

Our St. Vincent de Paul Conference . . .

is seeking volunteers to help distribute groceries from our Parish Hall on Tuesdays from 1-3 pm. This would be a one time per month commitment. If you would like to help, please call the Parish Office.

REMEMBERING OUR DECEASED LOVED ONES

November is called "the month of the Holy Souls". During November a Book of Remembrance will be placed inside the Church. Parishioners are invited to write the names of deceased loved ones in this book and to bring a photo(s) for display during the month. All photos will be returned at the end of the month. Please put your name & phone number on the back of the picture.

We will remember those we have lost this year on Sunday, November 6th at the 10 am Mass.

ST TERESA'S GREEN TEAM

The water it takes to produce the average American diet alone—approximately 1,000 gallons per person per day—is more than the global average water footprint of 900 gallons per person per day for diet, household use, transportation, energy, and the consumption of material goods. On average, a person who doesn't eat meat or dairy, indirectly consumes nearly 600 gallons of water per day less than a person who eats the average American diet. A great way to reduce your water footprint is by reducing the amount of meat you consume. Having one designated day per week, such as "meatless Mondays," is a meaningful and effective change that most people could quickly adopt.

Daylight Saving Time

Just a reminder to everyone that Daylight Saving Time will switch to Standard Time at 2:00am on Sunday, November 6th this year.



REMEMBER, LOVING GOD, THE SOULS OF THOSE WHO OVER THE YEAR HAVE PASSED INTO ETERNAL LIFE

BEATRICE BERTANA
DENNIS DOYLE
EDWINA FENILLI
LENA FERRANDO
ROBERT FLYNN
JOSEPH L. GREENWELL, JR.
JOYCE HUDDLESTON
JOHN LATHAM
MARY LECH
REBECCA LOPEZ-LEONCIONI
EUGENE O'ROURKE
MANUEL J. PEGUEROS
REGINA PLUT
DONALD PRUNTY
JOHN SALLABERRY

WEEKEND COLLECTION

OCTOBER 22 & 23

\$1,443

OCTOBER 29 & 30

\$1,537

THANK YOU!

CALLING 4:15 MASS ATTENDEES

We would like to begin quarterly gatherings after Mass, so those attending this Mass will have an opportunity to form community.

In order to have these events, we need some volunteers who will organize, set-up, and clean-up. We have tentatively scheduled a Wine & Cheese Night for December 3rd.

Please see either Fr. Michael after Mass or call the Parish Office to volunteer.

WE WELCOME YOU TO ST. TERESA OF AVILA CATHOLIC CHURCH

SERVED BY THE CARMELITES



NOVEMBER 6, 2016 THIRTY-SECOND SUNDAY IN ORDINARY TIME



1490 19TH STREET (CHURCH)
LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

PASTOR

Rev. Michael A. Greenwell, O. Carm.
PastorSTTeresaSF@aol.com

PAROCHIAL VICAR

Rev. Michael Kwiecien, O. Carm.
mkwiecien@carmelnet.org

DEACONS

Rev. Mr. Charles Allen, Jr.
chuck@stteresasf.org

Rev. Mr. Martin Schurr
svdpms@yahoo.com

DIRECTOR OF MUSIC

Laura Diaz-Flaviani
lflaviani@pacbell.net

DIRECTOR OF FAITH FORMATION

Anarose Schelstrate
anarose0707@gmail.com

PARISH SECRETARY

Stephani Sheehan
stephani@stteresasf.org

OFFICE HOURS

10:00am to 12:30pm
1:00pm to 4:30pm

Website: stteresasf.org

SUNDAY MASSES

Saturday Vigil 4:15 pm
Sunday 8:30 &
10:00 am

WEEKDAY MASSES

Tuesday 8:30 am
Friday 8:30 am

MARRIAGE

Please call six months in advance.

BAPTISM &

SACRAMENT OF RECONCILIATION

Please call the Parish Office for an appointment.

