

## ATTENTION ALL LECTORS

Workbooks for the new Liturgical Year, which starts December 1st, are in the Ministers' Sacristy.

Please note you have picked-up your book on the provided listing. Thank you!



PLEASE JOIN  
US AS WE CELEBRATE  
THE EUCHARIST IN  
OBSERVANCE OF  
THANKSGIVING  
AT 10:00AM  
NOVEMBER 28<sup>TH</sup>

## DONATION ENVELOPES

The envelopes for those who are already enrolled in this program are available for pick-up in the back of the church.

If you do not currently have envelopes but would like to use them to keep track of your donations, please contact the Parish Office.

We also have a Monthly Donor plan. In this plan, a listing of all the collections for the coming month is mailed to you. You just mark what amount you would like to go towards each collection, write one check and put it in the provided return envelope. You may then drop it in the collection basket or mail it back to the Parish Office. If you would like to sign up for this Donor plan, please contact Stephani, either by phone or email.

## REMEMBERING OUR DECEASED LOVED ONES

November is called "the month of the Holy Souls". During November a Book of Remembrance will be placed inside the Church. Parishioners are invited to write the names of deceased loved ones in this book and to bring a photo(s) for display during the month. All photos will be returned at the end of the month.

## RELIEF EFFORTS FOR PHILIPPINES

We have been asked to hold a special collection for victims of the recent disasters in The Philippines on the first weekend of Advent, November 30 & December 1. We are moving the second collection for our Building & Maintenance Fund to December 14 & 15 to accommodate this very worthy cause.

## STAINED GLASS WINDOWS UPDATE



This week, two additional windows have been sent out for restoration. We need to raise \$4,500 to enable us to pay for this work without dipping into operating funds. Please see Fr. Greenwell if you would like to contribute.

## MONTHLY DONORS & SECOND COLLECTIONS — October

First Collection	\$2,169
Building & Maintenance	\$1,627
World Mission Sunday	\$ 960
St. Vincent de Paul	\$2,053

THANK YOU!

## ST. VINCENT DE PAUL FOOD DRIVE

The Conference is preparing for their annual Thanksgiving distribution of boxes filled with the fixings for a holiday feast, plus extras for the next week. In addition, food is given out every Tuesday afternoon at St. Teresa's and the supplies of some items are getting very low. Please help by bringing **any canned good**. The pantry is **in particular need of canned:**

**Soups Vegetables Fruits**

Containers will be in the vestibule through November 17th.

# WE WELCOME YOU TO ST. TERESA OF AVILA CATHOLIC CHURCH

SERVED BY THE CARMELITES

NOVEMBER 17, 2013  
THIRTY-THIRD SUNDAY  
IN ORDINARY TIME



1490 19TH STREET (CHURCH)

LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

### PASTOR

Rev. Michael A. Greenwell, O. Carm.  
PastorStTeresaSF@aol.com

### PAROCHIAL VICAR

Rev. Michael Kwiecien, O. Carm.  
mkwiecien@stteresasf.org

### DEACON

Rev. Mr. Charles Allen, Jr.  
chuck@stteresasf.org

### DIRECTOR OF MUSIC

Laura Diaz-Flaviani  
lflaviani@pacbell.net

### DIRECTOR OF FAITH FORMATION

Anarose Schelstrate  
anarose0707@gmail.com

### PARISH SECRETARY

Stephani Sheehan  
stephani@stteresasf.org

### OFFICE HOURS

10:00am to 12:30pm  
1:00pm to 4:30pm

Please visit our website:

[stteresasf.org](http://stteresasf.org)

### SUNDAY MASSES

Saturday Vigil 4:15 pm  
Sunday 8:30 &  
10:00 am

### WEEKDAY MASSES

Tuesday 8:30 am  
Friday 8:30 am

### MARRIAGE

Please call six months in advance.

### BAPTISM &

### SACRAMENT OF RECONCILIATION

Please call the Parish Office  
for an appointment.

### PASTORAL COUNCIL

Jim Schelstrate Judy Warnock  
Steve Miller Ron Labuguen  
David Paquette Doug Aikins

### PARISH OFFICE / MAILING ADDRESS

390 Missouri St  
San Francisco, CA 94107  
Phone: 415.285.5272  
Fax: 415.285.8510  
E-mail: [info@stteresasf.org](mailto:info@stteresasf.org)

### ST. TERESA'S MISSION STATEMENT

*As members of St. Teresa's Parish we fulfill our baptismal commitment  
by being the hands and heart of Christ in our world.*

*We achieve this commitment by accepting the human dignity of all persons,  
and by advocating for and serving those oppressed in our society.*

*The community of St. Teresa's finds its strength to fulfill this through participation  
in the Eucharist, prayer, learning the building of relationships, and action for Justice.*

## Parish Calendar

Sun, Nov 17 - Religious Education  
9:00am, Parish Hall  
 Mon, Nov 18 - Choir Practice, 6:30pm  
 Tue, Nov 19 - SVdP Sandwich Tuesday  
9:00am, Parish Kitchen  
- SVdP Grocery Distribution  
1:00pm, Sammon  
 Sat, Nov 23 - AA Meeting  
7:00pm, Sammon  
 Sun, Nov 24 - Religious Education  
9:00am, Parish Hall

## SECOND COLLECTION

### November 16 & 17

The Collection for the Catholic Campaign for Human Development (CCHD) provides funding for groups that make lasting change and uplift the poor in the United States. In the last five years, over 36% of CCHD's grants have gone to improving education, supporting economic development, and improving housing in low-income neighborhoods. Help us continue to defend human dignity and take poverty off the map. Give generously to the CCHD Collection.

