

THANKSGIVING

For each new morning with its light,
For rest and shelter of the night,
For health and food,
For love and friends,
For everything Thy goodness sends.
~Ralph Waldo Emerson (1803-1882)



PLEASE JOIN
US FOR
THANKSGIVING
MASS
AT 10:00AM
NOVEMBER 24TH

HOLIDAY CRAFT SALE

Our parishioner, Josie Carter, will be hosting a variety of crafters in our Parish Hall on Saturday, November 26th from 10:00am until 6:00pm. There will be a wide variety of crafts available, perfect for holiday gifts.

Ministers Schedule for Next Week September November 26 & 27

| | |
|---------------------|--------------------------|
| 4:15 | 10:00 |
| Lector: M. Elsea | 1 Lector: D.B. Bernstein |
| Bread: M. K. Law | 2 Lector: A. Schelstrate |
| Cup: M. L. Green | 1 Bread: J. Schelstrate |
| Hosp: A. Allio | 2 Bread: J. Warnock |
| | 3 Bread: |
| 8:30 | 1 Cup: C. Allen |
| Lector: J. Propster | 2 Cup: D. Tejada |
| Bread: R. Kingman | |
| Cup: J. Marasco | Hosp: J. Warnock |
| Hosp: T. Lando | |

Welcome to St. Teresa's Parish Community

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: _____ Phone: _____ Email: _____
Address: _____ City: _____ Zip: _____

- New Parishioner New Address New Phone
 Send Sunday envelopes Send Monthly Donor Form Moving—remove from mailing list

Parish Calendar

- Sun, Nov 20 - Catechist's Meeting, 8:30am
- Good Shepherd, 9:00am
- Faith Formation, 9:15am
Mon, Nov 21 - Choir Practice, 7:00pm, Church
Tues, Nov 22 - SVdP Sandwich Tuesday
7:00am, Parish Kitchen
- SVdP Thanksgiving Distribution
9:30am, Sammon Hall
- Consolation Ministry
1:30pm, Rectory
Thur, Nov 24 - Thanksgiving Mass, 10:00am
Fri, Nov 25 - Parish Office Closed
Sat, Nov 26 - AA Meeting
7:00pm, Avila Hall
Sun, Nov 27 - No Good Shepherd
- No Faith Formation
- No RCIA

MASS INTENTIONS

*As we celebrate Mass together
we include in our prayers:*

- Saturday, November 19**
4:15pm + Frances & Bill Perac
Henry Morgan Jr. (Spec. Int.)
- Sunday, November 20**
8:30am The People of the Parish
10:00am + Vincent Ceccarelli
- Tuesday, November 22**
8:30am + John & Peggy McVerry
- Friday, November 25**
8:30am Little Children's Aid
- Saturday, November 26**
4:15pm + Ruth Allen
Henry Morgan Jr. (Spec. Int.)
- Sunday, November 27**
8:30am The People of the Parish
10:00am + Auer, Bischeri, Galli & Pardini Families

WE WELCOME YOU TO ST. TERESA OF AVILA CATHOLIC CHURCH

ADMINISTERED BY THE CARMELITES



NOVEMBER 20, 2011 OUR LORD JESUS CHRIST THE KING



1490 19TH STREET

LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

PASTOR

Rev. Michael A. Greenwell, O. Carm.
PastorStTeresaSF@aol.com

PAROCHIAL VICAR

Rev. Michael E. Kwiecien, O. Carm.
mkwiecien@stteresasf.org

DEACON

Rev. Mr. Charles Allen, Jr.
chuck@stteresasf.org

PASTORAL ASSOCIATE

Sr. Maureen O'Brien, BVM
maureen@stteresasf.org

DIRECTOR OF MUSIC

Laura Diaz-Flaviani
lflaviani@pacbell.net

PARISH SECRETARY

Stephani Sheehan
stephani@stteresasf.org

OFFICE HOURS

9:30am to 12:30pm
1:00pm to 5:00pm

Please visit our website:
stteresasf.org

SUNDAY MASSES

Saturday Vigil 4:15 pm
Sunday 8:30 &
10:00 am

WEEKDAY MASSES

Tuesday 8:30 am
Friday 8:30 am

MARRIAGE

Please call six months in advance.

BAPTISM &

SACRAMENT OF RECONCILIATION

Please call the Parish Office
for an appointment.

PASTORAL COUNCIL

Jim Schelstrate Briony Doyle
Emmy Naranjo-Cabatic
Steve Miller Ron Labuguen
David Paquette Rick Pitts

PARISH OFFICE

390 Missouri St
San Francisco, CA 94107
Phone: 415.285.5272
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ST. TERESA'S MISSION STATEMENT

*As members of St. Teresa's Parish we fulfill our baptismal commitment
by being the hands and heart of Christ in our world.*

*We achieve this commitment by accepting the human dignity of all persons,
and by advocating for and serving those oppressed in our society.*

*The community of St. Teresa's finds its strength to fulfill this through participation
in the Eucharist, prayer, learning the building of relationships, and action for Justice.*

Next week is the First Sunday of Advent and our "Giving Tree" Sunday. The names of children from The Lantern will be on our tree and you are invited to choose one or more youngster and be a Secret Santa. The tags include all the necessary information you need to choose your gift. Please wrap the gifts, place the tag on them, and return them to church by **December 11th**. The gifts will be delivered to the children the week before Christmas. Thank you for your generosity!

