

ADVENT MASS SCHEDULE

Wednesdays in Advent 6:15pm

Immaculate Conception

Saturday, December 8th 9:00am

Christmas Eve

Monday, December 24th

4:15 Family Mass

9:00 pm, Caroling Prior

Christmas Day

Tuesday, December 25th

8:30am

10:00 am, Caroling Prior

Lectors! The 2013 Lector Workbooks are in the Sacristy. All books are labeled with your name. Please pick up your copy before the new liturgical year begins on the weekend of December 1-2.



ADVENT SOCK DRIVE

Sister Katie needs socks for her guests! The Circle of Light will begin its Advent Sock Drive next weekend. Socks must be **NEW WHITE** cotton men's socks, crew or tube style. If you cannot get out and shop, you are welcome to donate to the purchase of socks. Please talk to Judi Daddio, Mary Katherine Law or Lynn Jacklevich. It's a little thing, a clean pair of socks, but it means so much.

YOU'RE INVITED!!

December 16th is the Third Sunday of Advent, *Gaudate* Sunday. *Gaudate* means "Rejoice!", and it marks the half-way point of Advent. After the 8:30 am & 10 am Masses we invite you to the Parish Hall to "rejoice" with a catered breakfast of sausage, eggs, and pancakes. There is no charge -- it is absolutely free! We promise plenty of food and fellowship, please join us.



Next week is the First Sunday of Advent and our "Giving Tree" Sunday. The names of children from The Lantern will be on our tree and you are invited to choose one or more youngsters and be a Secret Santa. The tags include all the necessary information you need to choose your gift. Please wrap the gifts, place the tag on them, and return them to church. The gifts will be delivered to the children before Christmas.

THANK YOU FOR YOUR GENEROSITY!

Donation Envelopes

The donation envelopes for the new Liturgical year are available for pick-up in the back of the church. We also offer a Monthly Donor program. Please contact Stephani in the Parish Office if you would like to request envelopes or need more information about/would like to enroll in the monthly donor program.

Welcome to St. Teresa's Parish Community

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: _____ Phone: _____ Email: _____

Address: _____ City: _____ Zip: _____

- New Parishioner New Address New Phone
 Send Sunday envelopes Send Monthly Donor Form Moving—remove from mailing list

WE WELCOME YOU TO ST. TERESA OF AVILA CATHOLIC CHURCH

SERVED BY THE CARMELITES

NOVEMBER 25, 2012

THE SOLEMNITY OF
CHRIST THE KING



1490 19TH STREET (CHURCH)

LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

PASTOR

Rev. Michael A. Greenwell, O. Carm.
PastorStTeresaSF@aol.com

PAROCHIAL VICAR

Rev. Michael E. Kwiecien, O. Carm.
mkwiecien@stteresasf.org

DEACON

Rev. Mr. Charles Allen, Jr.
chuck@stteresasf.org

DIRECTOR OF MUSIC

Laura Diaz-Flaviani
lflaviani@pacbell.net

DIRECTOR OF FAITH FORMATION

Anarose Schelstrate
schelstrate@earthlink.net

PARISH SECRETARY

Stephani Sheehan
stephani@stteresasf.org

OFFICE HOURS

10:00am to 12:30pm
1:00pm to 4:30pm

Please visit our website:
stteresasf.org

SUNDAY MASSES

Saturday Vigil 4:15 pm
Sunday 8:30 &
10:00 am

WEEKDAY MASSES

Tuesday 8:30 am
Friday 8:30 am

MARRIAGE

Please call six months in advance.

BAPTISM &

SACRAMENT OF RECONCILIATION

Please call the Parish Office
for an appointment.

PASTORAL COUNCIL

Jim Schelstrate Judy Warnock
Emmy Naranjo-Cabatic
Steve Miller Ron Labuguen
David Paquette Rick Pitts

PARISH OFFICE / MAILING ADDRESS

390 Missouri St
San Francisco, CA 94107
Phone: 415.285.5272
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ST. TERESA'S MISSION STATEMENT

*As members of St. Teresa's Parish we fulfill our baptismal commitment
by being the hands and heart of Christ in our world.*

*We achieve this commitment by accepting the human dignity of all persons,
and by advocating for and serving those oppressed in our society.*

*The community of St. Teresa's finds its strength to fulfill this through participation
in the Eucharist, prayer, learning the building of relationships, and action for Justice.*

Parish Calendar

- Sun, Nov 25 - No Good Shepherd or Faith Formation
Mon, Nov 26 - Choir Practice, 6:30pm
Tue, Nov 27 - SVdP Sandwich Tuesday
7:00am, Parish Kitchen
- SVdP Grocery Distribution
1:00pm, Sammon
- Ministry of Consolation
1:30pm, Rectory
Sat, Dec 1 - Lay Carmelite Meeting
10:00am, Avila Hall
- AA Meeting
7:00pm, Avila Hall
Sun, Dec 2 - Good Shepherd & Faith Formation, 9:00am

WEEKEND COLLECTION November 17 & 18 \$1,329

MASS INTENTIONS

As we celebrate Mass together we include in our prayers:

Saturday, November 24

- 4:15pm The Sick & Troubled Seeking Frederick Ozanam's Intercession
Henry Morgan Jr. (Spec. Int.)

