



The Social Committee invites you to attend a **SPRING TEA** on Saturday, May 11 in the Parish Hall from 2—4pm. Tea, finger foods and desserts will be served.

Please put your name and the number of guests on the sign-up sheet, so we have enough goodies for everyone!



WEEKEND COLLECTION
APRIL 25 & 26
\$1,765
THANK YOU!

**Welcome to all Parishioners,
Guests and Newcomers
at St. Teresa's.**

You are always warmly welcome, but the first Saturday and Sunday of each month we make a special point of spending time to get to know one another.

If you have not already done so, please take a moment to make a name badge in the vestibule. If you are here early reading your bulletin, say hello to someone sitting close by, particularly if you have not met before.

Join us after the 10am Mass on Sunday for refreshments and fellowship in our Hall.



AAA 2015

We are extremely happy to report we have met our goal for this year, provided all pledges are fulfilled. Thank you for your most generous support!!

If you still wish to contribute, all excess money will be returned to St. Teresa's. You may also donate directly and earmark the monies towards our Church Garden Landscaping Fund.



The Parish Office will be closed
Thursday, May 7 through
Tuesday, May 12
While our secretary is on vacation

Please check the bulletin boards in the vestibule & hall for upcoming events or special notices from the Archdiocese.



EASTER LILIES

Thank you to our anonymous donor for all the beautiful plants. Parishioners are invited to take home one (or more) of these plants.

WE WELCOME YOU TO ST. TERESA OF AVILA CATHOLIC CHURCH

SERVED BY THE CARMELITES

MAY 3, 2015
FIFTH SUNDAY
OF EASTER



1490 19TH STREET (CHURCH)

LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

PASTOR

Rev. Michael A. Greenwell, O. Carm.
PastorStTeresaSF@aol.com

PAROCHIAL VICAR

Rev. Michael Kwiecien, O. Carm.
mkwiecien@carmelnet.org

DEACON

Rev. Mr. Charles Allen, Jr.
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DIRECTOR OF MUSIC

Laura Diaz-Flaviani
lflaviani@pacbell.net

DIRECTOR OF FAITH FORMATION

Anarose Schelstrate
anarose0707@gmail.com

PARISH SECRETARY

Stephani Sheehan
stephani@stteresasf.org

OFFICE HOURS

10:00am to 12:30pm
1:00pm to 4:30pm

Website: stteresasf.org

SUNDAY MASSES

Saturday Vigil 4:15 pm
Sunday 8:30 &
10:00 am

WEEKDAY MASSES

Tuesday 8:30 am
Friday 8:30 am

MARRIAGE

Please call six months in advance.

BAPTISM &

SACRAMENT OF RECONCILIATION

Please call the Parish Office for an appointment.

PASTORAL COUNCIL

Jim Schelstrate Steve Miller
David Paquette Ron Labuguen
Tricia Lawrence Judy Warnock

PARISH OFFICE / MAILING ADDRESS

390 Missouri St
San Francisco, CA 94107
Phone: 415.285.5272
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ST. TERESA'S MISSION STATEMENT

As members of St. Teresa's Parish we fulfill our baptismal commitment by being the hands and heart of Christ in our world.

We achieve this commitment by accepting the human dignity of all persons, and by advocating for and serving those oppressed in our society.

The community of St. Teresa's finds its strength to fulfill this through participation in the Eucharist, prayer, learning the building of relationships, and action for Justice.

Parish Calendar

- Sun, May 3 - Faith Formation
9:00am, Parish Hall
- Mon, May 4 - Choir Practice, 6:30pm
- Tue, May 5 - SVdP Grocery Distribution
1:00pm, Sammon
- Thur, May 7 - Parish Office Closed
through Tues, May 12
- Sat, May 9 - AA Meeting, 7pm, Sammon
- Sun, May 10 - No Faith Formation
- First Holy Communion
10:00am Mass

MASS INTENTIONS

As we celebrate Mass together we include in our prayers:

Saturday, May 2

4:15pm + James J. Burns, Sr.
Henry Morgan Jr. (Spec. Int.)

Sunday, May 3

8:30am The People of the Parish
10:00am + Fred Caracciolo

Tuesday, May 5

8:30am The Sick of the Parish

Friday, May 8

8:30am The Deceased of the Parish

Saturday, May 9

4:15pm The People of the Parish
Henry Morgan Jr. (Spec. Int.)

