

THANK YOU TO . . .

Gratitude and appreciation are offered to the members of the Social Committee and Anarose Schelstrate for all their hard work on the Spring Tea. The Tea was a wonderful event much enjoyed by all in attendance!

Gratitude is also expressed to Deacon Chuck who always assists with set up and breakdown on all of our parish events.

PARISH SURVEY

Soon and very soon, you will be receiving an email with a link to a parish survey, which will help us update our parish records. For those who do not have email, you may fill out a hard copy at church. Additionally, we will have laptops available in the vestibule where you may complete the survey. Stay tuned for more information and updates.

ARCHBISHOP'S
ANNUAL APPEAL
2013

CONGRATULATIONS

WE HAVE MADE OUR GOAL!

(provided all pledges are fulfilled)

Thank you for your generosity!

INTERVIEWING SKILLS WORKSHOP

TUESDAY, MAY 28TH 7PM

Join us for our next Catholic Networking Night. Tom McCaffrey, a retail and non-profit HR executive will present the basics and beyond. With proper preparation you'll bring your A-Game to that next interview and shine. What works and what doesn't? Expand your network with Catholic Networking. St. Dominic's, 2390 Bush Street (SF) in the modular classroom. Admission is free; reservations are requested,
conniedaura@gmail.com

CURRENT OPENING FOR VOLUNTEER MANAGER AT CATHOLIC CHARITIES CYO

Founded in 1907, Catholic Charities CYO is one of the largest non-profit providers of social services in the Bay Area today. The Volunteer Manager facilitates all aspects of the recruitment and management of agency volunteers in order to enhance active participation by parish and community partners in the work of Catholic Charities CYO within the three counties of the Archdiocese of San Francisco. The position works collaboratively with agency Program Directors, Volunteer Coordinators, Board of Directors, and community partners to help define, create, and promote meaningful volunteer opportunities that contribute to agency outcomes and impacts; align with agency values and capacity; and respect the dignity of clients. To apply for this position, please fax resume and cover letter to 415.972.1220, or e-mail electronic versions to jobs_hr@cccyo.org

Welcome to St. Teresa's Parish Community

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: _____ Phone: _____ Email: _____

Address: _____ City: _____ Zip: _____

- | | | |
|--|--|--|
| <input type="checkbox"/> New Parishioner | <input type="checkbox"/> New Address | <input type="checkbox"/> New Phone |
| <input type="checkbox"/> Send Sunday envelopes | <input type="checkbox"/> Send Monthly Donor Form | <input type="checkbox"/> Moving—remove from mailing list |

WE WELCOME YOU TO ST. TERESA OF AVILA CATHOLIC CHURCH

SERVED BY THE CARMELITES

MAY 19, 2013
PENTECOST
SUNDAY



1490 19TH STREET (CHURCH)

LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

PASTOR

Rev. Michael A. Greenwell, O. Carm.
PastorStTeresaSF@aol.com

PAROCHIAL VICAR

Rev. Michael Kwiecien, O. Carm.
mkwiecien@stteresasf.org

DEACON

Rev. Mr. Charles Allen, Jr.
chuck@stteresasf.org

DIRECTOR OF MUSIC

Laura Diaz-Flaviani
lflaviani@pacbell.net

DIRECTOR OF FAITH FORMATION

Anarose Schelstrate
anarose0707@gmail.com

PARISH SECRETARY

Stephani Sheehan
stephani@stteresasf.org

OFFICE HOURS

10:00am to 12:30pm
1:00pm to 4:30pm

Please visit our website:
stteresasf.org

SUNDAY MASSES

Saturday Vigil 4:15 pm
Sunday 8:30 &
10:00 am

WEEKDAY MASSES

Tuesday 8:30 am
Friday 8:30 am

MARRIAGE

Please call six months in advance.

BAPTISM &

SACRAMENT OF RECONCILIATION

Please call the Parish Office
for an appointment.

PASTORAL COUNCIL

Jim Schelstrate Judy Warnock
Emmy Naranjo-Cabatic
Steve Miller Ron Labuguen
David Paquette Rick Pitts

PARISH OFFICE / MAILING ADDRESS

390 Missouri St
San Francisco, CA 94107
Phone: 415.285.5272
Fax: 415.285.8510
E-mail: info@stteresasf.org

ST. TERESA'S MISSION STATEMENT

*As members of St. Teresa's Parish we fulfill our baptismal commitment
by being the hands and heart of Christ in our world.*

*We achieve this commitment by accepting the human dignity of all persons,
and by advocating for and serving those oppressed in our society.*

*The community of St. Teresa's finds its strength to fulfill this through participation
in the Eucharist, prayer, learning the building of relationships, and action for Justice.*

Parish Calendar

Sun, May 19 - Good Shepherd & Faith Formation, 9:00am
 Mon, May 20 - Choir Practice, 6:30pm
 Tue, May 21 - SVdP Sandwich Tuesday 9:00am, Parish Kitchen
 - SVdP Grocery Distribution 1:00pm, Sammon
 Sat, May 25 - AA Meeting 7:00pm, Sammon
 Sun, May 26 - Final Gathering for Good Shepherd & Faith Formation, 9:00am
 Mon, May 27 - Memorial Day Parish Office Closed

MONTHLY DONORS & SECOND COLLECTIONS — April

First Collection	\$2,272
Building & Maintenance	\$ 1,256
Home Missions	\$ 519
Holy Land	\$ 102
St. Vincent de Paul	\$ 1,256

MASS INTENTIONS

As we celebrate Mass together we include in our prayers:

Saturday, May 18

4:15pm + Maria Patricia Perea
Henry Morgan Jr. (Spec. Int.)

