

## ST. VINCENT DE PAUL FOOD DRIVE

We are having a food drive to benefit our own St. Vincent de Paul Food Pantry, starting next weekend. Food is given out every Tuesday afternoon at St. Teresa's and the supplies are getting very low. They are also organizing a Thanksgiving give away of 125 boxes of food. Please help by bringing any canned goods. The pantry is particularly low on:

**Soup      Fruits**

Containers will be in the vestibule through Thanksgiving.

## REMEMBERING OUR DECEASED LOVED ONES

November is called "the month of the Holy Souls". During November a Book of Remembrance will be placed inside the Church. Parishioners are invited to write the names of deceased loved ones in this book and to bring a photo(s) for display during the month. All photos will be returned at the end of the month.



PLEASE JOIN  
US FOR  
MASS ON  
THANKSGIVING  
AT 10:00AM  
NOVEMBER 22<sup>ND</sup>



## ANOINTING

We are offering the Sacrament of Anointing at all our Masses this weekend.

**Lectors!** The 2013 Lector Workbooks are in the Sacristy. All books are labeled with your name. Please pick up your copy before the new liturgical year begins on the weekend of December 1-2.

## YOU'RE INVITED!!

December 16th is the Third Sunday of Advent, *Gaudate* Sunday. *Gaudate* means "Rejoice!", and it marks the half-way point of Advent. After the 8:30 am & 10 am Masses we invite you to the Parish Hall to "rejoice" with a catered breakfast of sausage, eggs, and pancakes. There is no charge -- it is absolutely free! We promise plenty of food and fellowship, please join us.

## Donation Envelopes

The donation envelopes for the new Liturgical year are available for pick-up in the back of the church. We also offer a Monthly Donor program. Please contact Stephani in the Parish Office if you would like to request envelopes or need more information about/would like to enroll in the monthly donor program.

## Welcome to St. Teresa's Parish Community

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

- New Parishioner       New Address       New Phone  
 Send Sunday envelopes       Send Monthly Donor Form       Moving—remove from mailing list

# WE WELCOME YOU TO ST. TERESA OF AVILA CATHOLIC CHURCH

SERVED BY THE CARMELITES

NOVEMBER 18, 2012  
THIRTY-THIRD SUNDAY  
IN ORDINARY TIME



1490 19TH STREET (CHURCH)

LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

### PASTOR

Rev. Michael A. Greenwell, O. Carm.  
PastorStTeresaSF@aol.com

### PAROCHIAL VICAR

Rev. Michael E. Kwiecien, O. Carm.  
mkwiecien@stteresasf.org

### DEACON

Rev. Mr. Charles Allen, Jr.  
chuck@stteresasf.org

### DIRECTOR OF MUSIC

Laura Diaz-Flaviani  
lflaviani@pacbell.net

### DIRECTOR OF FAITH FORMATION

Anarose Schelstrate  
schelstrate@earthlink.net

### PARISH SECRETARY

Stephani Sheehan  
stephani@stteresasf.org

### OFFICE HOURS

10:00am to 12:30pm  
1:00pm to 4:30pm

Please visit our website:  
[stteresasf.org](http://stteresasf.org)

### SUNDAY MASSES

Saturday Vigil 4:15 pm  
Sunday 8:30 &  
10:00 am

### WEEKDAY MASSES

Tuesday 8:30 am  
Friday 8:30 am

### MARRIAGE

Please call six months in advance.

### BAPTISM &

### SACRAMENT OF RECONCILIATION

Please call the Parish Office  
for an appointment.

### PASTORAL COUNCIL

Jim Schelstrate Judy Warnock  
Emmy Naranjo-Cabatic  
Steve Miller Ron Labuguen  
David Paquette Rick Pitts

### PARISH OFFICE / MAILING ADDRESS

390 Missouri St  
San Francisco, CA 94107  
Phone: 415.285.5272  
Fax: 415.285.8510  
E-mail: [info@stteresasf.org](mailto:info@stteresasf.org)

### ST. TERESA'S MISSION STATEMENT

*As members of St. Teresa's Parish we fulfill our baptismal commitment  
by being the hands and heart of Christ in our world.*

*We achieve this commitment by accepting the human dignity of all persons,  
and by advocating for and serving those oppressed in our society.*

*The community of St. Teresa's finds its strength to fulfill this through participation  
in the Eucharist, prayer, learning the building of relationships, and action for Justice.*

## Parish Calendar

- Sun, Nov 18 - Good Shepherd & Faith Formation, 9:00am  
 - Family Mass, 10:00am  
 Mon, Nov 19 - Choir Practice, 6:30pm  
 Tue, Nov 20 - SVdP Sandwich Tuesday 7:00am, Parish Kitchen  
 - SVdP Thanksgiving Give-Away 9:30am, Sammon  
 Thur, Nov 22 - Thanksgiving Mass 10:00am  
 Sat, Nov 24 - AA Meeting 7:00pm, Avila Hall  
 Sun, Nov 25 - No Good Shepherd or Faith Formation

## WEEKEND COLLECTION November 10 & 11 \$1,271

### MASS INTENTIONS

*As we celebrate Mass together we include in our prayers:*

#### Saturday, November 17

- 4:15pm + Anne Marie Allio  
 Henry Morgan Jr. (Spec. Int.)