Sunday, May 10

8:30am + Fred Caracciolo
10:00am + Harriet Sauders

SECOND COLLECTIONS

May 2 & 3

This week's second collection benefits the St. Teresa Building & Maintenance Fund

May 9 & 10

Next week, our parish will take up the Catholic Relief Services Collection. This Collection supports six Catholic agencies that touch more than 100 million lives around the world. The funds from this Collection provide food to the hungry, support to displaced refugees, and show Christ's love and respect to all people. Next week, please give generously to the Catholic Relief Services Collection and **help Jesus in disguise.**

St. Anthony-Immaculate Conception School is accepting applications for the 2015-2016 school year K-8. Over 120 years of educating in the Dominican Tradition of community, study, prayer, and service. Call for a tour and information. 415-648-2008 www.saicsf.org

Ministers Schedule for Next Week May 9 & 10

4:15 PM

Lector: R. Ostler
Bread: F. Patt
Cup: E. Perea
Hosp: R. Jones

10:00 AM

1 Lector: L. Jacklevich
2 Lector: R. Pitts
1 Bread: R. Labuguen
2 Bread: K. Schelstrate
3 Bread: M. K. Law

8:30 AM

Lector: D. Paquette
Bread: J. Newman
Cup: R. Kingman
Hosp: T. Lando

1 Cup: C. Allen
2 Cup: J. Schelstrate
Hosp: K. Varandas
L. Mastrangelo

BARNABAS

This Sunday, I'd like to write about someone who is, perhaps, the most significant person in the New Testament whom you know nothing about. His name is Barnabas, and although he is neither named in any list of the Apostles nor mentioned anywhere in the four Gospels, he nevertheless emerges as a major figure in the early Church and plays a significant role in the developing Christian Community.

The first mention of Barnabas occurs in the fourth chapter of Acts:

"Thus Joseph, also named by the apostles Barnabas. . . , a Levite, a Cypriot by birth, sold a piece of property that he owned, then brought the money and put it at the feet of the apostles." (Acts 4:36-37)

From this passage we learn that Barnabas was a Greek-speaking Jew from the diaspora; according to the tradition of the Church, he was a cousin of John Mark (the Evangelist). The passage also hints that he "bankrolled" the early Jerusalem Church through the sale of property, but he played a much more significant role than simply that of a benefactor.

In today's first reading, we discover that it was Barnabas who introduced Saul (Paul) to the Apostles. The Jerusalem Church was suspicious of Saul's "conversion" on the Road to Damascus, and it was only through the efforts of Barnabas that Saul was granted an audience with Peter. Saul's sojourn in Jerusalem, however, was brief: his enthusiastic preaching drew too much attention to the community, so he was sent (exiled?) from Jerusalem to his home in Tarsus, where he would remain for the next nine years.

Barnabas, however, was busy during that time. In Acts 11:19ff we read that Barnabas was sent to Antioch, where the Gospel was being preached not only to Jews but to Greeks as well. From Antioch, Barnabas journeyed to Tarsus to look for Saul; when he found him they returned to Antioch to work with the Christian Community for a whole year, where they "met with the church and taught a large number of people." (Acts 11:26)

In Acts 13 – without the permission of the Apostles in Jerusalem – the Antioch Church commissioned Saul, Barnabas, and John Mark for the first missionary journey. Beginning in Cyprus, they traveled to Asia Minor (Turkey). At first they met with little success, since they encountered opposition from the Jewish synagogues. However, their preaching, rejected by Greek-speaking Jews, was well received by Gentiles. As a result, a number of new churches were established in Asia Minor.

Their triumphal return to Antioch was marred by controversy: some Jewish Christians – especially those from Jerusalem – did not accept the Gentile converts, insisting that they had to become Jewish before becoming Christian. This conflict was known as the Gentile Question, and it would be the first major issue to plague and divide the early Church.

By the year 60 AD Paul's position became accepted as the "official theology" of the Church. However, recent scholarship suggests that maybe Paul's thoughts were not so original: Jewish and Gentile Christians coexisted in the Antioch community before Paul arrived, so some credit, perhaps, should be given to Barnabas who was working and ministering in this Church years before Paul appeared on the scene.

Barnabas enjoys a prominent role in the Acts of the Apostles, especially as a companion of Paul, and he is named by Paul in several of the Pauline Letters. Traditionally, Peter and Paul – together with the principal apostles James and John – are regarded as the pillars of the Early Church. Reading between the lines and connecting the dots, it appears that Barnabas also played quite the significant role in the early community. Perhaps Barnabas should be included in the elite company of Peter and Paul, James and John.

Michael Kwiecien, O. Carm.

Welcome to St. Teresa's Parish Community

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: _____ Phone: _____ Email: _____

Address: _____ City: _____ Zip: _____

- New Parishioner New Address New Phone
- Send Sunday envelopes Send Monthly Donor Form Moving—remove from mailing list