


 * The Social Committee invites you to
 * attend a Spring Tea on Saturday, May
 * 26 in the Parish Hall. Tea and light
 * bites will be served. Tickets will be on
 * sale after all Masses this weekend.
 *
 * Adults: \$5.00
 * Children 12 and under: Free
 *

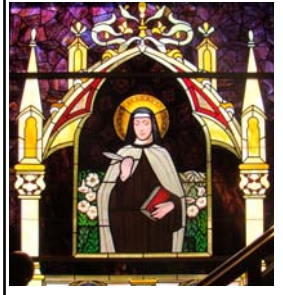
Happy Mother's Day

 Congratulations to all the children in Faith Formation and Good Shepherd and their families for saving over \$135 during Lent for the Holy Childhood programs for poor children. It's our best effort in recent years.

 Congratulations to four of our parish community's children who received the Sacrament of Reconciliation for the first time on May 5th. William Corrigan, Dalton Krogan, Jordan Lawrence and Reese Miller celebrated with ice cream sundaes and banana splits after the event. Photos are on the bulletin board

WEEKEND COLLECTION
May 5 & 6
\$1,498

Next Sunday will be the final classes for Faith Formation and Good Shepherd until the fall except for students preparing for First Holy Communion. The First Communion class will meet on May 27th, the Feast of Pentecost and their BIG DAY!



Thanks to generous donations, we have been able to have seven of our stained glass windows restored since the autumn. There are still some that are in need of restoration as soon as possible. Please consider making a donation to assist with this very special project.

SAVE THE DATE
 We will have training for all Eucharistic Ministers, both new and current, after all Masses next weekend, May 19th & 20th. Please mark your calendars with these important dates.

AAA 2012
 St. Teresa's participation in the Archbishop's Annual Appeal has reached **\$19,035, or 79% of our goal of \$24,100**. We have received donations/pledges from 43 households. The above figures do not yet include on-line donations received after March 31.

Welcome to St. Teresa's Parish Community
 We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: _____ Phone: _____ Email: _____
 Address: _____ City: _____ Zip: _____

New Parishioner New Address New Phone
 Send Sunday envelopes Send Monthly Donor Form Moving—remove from mailing list

WE WELCOME YOU TO
ST. TERESA OF AVILA CATHOLIC CHURCH
 SERVED BY THE CARMELITES

MAY 13, 2012
SIXTH SUNDAY
OF EASTER

1490 19TH STREET (CHURCH)
LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS




PASTOR
 Rev. Michael A. Greenwell, O. Carm.
 PastorStTeresaSF@aol.com

PAROCHIAL VICAR
 Rev. Michael E. Kwiecien, O. Carm.
 mkwiecien@stteresasf.org

DEACON
 Rev. Mr. Charles Allen, Jr.
 chuck@stteresasf.org

PASTORAL ASSOCIATE
 Sr. Maureen O'Brien, BVM
 maureen@stteresasf.org

DIRECTOR OF MUSIC
 Laura Diaz-Flaviani
 lflaviani@pacbell.net

PARISH SECRETARY
 Stephani Sheehan
 stephani@stteresasf.org

OFFICE HOURS
 9:30am to 12:30pm
 1:00pm to 5:00pm

Please visit our website:
stteresasf.org

SUNDAY MASSES
 Saturday Vigil 4:15 pm
 Sunday 8:30 & 10:00 am

WEEKDAY MASSES
 Tuesday 8:30 am
 Friday 8:30 am

MARRIAGE
 Please call six months in advance.

BAPTISM & SACRAMENT OF RECONCILIATION
 Please call the Parish Office for an appointment.

PASTORAL COUNCIL
 Jim Schelstrate Briony Doyle
 Emmy Naranjo-Cabatic
 Steve Miller Ron Labuguen
 David Paquette Rick Pitts

PARISH OFFICE / MAILING ADDRESS
 390 Missouri St
 San Francisco, CA 94107
 Phone: 415.285.5272
 Fax: 415.285.8510
 E-mail: info@stteresasf.org

ST. TERESA'S MISSION STATEMENT

As members of St. Teresa's Parish we fulfill our baptismal commitment by being the hands and heart of Christ in our world. We achieve this commitment by accepting the human dignity of all persons, and by advocating for and serving those oppressed in our society. The community of St. Teresa's finds its strength to fulfill this through participation in the Eucharist, prayer, learning the building of relationships, and action for Justice.

Parish Calendar

- Sun, May 13 - Mother's Day
 - No Good Shepherd
 - No Faith Formation
- Mon, May 14 - Choir Practice
 7:00pm, Church
- Tue, May 15 - SVdP Grocery Distribution
 2:00pm, Sammon Hall
 - Finance Council
 7:00pm, Rectory
- Wed, May 16 - Social Committee
 1:30pm, Avila Hall
- Sat, May 19 - Eucharistic Ministers' Training
 After 4:15pm Mass
 - AA Meeting
 7:00pm, Avila Hall
- Sun, May 20 - Eucharistic Ministers' Training
 After 8:30 & 10am Masses
 - Good Shepherd, 9:00am
 - Faith Formation, 9:15am

PASTORAL COUNCIL

There are several openings on our Pastoral Council. The Council meets once per month and serves as an advisory board to the pastor. If you would like to nominate yourself for this position, please contact the Parish Office (415.285.5272).