### November 23 & 24

Next week's second collection benefits the St. Teresa Conference of the St. Vincent de Paul Society.

## WEEKEND COLLECTION

### November 9 & 10

**\$1,579**

**THANK YOU!**

### Ministers Schedule for Next Week

#### November 23 & 24

<b>4:15 PM</b>		<b>10:00 AM</b>
Lector: B. Baird		1 Lector: B. Doyle
Bread: E. Perea		2 Lector: A. Schelstrate
Cup: J. Kennedy		1 Bread: S. Miller
Hosp: R. DeTagle		2 Bread: M. Schelstrate
		3 Bread: T. Mana
<b>8:30 AM</b>		1 Cup: C. Allen
Lector: E. Dunn		2 Cup: J. Schelstrate
Bread: Volunteer		Hosp: K. Varandas
Cup: R. Kingman		B. Cassidy
Hosp: T. Lando		

## IN MEMORY OF JAMES AND JULIA GAFFNEY: THE WINDOW OF CHRIST THE KING

Next weekend is the last Sunday in Ordinary Time. It marks the end of the liturgical year, and celebrates the Feast of Christ the King. In honor of this Feast, I'd like to write about the window of Christ the King, found in the northwest corner of the church. This is last the of twelve windows found in the main worship space, windows which illustrate events from the life and ministry of Christ. However, two of these twelve windows seem a bit out of place: the first window (Adam and Eve being expelled from the Garden) and the last window (Christ the King). Why are these windows included in a sequence that focuses on the life and ministry of Jesus?

The Adam and Eve window addresses the need for a Redeemer. It represents, not a historical rendition of the Genesis text, but a *theological* interpretation of the Genesis story. This interpretation, developed by Christians over the centuries, understands the roots of salvation in the fall of Adam. The image of Mary in the Garden emphasizes not only the Catholic tradition of the centrality of Mary in Salvation History but also the significant role she enjoys in that same tradition. The Adam and Eve window serves as a sort of a prologue to the next ten windows: Adam's sin was the reason for the Incarnation. The life and ministry of Jesus were necessary because of what transpired in the Garden of Eden.

Which brings us to the twelfth window: Why is the last window Christ the King? Granted, Christ the King emphasizes Christ's conquering of sin and death, as well as his subsequent rule over all creation. But the last window could just as easily have been the Ascension into Heaven or the Second Coming of Christ. Why did the artist choose Christ the King to complete the sequence?

As much as we could speculate regarding the *theological* reasons for choosing Christ the King, I think that the actual reasons are much more historical, contextual, and practical. The Feast of Christ the King is a relatively modern feast. Established in 1925 by Pius XI, it was assigned to the last day of October. After the Second Vatican Council it was elevated to the rank of Solemnity and moved to the Last Sunday of the Ordinary Time.

The Feast of Christ the King was instituted during a time when respect for Christ and the Church was waning. If we examine the 150-year period prior to 1925, we notice that it was a period marked by political revolution. In 1776 the American colonies rejected the kingship of George III, and in 1789 the French Revolution sent shockwaves throughout Europe. In each case monarchies were rejected in favor of republican democracies, and in 1917 the revolutionary spirit cumulated with the toppling of the czarist regime in Russia.

The parallels between a monarchy and the papacy are quite striking, and the Church was very suspicious of these political movements. In this context it is not surprising that the Church developed and maintained a defensive stance against the world. In 1925, when the Church established the Feast of Christ as King, it was making a theological statement against what it perceived to be an increasingly secular world. The fact that this "idea feast" was permanently enshrined in our stained glass window gives us a snapshot of the theological environment of the day. And, because the Feast of Christ the King did not exist before 1925, it means that the twelve windows in the main part of the Church were installed *after* that date (In fact, we believe they date from the 1930's, probably between 1934 and 1940.).

Michael Kwiecien, O. Carm.

### MASS INTENTIONS

*As we celebrate Mass together we include in our prayers:*

#### Saturday, Nov 16

4:15pm + Bill & Frances Perac  
Henry Morgan Jr. (Spec. Int.)

#### Sunday, Nov 17

8:30am The People of the Parish  
10:00am + Vincent Cocciolone

#### Tuesday, Nov 19

8:30am + John Dougherty

#### Friday, Nov 22

8:30am + Eloisa Perea

#### Saturday, Nov 23

4:15pm + Richard Barrett  
Henry Morgan Jr. (Spec. Int.)

#### Sunday, Nov 24

8:30am The Deceased of the Parish  
10:00am The People of the Parish

## Welcome to St. Teresa's Parish Community

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

- New Parishioner       New Address       New Phone  
 Send Sunday envelopes       Send Monthly Donor Form       Moving—remove from mailing list