Sunday, May 19

8:30am + Vincent Cociolone
10:00am The People of the Parish

Tuesday, May 21

8:30am The Deceased of the Parish

Friday, May 24

8:30am The Sick of the Parish

Saturday, May 25

4:15pm + John Carney
Henry Morgan Jr. (Spec. Int.)

Sunday, May 26

8:30am The People of the Parish
10:00am + Frances Mary Schmadeke

SECOND COLLECTION

May 18 & 19

The second collection this weekend benefits the St. Teresa Building & Maintenance Fund.

May 25 & 26

The second collection next weekend benefits the St. Teresa Conference of the St. Vincent de Paul Society.

Please Note: There is a change in upcoming Second Collections. The Catholic Communication Campaign will be held the weekend of June 15/16.

We are looking for people for the following activities:

1. Pastoral Council, two people; and,
2. Church Garden Committee, one person from each weekend Mass.

See Fr. Mike G. for more information

WEEKEND COLLECTION

May 11 & 12

\$1,154

Ministers Schedule for Next Week May 25 & 26

4:15		10:00 AM
Lector:	M. Schurr	1 Lector: B. Doyle
Bread:	E. Perea	2 Lector: E. Koh
Cup:	B. Noelke	1 Bread: R. Labuguen
Hosp:	R. Jones	2 Bread: J. Warnock
		3 Bread: T. Mana
8:30 AM		1 Cup: C. Allen
Lector:	S. Cabatic	2 Cup: S. Miller
Bread:	R. Kingman	Hosp: J. Warnock
Cup:	J. Newman	
Hosp:	T. Lando	

A PENTECOST TWIST: A MIRACLE OF THE EARS

The idea that Pentecost is more about hearing than speaking affords a novel twist to our conventional understanding of the feast. To speak of Pentecost as a "miracle of the ears" is a concept proposed by Eric Law in his 1993 book, **The Wolf Shall Dwell with the Lamb**. This column first appeared two years ago; we reprint it because it suggests a fresh and innovative way to think about Pentecost.

Some of you may remember the funeral liturgy of Princess Diana in September, 1997. The then Prime Minister of Great Britain, Tony Blair, proclaimed the first reading, the famous passage from Paul's First Letter to the Corinthians ("Love is patient, love is kind, . . ."). Like most of us I have heard this reading dozens of times, yet Mr. Blair's proclamation caused me to sit up in my chair and take notice. It was as if I had never *heard* this passage before, and the experience was like the scene from the *Wizard of Oz* when the tornado grabs Dorothy's house in Kansas and drops it into Oz. Upon landing, Dorothy opens the door and the movie changes from black and white to color. *That's* what it was like when I heard Tony Blair read First Corinthians.

All of us have had this type of experience. It occurs when something familiar is seen through new eyes or heard through new ears. Here are two examples from my experience: The first time I attended a performance of Handel's *Messiah*, I "heard" things in the live performance that I had never heard in any recorded version. And the first time I attended a baseball game, the green grass of the field was more vivid and intense than anything that I had seen in photographs or on television.

In today's reading we hear the story of Pentecost, and most of the time we hear it as a story about speaking in tongues: "They began to express themselves in foreign tongues and make bold proclamation as the Spirit prompted them." The Scriptures also tell us each member of the crowd "heard these men speaking his own language," and we jump to the conclusion that, under the influence of the Holy Spirit, the apostles were so gifted that they spoke a plethora of languages so that each person in the crowd heard the message in his own tongue. In this interpretation, the focus of the Pentecost miracle is on the apostles' newly-found ability to speak foreign languages. Hence, Pentecost involves a "miracle of the tongues".

Eric Law suggests a different interpretation: instead of the apostles speaking new and different languages, what if the members of the crowd *heard* something as they'd never heard it before? Members of this crowd, to be sure, were familiar with stories about Jesus. They were undoubtedly familiar with his preaching, miracles, crucifixion, and (supposed) resurrection. Certainly the crowd knew about Jesus, but it is also obvious that they were not yet believers. What caused them to change, to move from hearers to believers?

Perhaps on Pentecost they *heard* these stories as they'd never heard them before. They no longer saw Jesus as a carpenter's son from Galilee – a preacher, healer, or miracle worker who some claimed was the Messiah. Instead, they experienced a conversion and now saw this Jesus as the Son of God raised from the dead. From this perspective, what happens on Pentecost is not a miracle of the *tongues*; rather, it is a miracle of the *ears*. Instead of focusing on what the apostles *said* (or their ability to speak in foreign languages), we should perhaps shift our focus to what the crowd *heard*. In this perspective, Pentecost is not a miracle about *speaking*; rather, it becomes a miracle about *hearing*.

Michael Kwiecien, O. Carm.