MASS INTENTIONS

As we celebrate Mass together we include in our prayers:

Saturday, May 12

4:15pm The People of the Parish
 Henry Morgan Jr. (Spec. Int.)

Sunday, May 13

8:30am The Sick of the Parish
 10:00am + Vincent Cocciolone

Tuesday, May 16

8:30am Stained Glass Window Fund Donors

Friday, May 18

8:30am The Volunteers of the Parish

Saturday, May 19

4:15pm The Sick of the Parish
 Henry Morgan Jr. (Spec. Int.)

Sunday, May 20

8:30am The People of the Parish
 10:00am + Vincent Ceccarelli

FINANCE COUNCIL

There is an opening on our Finance Council. The Council meets 4-6 times per year and serves as an advisory board to the pastor. If you would like to nominate yourself for this position, please contact the Parish Office (415.285.5272).

SECOND COLLECTION

May 12 & 13

The second collection this week benefits Catholic Charities CYO. This annual second collection asks parishioners within the Archdiocese of San Francisco to live their faith by generously supporting the good work of Catholic Charities CYO. Your contributions directly support programs and services that provide relief for homeless families, ailing seniors, immigrants, the working poor, children and youth, and many of our most vulnerable neighbors who are in need. Help us change lives today.

May 19 & 20

Next week our parish will take up the Collection for the Catholic Communication Campaign (CCC). This Collection communicates the Good News through Catholic social media activities and enriches our faith through podcasts, television, radio, and print media. Half of all proceeds remain in our (arch)diocese, so please be generous in this Collection. CCC is how the Good News gets around to you.

Ministers Schedule for Next Week May 19 & 20

4:15	Lector: D. Aikins	10:00 AM	1 Lector: D.B. Bernstein
	Bread: J. Daddio		2 Lector: S. Chavez
	Cup: E. Perea		1 Bread: J. Schelstrate
	Hosp: R. Jones		2 Bread: J. Warnock
			3 Bread: M.K. Law
8:30 AM	Lector: S. Cabatic		1 Cup: C. Allen
	Bread: J. Newman		2 Cup: E. Miller
	Cup: S. Lang		Hosp: J. Warnock
	Hosp: J. Propster		

RESURRECTION

*"I believe in the Holy Catholic Church, the Communion of Saints, the forgiveness of sins, **the resurrection of the body**, and life everlasting. Amen."*

One of the major tenets of our faith is our belief in the resurrection of the body. As Christians, we believe that, at the end of time, the "dead shall be raised" and we will share in the Lord's Resurrection. But what exactly does this mean? In the Easter season – which celebrates the Jesus' Resurrection from the dead – I thought that it might be a good idea to discuss this topic.

Initially, we should point out that resurrection is **not** the same thing as resuscitation. Resuscitation involves bringing someone who is technically "dead" back to life. Examples of resuscitation would be when we revive a victim of drowning or cardiac arrest. The person is not breathing and has no heartbeat, but through our efforts (such as CPR) we bring the person back from death.

Resurrection is entirely different from resuscitation in that it involves a transformation from an earthly being to a being "from the other side of death." The resurrected body is a "new creation," and although the scriptures are cryptic and mysterious about the subject, they nevertheless offer several clues as to what a resurrected body might be like.

First, there is something physical or corporeal about the resurrected body. The scriptures repeatedly emphasize that the resurrected Jesus is not a spirit or ghost. When he appears to the disciples, Jesus challenges them to touch his body, and he also asks for food (which he eats). The scriptures point out that a ghost does not eat, nor does a ghost have flesh and bones. From this we may conclude that resurrection is not simply some form of spiritual existence but incorporates a physical or corporeal dimension that is completely different from what we experience in our earthly realm.

Secondly, the resurrected body is incorruptible. Our mortal bodies age and decay over time, but the resurrected body is not subject to these processes. In his letters, the Apostle Paul speaks of resurrection as a new form of existence, a new creation into which our bodies are transformed. Paul writes:

"Behold, I tell you a mystery. We shall not all fall asleep, but we will be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality." (1 Cor 15:51-53)

Third, in the Scriptures the witnesses do not immediately recognize the resurrected Jesus. We have at least three examples of this: Mary Magdalene's mistaking the resurrected Jesus for a gardener; the two disciples on the road to Emmaus who do not recognize Jesus until the "breaking of the bread"; and the disciples inability to recognize Jesus on the shore of the Sea of Galilee where he cooks fish for them over an open fire.

Apparently the resurrected body is "like us – but not!" It has a physical or corporeal dimension but is different from our present physical existence. It does not age or decay but possesses incorruptibility and immortality. Finally, it looks like us but is not immediately recognized. These characteristics of the resurrected body, gleaned from witness testimony in the scriptures, are feeble attempts to describe the experience of encountering a being from the other side of death. Yet their witness and testimony holds out the hope to us that we, too, will share in the resurrection of Jesus, the "first-born from the dead."

Michael Kwiecien, O. Carm.