



**ANOINTING**  
 Next weekend,  
 November 26 & 27,  
 we will be offering the  
 Sacrament of Anointing  
 at all our Masses.

*Sacrament of Anointing*



PLEASE JOIN US  
 AS WE CELEBRATE  
 THE EUCHARIST IN  
 OBSERVANCE OF  
 THANKSGIVING  
 AT 10:00AM  
 NOVEMBER 24<sup>TH</sup>

**WE WELCOME YOU TO**  
**ST. TERESA OF AVILA CATHOLIC CHURCH**  
 SERVED BY THE CARMELITES




**NOVEMBER 20, 2016**  
**SOLEMNITY OF**  
**CHRIST THE KING**

1490 19TH STREET (CHURCH)  
 LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

In observance of Thanksgiving,  
 the Parish Office will be closed on  
 Thursday, November 24  
 and Friday, November 25.

**CHRISTMAS GIVING TREE**  
 This year we are again delighted to be  
 working with The Lantern to distribute  
 Christmas cheer.  
 Beginning November 27, the tree with  
 all the sparkling tags is our annual Giv-  
 ing Tree. Each tag has the name of a  
 child along with clothing sizes, or a toy  
 the child desires.

**YOU'RE INVITED!!**

December 11th is the Third Sun-  
 day of Advent, *Gaudate Sunday*.  
*Gaudate* means "Rejoice!", and it  
 marks the half-way point of Advent.  
 After the 8:30 am & 10 am Masses we  
 invite you to the Parish Hall to  
 "rejoice" with a breakfast of sausage,  
 eggs, and pancakes. (vegetarian/  
 vegan options available)

We promise plenty of food and  
 fellowship, please join us.

Please take one or two (not more so  
 everyone gets an opportunity) and **re-  
 turn the wrapped package no later  
 than Sunday, December 11** to en-  
 sure that Santa is able to make timely  
 deliveries.

Thank you for your generosity – be as-  
 sured you will be making a child very  
 happy.

**Parish Calendar**

Sun, Nov 20	- Faith Formation, 9am, Hall
Mon, Nov 21	- Choir Practice, 6:30pm
	- AA Step Meeting, 6:30pm
Tue, Nov 22	- SVdP Sandwich Tuesday 9:00am, Parish Kitchen
	- SVdP Thanksgiving Box Distribution, 9:30am, Hall
Thur, Nov 24	- Thanksgiving Day Mass, 10am Parish Office Closed
Fri, Nov 25	- Parish Office Closed
Sat, Nov 26	- AA Meeting, 7pm, Avila
Sun, Nov 27	- Faith Formation, 9am, Hall

**ST TERESA'S GREEN TEAM**  
 Skip Black Friday shopping! Instead, go on a  
 hike, read a book, go to a museum, play a  
 board game, or repair something you other-  
 wise planned to replace!

**CALLING 4:15 MASS ATTENDEES**  
 We would like to begin quarterly gatherings  
 after Mass, so those attending this Mass will  
 have an opportunity to form community.

In order to have these events, we need some  
 volunteers who will organize, set-up, and  
 clean-up. We have tentatively scheduled a  
 Wine & Cheese Night for December 3rd.

Please see either Fr. Michael after Mass or  
 call the Parish Office to volunteer.

**PASTOR**  
 Rev. Michael A. Greenwell, O. Carm.  
 PastorStTeresaSF@aol.com

**PAROCHIAL VICAR**  
 Rev. Michael Kwiecien, O. Carm.  
 mkwiecien@carmelnet.org

**DEACONS**  
 Rev. Mr. Charles Allen, Jr.  
 chuck@stteresasf.org  
 Rev. Mr. Martin Schurr  
 svdpms@yahoo.com

**DIRECTOR OF MUSIC**  
 Laura Diaz-Flaviani  
 lflaviani@pacbell.net

**DIRECTOR OF FAITH FORMATION**  
 Anarose Schelstrate  
 anarose0707@gmail.com

**PARISH SECRETARY**  
 Stephani Sheehan  
 stephani@stteresasf.org

**OFFICE HOURS**  
 10:00am to 12:30pm  
 1:00pm to 4:30pm

**Website: stteresasf.org**

**SUNDAY MASSES**  
 Saturday Vigil 4:15 pm  
 Sunday 8:30 &  
 10:00 am

**WEEKDAY MASSES**  
 Tuesday 8:30 am  
 Friday 8:30 am

**MARRIAGE**  
 Please call six months in advance.

**BAPTISM &  
 SACRAMENT OF RECONCILIATION**  
 Please call the Parish Office  
 for an appointment.

**PASTORAL COUNCIL**  
 Jim Schelstrate Steve Miller  
 David Paquette Ron Labuguen  
 Judy Warnock

**PARISH OFFICE / MAILING ADDRESS**  
 390 Missouri St  
 San Francisco, CA 94107  
 Phone: 415.285.5272  
 Fax: 415.285.8510  
 E-mail: info@stteresasf.org

**ST. TERESA'S MISSION STATEMENT**

*As members of St. Teresa's Parish we fulfill our baptismal commitment  
 by being the hands and heart of Christ in our world.  
 We achieve this commitment by accepting the human dignity of all persons,  
 and by advocating for and serving those oppressed in our society.  
 The community of St. Teresa's finds its strength to fulfill this through participation  
 in the Eucharist, prayer, learning the building of relationships, and action for Justice.*

**MASS INTENTIONS**  
As we celebrate Mass together  
we include in our prayers:

4:15pm **Saturday, November 19**  
† James Burns, Jr.  
Henry Morgan Jr. (Spec. Int.)

