary". Luke specifically names three women – Mary Magdalene, Joanna, and Mary (the mother of James) – but he also mentions "the others" . . . which means that there were at least five women present in Luke's account! (As an aside, Mary Magdalene is the only woman who is named in all four gospels).

The stone covering the entrance of the tomb appears only in Matthew. In Mark, Luke, and John, the stone had been already moved before the women arrived.

The guards and the earthquake - like the stone - appear only in the Gospel of Matthew.

Regarding whom they met . . . well, that depends on which Gospel you read. Matthew has an angel (who rolls away the stone); Mark has a young man clothed in white; Luke has two men in dazzling garments; and, in John, Mary Magdalene (when she finally enters the tomb after the disciples return home) sees two angels, one at the head and one at the feet of where the body of Jesus had been.

In the Gospel of John, Mary Magdalene's report prompted Peter and "the other disciple whom Jesus loved" to go to the tomb. When they arrived they found only the burial cloths – there were no angels or men in dazzling white. In Luke's Gospel, the women reported to the apostles what they had seen and heard (and the apostles didn't believe them!). Peter, alone, then ran to the tomb, but all he found were the burial clothes. In Matthew and Mark there is no mention of any of the apostles going to the tomb.

In Matthew's gospel, the two women met Jesus after they left the tomb, and Jesus repeated the message first given to them by the angel: the disciples should meet him in Galilee. In the Gospel of John, Mary Magdalene encountered Jesus, alone, and she mistakes him for a gardener whom she accuses of stealing the body.

Are you confused? shocked? That's a common reaction of readers when they discover the inconsistencies among these four Gospel narratives. Yet when we compare these resurrection stories we are forced to acknowledge principles regarding our interpretation of Scripture. First among these is that the Gospels are not "historical accounts" written to tell us *exactly* what happened; they are not meant to be "history" (as we understand history). Rather, the Gospels are *faith documents*, written to transmit and convey *religious truth*. In this case, the Gospels agree on one very important point: Jesus had been raised from the dead. If there was no resurrection – if they had found a body in the tomb – then it would not have made any difference as to how many women were there on that first Easter Sunday morning.

Michael Kwiecien, O. Carm.