Sunday, November 25

- 8:30am The People of the Parish
10:00am + Joanne Ojaknaapen

Tuesday, November 27

- 8:30am + Frances M. Cheney

Friday, November 30

- 8:30am + Eugene Connelly

Saturday, December 1

- 4:15pm + Anne Marie Allio
Henry Morgan Jr. (Spec. Int.)

Sunday, December 2

- 8:30am The People of the Parish
10:00am + Joanne Ojaknaapen

SECOND COLLECTION

November 24 & 25

This week's Second Collection benefits the St. Teresa Conference of the St. Vincent de Paul Society.

December 1 & 2

Next week's Second Collection benefits the St. Teresa Building & Maintenance Fund.

Thank You

The St. Teresa Conference of the St. Vincent de Paul Society would like to express their appreciation to all parishioners who have donated time and/or money this year. Your generosity has allowed them to distribute 125 boxes of Thanksgiving fixings, plus some extras to get people through the next few days! They have also been able to distribute in excess of 500 bags of groceries throughout the past year. The Tuesday Sandwich makers have delivered over 5,000 sandwiches this year. This work would not be possible without your support.

DIRECTORIES

We have received the new edition of the Archdiocesan Directory. There are copies in the vestibule for any who would like one.

Ministers Schedule for Next Week December 1 & 2

4:15		10:00 AM	
Lector:	A. Rose	1 Lector:	E. Koh
Bread:	B. Noelke	2 Lector:	R. Bral
Cup:	E. Perea	1 Bread:	C. Arett
Hosp:	M. Comaich	2 Bread:	D. Tejada
		3 Bread:	T. Mana
8:30 AM		1 Cup:	C. Allen
Lector:	E. Dunn	2 Cup:	E. Miller
Bread:	J. Newman	Hosp:	K. Vandaras
Cup:	Volunteer		B. Cassidy
Hosp:	J. Propster		

CHRIST THE KING – PART II

In each of the past two years I have written about the Solemnity of Christ the King, the Last Sunday of the Liturgical Year. Two years ago I did so from a biblical perspective; last year I did so from a historical perspective. Combined, the two columns present a fine analysis of the Feast, so this year I decided to reprint them on two consecutive weekends.

Today is the last Sunday in the liturgical year, the Solemnity of Christ the King. In last week's column I wrote about the biblical traditions underlying this feast; today I would like to explore a bit of the historical background that gave rise to establishing this feast on the calendar.

The first point I'd like to make is that the Feast of Christ the King is an *idea feast*. Throughout our liturgical history, idea feasts have been introduced into the liturgical calendar so that the liturgy, readings, proper prayers, and homily might focus on some doctrinal aspect of the faith that needs to be emphasized. Examples of idea feasts would be Trinity Sunday, the Immaculate Conception, the Assumption, and the Feast of *Corpus Christi*.

Just as the Feast of *Corpus Christi* was instituted when devotion to the Eucharist was at a low point, the Feast of Christ the King was instituted during a time when respect for Christ and the Church was waning. The Feast of Christ the King was instituted in 1925 by Pope Pius XI, and if we examine the 150-year period prior to 1925 we notice that, among other things, this was a period marked by radical political revolution and unrest. In 1776 the American colonies rejected the kingship of George III, and in 1789 the French Revolution sent shockwaves throughout Europe with its overthrow of the monarchy. In each case monarchies were rejected in favor of democratic republics, and in 1917 the revolutionary spirit cumulated with the toppling of the czarist regime in Russia.

The parallels between a monarchy and the papacy are quite striking, and the Church was both suspicious and threatened by these emerging, modern states. When one factors in the enlightenment, the industrial revolution, the transition from a rural to an urban society, and the rise of atheism and secularism, it is not surprising that the Church developed and maintained a defensive stance against this emerging, modern world which it perceived to be a threat to its very existence and structure.

Pope Pius XI, in his encyclical *Quas Primas* (1925), instituted The Feast of Christ the King in the hope that the institution of the feast would have the following effects:

- That nations would see that the Church has the right to freedom, and immunity from the state (*Quas Primas*, 32).
- That leaders and nations would see that they are bound to give respect to Christ (*Quas Primas*, 31).
- That the faithful would gain strength and courage from the celebration of the feast, as we are reminded that Christ must reign in our hearts, minds, wills, and bodies (*Quas Primas*, 33).

The idea behind Christ the King is the focus on the *authority* of Christ and, subsequently, the authority of Christ through the Church. In an age when the authority of the Church was perceived to be under attack, the Feast of Christ the King emphasized the centrality of Christ and his teaching in what was perceived to be an overly secularized world.

Fr. Michael Kwiecien, O. Carm.