

PASSINGS

We extend our sympathy and prayerful support to the family of:

Regina Plut, long-time parishioner and Potrero Hill resident.

A Memorial Mass is scheduled for Saturday, July 23 at 10:00 am.

SANDWICH TUESDAY

The faithful sandwich makers will meet on Tuesday, May 31 following the 8:30am Mass to make over 200 sandwiches for delivery to the St. Vincent de Paul Shelter.

CATHOLIC CHARITIES CYO

ATHLETICS ADULT BASKETBALL LEAGUE

For adults 18 years or older (post- high school), minimum 7 players. June 5–July

It's time to lace up those old basketball shoes, meet new people, build community, and put into practice the Christian values of respect, love, and compassion through athletics and fellowship.

St. Emydius CYO Gym, San Francisco County:

255 Jules Avenue, San Francisco, 94112

Sunday nights between 5 – 9 p.m.

Fee: \$85 per player

CYO Serramonte Gym, San Mateo County:

699 Serramonte Boulevard, Daly City, 94015

Sunday nights between 5 – 9 p.m.

Fee: \$85 per player

For further information please visit:

CatholicCharitiesSF.org/cyo-programs/cyo-athletics-2/

or contact Kevin Finn,
San Francisco CYO Athletics Manager
415 988 7652 or

kfinn@CatholicCharitiesSF.org.

*Remembering those
who paid for our
freedom.*



In observance of Memorial Day,
the Parish Office will be closed
Monday, May 30



Beginning June 5, and continuing through the summer months, we will be offering coffee and donuts after both the 8:30 and 10:00 am Sunday

Masses. Please join us in the Parish Hall after Mass.

If you are able to assist us, please speak with one of the Fathers, Deacon Chuck, or call the Parish Office.

WEEKEND COLLECTION

MAY 21 & 22

\$1,637

THANK YOU!

ST TERESA'S GREEN TEAM

Thank you to everybody who participated in Walk and Bike to Worship Day! By continuing to walk, bike, and take transit to St. Teresa's every weekend, not only can it become a fun and healthy habit, but it will also improve bicycle and pedestrian safety in the community. Keep the momentum going!

WE WELCOME YOU TO ST. TERESA OF AVILA CATHOLIC CHURCH

SERVED BY THE CARMELITES



MAY 29, 2016 CORPUS CHRISTI



1490 19TH STREET (CHURCH)

LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

PASTOR

Rev. Michael A. Greenwell, O. Carm.
PastorStTeresaSF@aol.com

PAROCHIAL VICAR

Rev. Michael Kwiecien, O. Carm.
mkwiecien@carmelnet.org

DEACON

Rev. Mr. Charles Allen, Jr.
chuck@stteresasf.org
Rev. Mr. Martin Schurr
svdpms@yahoo.com

DIRECTOR OF MUSIC

Laura Diaz-Flaviani
lflaviani@pacbell.net

DIRECTOR OF FAITH FORMATION

Anarose Schelstrate
anarose0707@gmail.com

PARISH SECRETARY

Stephani Sheehan
stephani@stteresasf.org

OFFICE HOURS

10:00am to 12:30pm
1:00pm to 4:30pm

Website: stteresasf.org

SUNDAY MASSES

Saturday Vigil 4:15 pm
Sunday 8:30 &
10:00 am

WEEKDAY MASSES

Tuesday 8:30 am
Friday 8:30 am

MARRIAGE

Please call six months in advance.

BAPTISM &

SACRAMENT OF RECONCILIATION

Please call the Parish Office
for an appointment.

PASTORAL COUNCIL

Jim Schelstrate Steve Miller
David Paquette Ron Labuguen
Tricia Lawrence Judy Warnock

PARISH OFFICE / MAILING ADDRESS

390 Missouri St
San Francisco, CA 94107
Phone: 415.285.5272
Fax: 415.285.8510
E-mail: info@stteresasf.org

ST. TERESA'S MISSION STATEMENT

*As members of St. Teresa's Parish we fulfill our baptismal commitment
by being the hands and heart of Christ in our world.*

*We achieve this commitment by accepting the human dignity of all persons,
and by advocating for and serving those oppressed in our society.*

*The community of St. Teresa's finds its strength to fulfill this through participation
in the Eucharist, prayer, learning the building of relationships, and action for Justice.*

Parish Calendar

Mon, May 30 - Memorial Day
 Parish Office Closed
 - Choir Practice, 6:30pm
 - AA Step Meeting, 6:30pm
 Tue, May 31 - SVdP Sandwich Tuesday
 9:00am, Parish Kitchen
 - SVdP Grocery Distribution
 1:00pm, Church Hall
 Sat, Jun 4 - Lay Carmelite Meeting, 10am
 - AA Meeting, 7pm, Church Hall
 Sun, Jun 5 - Coffee & Donuts, following
 8:30 & 10 am Masses

MASS INTENTIONS

As we celebrate Mass together we include in our prayers:

Saturday, May 28

4:15pm
 † Gregory Lewis
 Bob Rose (Spec. Int.)
 Henry Morgan Jr. (Spec. Int.)