ADVENT SOCK DRIVE

Sister Katie needs socks for her guests! The Circle of Light will begin its Advent Sock Drive next weekend. Socks must be **NEW** white cotton men's socks, crew or tube style. If you cannot get out and shop, you are welcome to donate to the purchase of socks. Please talk to Judi Daddio, Mary Katherine Law or Lynn Jacklevich. It's a little thing, a clean pair of socks, but it means so much.



Please join us in welcoming Zachary Sebastian Bruce Sotto to our parish community. Zachary, the son of Meg Lyskawa & Christian Sotto, will be baptized by Rev. Michael Kwiecien, O. Carm. on Saturday, November 19th at the 4:15pm Mass.

ADVENT MASS SCHEDULE

Wednesdays in Advent 6:15pm

Immaculate Conception

Thursday, December 8th 8:30am & 6:15pm

Christmas Eve

Saturday, December 24th 4:15 & 9:00 pm

Christmas Day

Sunday, December 25th 8:30 & 10:00 am

WEEKEND COLLECTION

November 12 & 13

First Collection \$ 1,121

Lectors! The 2011 Lector Workbooks are in the sacristy. All books are labeled. Please pick up your copy before Thanksgiving; the new liturgical year begins Nov. 26-27.

SECOND COLLECTION

November 19 & 20

Today, we take up a Collection that helps fight poverty at its roots. For over 40 years, the Catholic Campaign for Human Development (CCHD) has provided funding for groups that make lasting change and uplift the poor in the United States. The Collection has helped secure funding for low-income day care centers, programs that emphasize education, and affordable housing in low-income neighborhoods. It has contributed to efforts to implement laws that enforce fair wages. Fight poverty in America. Defend human dignity. Give to the CCHD Collection.

November 26 & 27

Next Sunday's second collection benefits the St. Teresa's Conference of the St. Vincent de Paul Society.

Thank you, St. Teresa parishioners for the Masses, prayers & cards for my husband, Jim, during his illness and passing. Anna Oates

Donation Envelopes

The donation envelopes for the new Liturgical year are in the back of the church. Please contact Stephani in the Parish Office if you would like to request envelopes, need more information about/would like to enroll in the monthly donor program. We are unable to provide a statement of donations if you are not enrolled in either of these plans.

2011 AAA UPDATE

As of November 8:

| | |
|---------------------|------------------|
| Assessed Amount: | \$26,600 |
| Amount Received: | \$15,096 (56.8%) |
| Additional Pledged: | \$ 450 (1.6%) |
| Amount Needed: | \$11,054 (41.6%) |

Did you know that AAA is eligible for matching grants from employers? Please check to see if your employer provides this benefit.

THE SOLEMNITY OF CHRIST THE KING

Today is the last Sunday in the liturgical year, the Solemnity of Christ the King. A year ago I wrote about the biblical traditions underlying this feast; this year I would like to explore a bit of the historical background that gave rise to establishing this feast on the calendar.

The first point I need to make is that the Feast of Christ the King is an "idea feast". Throughout our liturgical history, idea feasts have been introduced into the liturgical calendar so that the liturgy, readings, proper prayers, and homily might focus on some doctrinal aspect of the faith that needs to be emphasized. Examples of idea feasts would be Trinity Sunday, the Immaculate Conception, the Assumption, and the Feast of Corpus Christi.

Just as the Feast of Corpus Christi was instituted when devotion to the Eucharist was at a low point, the Feast of Christ the King was instituted during a time when respect for Christ and the Church was waning. The Feast of Christ the King was instituted in 1925 by Pope Pius XI, and if we examine the 150-year period prior to 1925 we notice that, among other things, this was a period marked by political revolution. In 1776 the American colonies rejected the kingship of George III, and in 1789 the French Revolution sent shockwaves throughout Europe with its overthrow of the monarchy. In each case monarchies were rejected in favor of republican democracies, and in 1917 the revolutionary spirit cumulated with the toppling of the czarist regime in Russia.

The parallels between a monarchy and the papacy are quite striking, and the Church was very suspicious of these emerging, modern democracies. When one factors in the enlightenment, the industrial revolution, the transition from a rural to an urban society, and the rise of atheism and secularism, it is not surprising that the Church developed and maintained a defensive stance against the world which it perceived to be a threat to its very existence and structure.

Pope Pius XI, in his encyclical *Quas Primas* (1925), instituted The Feast of Christ the King in the hope that the institution of the feast would have the following effects:

- That nations would see that the Church has the right to freedom, and immunity from the state (*Quas Primas*, 32).
- That leaders and nations would see that they are bound to give respect to Christ (*Quas Primas*, 31).
- That the faithful would gain strength and courage from the celebration of the feast, as we are reminded that Christ must reign in our hearts, minds, wills, and bodies (*Quas Primas*, 33).

The idea behind Christ the King is the focus on the *authority* of Christ and, subsequently, the authority of Christ through the Church. In an age when the authority of the Church was perceived to be under attack, the Feast of Christ the King emphasizes the centrality of Christ and his teaching in what is perceived to be an overly secularized world.

Fr. Michael Kwiecien, O. Carm.