#### Sunday, November 18

- 8:30am The People of the Parish  
 10:00am + Vincent Ceccarelli

#### Tuesday, November 20

- 8:30am Little Childrens Aid

#### Thursday, November 22

- 10:00am The People of the Parish

#### Friday, November 23

- 8:30am + Mike Martiarena

#### Saturday, November 24

- 4:15pm The Sick & Troubled Seeking Frederick Ozanam's Intercession  
 Henry Morgan Jr. (Spec. Int.)

#### Sunday, November 25

- 8:30am The People of the Parish  
 10:00am + Joanne Ojaknaapen

## SECOND COLLECTION

### November 17 & 18

*"The Church's love for the poor . . . is a part of her constant tradition"* (Catechism of the Catholic Church, no. 2444). The Collection for the Campaign for Human Development (CCHD) provides funding for groups that create lasting change and uplift the poor in the United States. In the last five years, over 36% of CCHD's grants have gone toward advancing education, supporting economic development, and improving housing in low-income neighborhoods. You can help participate in this tradition today. **Fight poverty in America. Defend human dignity.**

### November 24 & 25

Next week's Second Collection benefits the St. Teresa Conference of the St. Vincent de Paul Society.

## DIRECTORIES

We have received the new edition of the Archdiocesan Directory. There are copies in the vestibule for any who would like one.

## MONTHLY DONORS & SECOND COLLECTIONS — OCTOBER

|                        |          |
|------------------------|----------|
| First Collection       | \$ 2,832 |
| Building & Maintenance | \$ 1,671 |
| World Mission Sunday   | \$ 839   |
| St. Vincent de Paul    | \$ 1,294 |

## Ministers Schedule for Next Week November 24 & 25

|                |              |                 |                |
|----------------|--------------|-----------------|----------------|
| <b>4:15</b>    |              | <b>10:00 AM</b> |                |
| Lector:        | D. Aikins    | 1 Lector:       | L. Jacklevich  |
| Bread:         | F. Patt      | 2 Lector:       | B. Doyle       |
| Cup:           | D. B. Aikins | 1 Bread:        | J. Schelstrate |
| Hosp:          | R. Jones     | 2 Bread:        | A. Schelstrate |
|                |              | 3 Bread:        | J. Warnock     |
| <b>8:30 AM</b> |              | 1 Cup:          | C. Allen       |
| Lector:        | G. Foss      | 2 Cup:          | C. Arett       |
| Bread:         | R. Kingman   | Hosp:           | J. Warnock     |
| Cup:           | L. Foss      |                 |                |
| Hosp:          | T. Lando     |                 |                |

## CHRIST THE KING – PART I

*In each of the past two years I have written about the Solemnity of Christ the King, the Last Sunday of the Liturgical Year. Two years ago I did so from a biblical perspective; last year I did so from a historical perspective. Combined, the two columns present a fine analysis of the Feast, so this year I decided to reprint them on two consecutive weekends.*

Let's be honest: Americans are suspicious of kings. Sure, we may be fascinated when the supermarket tabloids write about Prince William and Kate Middleton. But we also remember that our country began with a revolution against the British monarch, George III (something about "no taxation without representation"). In our American bones we're suspicious of kings, so the Solemnity of Christ the King makes us a tad uncomfortable.

Because of our democratic roots, our collective imagination renders kings as more tyrannical than benevolent. This suspicious, negative image of kingship occurs because we are drawing upon a secular and historical point of view rather than a religious one. When we examine the biblical tradition of kingship we discover that it is closely linked with prophecy and priesthood. This comes out quite clearly in our rite of infant baptism:

*God the Father of our Lord Jesus Christ has freed you from sin, given you a new birth by water and the Holy Spirit, and welcomed you into his holy people. He now anoints you with the chrism of salvation. As Christ was anointed Priest, Prophet, and King, so may you live always as members of his body, sharing everlasting life.*

This Baptismal prayer draws upon Old Testament imagery in which the king is not simply the secular leader of the Hebrew people but their religious leader as well. When we are incorporated into God's household we share in Christ's priesthood, prophecy, and kingship.

Historically, it is a fact that the Israelites did not have a king until relatively late in their history (1000 BC), and – for all intents and purposes – the monarchy ceased to exist with the Babylonian Captivity (587 - 538 BC). When the Israelites returned from the Babylonian exile, they did so in the belief that the return of the king would be a sign that God has reestablished His "chosen people, a holy nation, a people set apart." Theologically, the return of the king signifies the eschatological end of time when God's reign is established over all the earth. At the end of time Christ's return (the Second Coming) proclaims the triumph of the Kingdom of God. Suffering and death disappear, and "in that new world . . . (he will) gather people of every race, language, and way of life to share in the one eternal banquet with Jesus Christ the Lord."

The Feast of Christ the King was established in 1925 by Pope Pius XI and was assigned to the last day of October. Following the Second Vatican Council, the Feast was elevated to the rank of Solemnity and is now celebrated on the Last Sunday of the Ordinary Time (which, in 2012, is next Sunday, November 25<sup>th</sup>). This last Sunday of the year, which focuses on the end of time, dovetails nicely into the First Sunday of the Liturgical Year (Advent), which begins, not with the "first coming" of Christ at Christmas, but with the end of time when "Christ will come again."

Fr. Michael Kwiecien, O. Carm.