Sunday, May 29

8:30am
 10:00am
 The People of the Parish
 † Dennis Doyle

Tuesday, May 31

8:30am
 The Sick of the Parish

Friday, June 3

8:30am
 The Deceased of the Parish

Saturday, June 4

4:15pm
 The Lay Carmelites (Spec. Int.)
 Henry Morgan Jr. (Spec. Int.)

Sunday, June 5

8:30am
 10:00am
 The People of the Parish
 † Giuseppe & Maria Molinari

SECOND COLLECTIONS

May 28 & 29

This week's second collection benefits the St. Teresa Conference of the St. Vincent de Paul Society.

June 4 & 5

Next week's second collection benefits the St. Teresa Building & Maintenance Fund.

You are invited to visit incarcerated youth at:
 "San Francisco Juvenile Justice Center"

Attend a two-day training
 Saturday, June 4 and 11, 2016
 8:00 a.m. – 5:00 p.m.

St. Brendan's Parish Hall
 29 Rockaway Avenue, SF, CA 94127

Register Today! Call Julio Escobar 415.244.5594

Ministers Schedule for Next Week June 4 & 5

4:15 PM		10:00 AM
Lector: A. Rose		1 Lector: D.B. Bernstein
Bread: J. Burns		2 Lector: T. Labuguen
Cup: J. Daddio		1 Bread: R. Labuguen
Hosp: L. Lechich		2 Bread: K. Schelstrate
		3 Bread: M. Schelstrate
8:30 AM		1 Cup: C. Allen
Lector: K. Causey		2 Cup: J. Schelstrate
Bread: R. Kingman		Hosp: L. Mastrangelo
Cup: J. Marasco		
Hosp: T. Lando		

CORPUS CHRISTI

Most Christians would be surprised to learn that, in the late Middle Ages, the most popular religious feast was *Corpus Christi*. Not Christmas. Not Easter. *Corpus Christi*. How did this come about?

In 1264, Pope Urban IV issued the papal bull, *Transiturus de hoc mundo*, establishing *Corpus Christi* as a feast throughout the Universal (Latin) Church. But the feast of *Corpus Christi* did not suddenly appear with Urban's papal bull. Celebration and controversy surrounding the Body and Blood of Christ had been around for centuries, both in terms of theological debate and popular devotion.

Corpus Christi – Latin for the “Body of Christ” – focuses on the Eucharist. For centuries, a theological debate revolved around the question of what we *mean* when we talk about the Body and Blood of Christ. In the early Church there was not much philosophical or theological discussion on the matter. Christians never really questioned the Eucharist. They understood Eucharist as a mystery that took place in the liturgy, one which involved the consecrated bread and wine, the Body and Blood of Christ, and the presence of the Lord in the assembly. For hundreds of years Christians simply accepted the Eucharist as a mystery, and it was not until the eight and ninth centuries that the controversies fully emerged.

In very technical, theological terminology, the issue came down to one of *consubstantiation* -vs- *transubstantiation* (*con-* is a prefix that means “with”; *trans-* is a prefix that means “changed into”). In *consubstantiation*, Christ “dwells in” the consecrated bread and wine, that is, the presence of Christ coexists within the substances of bread and wine. In *transubstantiation*, the bread and wine are changed: they are no longer bread and wine because their “substance” has been changed or transformed into the Body and Blood of Christ.

By the 13th century the *transubstantiation* position becomes the official theology of the Catholic Church, and it is formally and eloquently articulated by Thomas Aquinas in his *Summa Theologica*. Eventually, the *consubstantiation* position is taken up by the Protestant Reformers, and their understanding of Eucharist (along with the supremacy of the Roman Pontiff and the ordination of women) are regarded as the three “stumbling blocks” that stand in the way of the unification of the Christian Churches.

Of course, devotions and practices surrounding the Eucharist have always been a component of popular piety. Eucharistic processions and adoration before the Blessed Sacrament were common, and the Feast of *Corpus Christi* (originally the Thursday following Trinity Sunday) was – and still is – a Holy Day of Obligation in many countries. In the Middle Ages, celebration of the feast resembled our contemporary “Renaissance Fairs”. There was entertainment in the form of primitive theater (miracle and morality plays), plenty of food and drink, and religious celebration as well. By the 15th century, *Corpus Christi* was a more popular feast than Christmas or Easter.

With respect to *Corpus Christi*, the catechetical challenge becomes, “How do we teach the faithful about the doctrine of *transubstantiation*?” The most effective way to do this involves a two-fold process. First, at the liturgy for *Corpus Christi*, clergy are able to preach and teach on the subject. And, secondly, by linking *Corpus Christi* to already existing devotions and practices, the Church reinforces its doctrinal and theological positions regarding the Eucharist.

Michael Kwiecien, O. Carm.

Welcome to St. Teresa's Parish Community

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: _____ Phone: _____ Email: _____

Address: _____ City: _____ Zip: _____

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| <input type="checkbox"/> New Parishioner | <input type="checkbox"/> New Address | <input type="checkbox"/> New Phone |
| <input type="checkbox"/> Send Sunday envelopes | <input type="checkbox"/> Send Monthly Donor Form | <input type="checkbox"/> Moving—remove from mailing list |