8:30am **Sunday, November 20**  
10:00am The People of the Parish  
† Vincent Cocciolone

8:30am **Tuesday, November 22**  
† Eloisa Perea

10:00am **Thursday, November 24**  
† Gregory Lewis

8:30am **Friday, November 25**  
The Sick of the Parish

4:15pm **Saturday, November 26**  
† Gregory Lewis  
Henry Morgan Jr. (Spec. Int.)

8:30am **Sunday, November 27**  
10:00am The People of the Parish  
† Deceased Priests of the  
Archdiocese, especially Deceased  
Pastors of St. Teresa of Avila: Rev.  
John Kemmery, Rev. Patrick  
O'Connell, Rev. John Hamerr, Rev.  
Thomas Heretin, Rev. John Hunt,  
Rt. Rev. Peter Flynn, Rev. Harold J.  
O'Day, Rev. Peter J. Sammon, Rev.  
Edward K. Murray

**WEEKEND COLLECTION**  
**NOVEMBER 12 & 13**  
**\$1,593**  
**THANK YOU!**

## SECOND COLLECTIONS

**November 19 & 20**

The collection for the Catholic Campaign for Human Development (CCHD) provides funding for groups that make lasting change and uplift the poor in the United States. CCHD's grants improve education, support economic development, and create affordable housing in low-income neighborhoods. Help us continue to defend human dignity and build communities of solidarity. Please give to the CCHD Collection.

**November 26 & 27**

Next week's collection benefits the St. Teresa Conference of the St. Vincent de Paul Society.

### ATTENTION ALL LECTORS

Workbooks for the new Liturgical Year, which starts November 27th, are in the Ministers' Sacristy. Please note you have picked-up your book on the provided sheet. Thank you!

### Ministers Schedule for Next Week November 26 & 27

<b>4:15 PM</b>		<b>10:00 AM</b>	
Lector:	R.M. Ostler	1 Lector:	G. Femec
Bread:	F. Patt	2 Lector:	R. Pitts
Cup:	J. Daddio	1 Bread:	J. Schelstrate
Hosp:	J. Marasco	2 Bread:	M. Suisala
		3 Bread:	M.K. Law
<b>8:30 AM</b>		1 Cup:	C. Allen
Lector:	K. Causey	2 Cup:	G. McGrath
Bread:	J.T. Wymer	Hosp:	J. Warnock
Cup:	P. English		
Hosp:	T. Lando		

## THE LAST SUNDAY IN ORDINARY TIME: THE SOLEMNITY OF CHRIST THE KING

Let's be honest: Americans are suspicious of kings. Granted, we may be fascinated with the British Royal Family and anything involving Prince William and Kate Middleton, but such fascination is always tempered by our subversive memories of revolution. Remember that our country's roots lie in a revolt against another British monarch, George III (something about "no taxation without representation"), so it's in our democracy's DNA to be suspicious of kings. For this reason, the Solemnity of Christ the King makes us a tad uncomfortable.

In our secular imagination, kings are more often tyrannical than benevolent. In this secular understanding, we associate kingship with divine right and power, notions that are incongruent with democratic ideals. However, there is another perspective regarding kingship – a religious one – and in this biblical tradition, kingship is not simply associated with political power but is also closely linked with prophecy and priesthood. We see this quite clearly in our rite of infant baptism:

*God the Father of our Lord Jesus Christ has freed you from sin, given you a new birth by water and the Holy Spirit, and welcomed you into his holy people. He now anoints you with the chrism of salvation. As Christ was anointed Priest, Prophet, and King, so may you live always as a member of his body, sharing everlasting life.*

Notice that this Baptismal prayer of anointing draws upon Old Testament imagery whereby the king is not simply the secular leader of the Hebrew people but the religious leader as well. When incorporated into God's household, we share in Christ's priesthood, prophecy, and kingship.

Historically, the Israelites did not have a king until relatively late in their history. Roughly 600 years passed between Abraham and Moses, and after the Israelites fled Egypt (the Exodus, 1240 BC), they occupied the Promised Land for 250 years before Saul united the Twelve Tribes and became the first King.

Saul was followed by David and Solomon, and the monarchy lasted just over 400 years. It came to an end with the Babylonian Captivity (587 - 538 BC), and when the Israelites returned from Babylon they did so without a king. Gradually, a belief developed whereby the return of a king like David would be a sign that God has reestablished "... a chosen people, a holy nation, a people set apart." Essentially, the return of the king would signify the beginning of the messianic age, an era when God's reign would be established over all the earth. Reading between the lines, this image is evident in Eucharistic Prayer for Reconciliation II:

*In that new world where the fullness of your peace will be revealed, gather people of every race, language, and way of life to share in the one eternal banquet with Jesus Christ the Lord.*

The Feast of Christ the King was established in 1925 by Pope Pius XI and was assigned to the last day of October. Following the Second Vatican Council, the Feast was elevated to the rank of Solemnity and is now celebrated on the Last Sunday of Ordinary Time. This last Sunday of the year, which focuses on the end of time, dovetails nicely into the First Sunday of the Liturgical Year (Advent), which begins, not with the "first coming" of Christ at Christmas, but with his second coming.

Please note that the 12<sup>th</sup> stained glass window in the body of the Church (to the left of the piano/choir) celebrates Christ the King, and the emergence and prominence of this feast can certainly be interpreted as the Church's response to the increasing secularization of the world.

Fr. Michael Kwiecien, O. Carm.

## Welcome to St. Teresa's Parish Community

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> New Parishioner       | <input type="checkbox"/> New Address             | <input type="checkbox"/> New Phone                       |
| <input type="checkbox"/> Send Sunday envelopes | <input type="checkbox"/> Send Monthly Donor Form | <input type="checkbox"/> Moving—remove from mailing list |