PASTORAL COUNCIL

Jim Schelstrate Steve Miller
David Paquette Ron Labuguen
Judy Warnock

PARISH OFFICE / MAILING ADDRESS

390 Missouri St
San Francisco, CA 94107
Phone: 415.285.5272
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E-mail: info@stteresasf.org

ST. TERESA'S MISSION STATEMENT

As members of St. Teresa's Parish we fulfill our baptismal commitment by being the hands and heart of Christ in our world. We achieve this commitment by accepting the human dignity of all persons, and by advocating for and serving those oppressed in our society. The community of St. Teresa's finds its strength to fulfill this through participation in the Eucharist, prayer, learning the building of relationships, and action for Justice.

Parish Calendar

Sun, Nov 6 - No Faith Formation
 Mon, Nov 7 - Choir Practice, 6:30pm
 - AA Step Meeting, 6:30pm
 Tue, Nov 8 - Election Day
 - Pastoral Council
 7:00pm, Avila
 Wed, Nov 9 - SVdP Grocery Distribution
 1:00pm, Hall
 Sat, Nov 12 - AA Meeting, 7pm, Avila
 Sun, Nov 13 - Faith Formation, 9am, Hall

Please check the bulletin boards in the vestibule & hall for upcoming events or special notices from the Archdiocese.

MASS INTENTIONS

As we celebrate Mass together we include in our prayers:

Saturday, November 5
 4:15pm The People of the Parish
 Henry Morgan Jr. (Spec. Int.)

Sunday, November 6
 8:30am † Joyce Huddleston
 10:00am The Deceased of the Parish

Tuesday, November 8
 8:30am The Sick of the Parish

Friday, November 11
 8:30am The Deceased of the Parish

Saturday, November 12
 4:15pm † Harry Jelenich
 Henry Morgan Jr. (Spec. Int.)

Sunday, November 13
 8:30am The People of the Parish
 10:00am † Joyce Huddleston

SECOND COLLECTIONS

November 5 & 6

This weekend's second collection benefits the St. Teresa Building & Maintenance Fund.

November 12 & 13

Next week our parish will take up the Collection for the Archdiocese for the Military Services (AMS). The guiding mission of the AMS is to provide the sacraments—and the reaffirming Word of Christ—to the men and women serving in our armed forces, patients in VA Medical Centers, civilians working for the federal government beyond U.S. borders, and the families of these populations. To provide this services they need your help – the AMS receives no federal funding.

The Mass Intention book for 2017 is now available. If there are special dates on which you would like to dedicate a Mass to a loved one, please contact the Parish Office. We also have dates available for the remainder of **2016**.

Ministers Schedule for Next Week November 12 & 13

4:15 PM		10:00 AM
Lector: R.M. Ostler		1 Lector: T. Labuguen
Bread: B. Noelke		2 Lector: B. Doyle
Cup: J. Daddio		1 Bread: S. Miller
Hosp: R. Jones		2 Bread: M. Suisala
		3 Bread: M.K. Law

8:30 AM	
Lector: D. Paquette	1 Cup: C. Allen
Bread: P. English	2 Cup: R. Labuguen
Cup: R. Kingman	Hosp: J. Warnock
Hosp: T. Lando	

THE APOCRYPHA

"Some Sadducees came forward (the ones who claim there is no resurrection) to pose this problem to Jesus: 'Master, Moses prescribed that if a man's brother dies'"

So begins today's Gospel reading from Luke. Once again we find Jesus engaged in a religious controversy with the Sadducees, and the theological discussion and debate revolves around the question of *resurrection*. In this week's homily I'll speak to the resurrection issue, but in this week's column I'd like to focus on today's first reading, taken from the second book of Maccabees.

When the Lectionary (i.e., the readings used in the liturgy) was assembled, the editors' first step was to chose the Gospel reading for the day. Once the Gospel was "picked", the editors looked to the Hebrew Scriptures for a reading that paralleled or connected to the Gospel.

For today's first reading the editors turned to the Second Book of Maccabees, and they selected a passage which describes the brutal martyrdom of seven brothers who chose to die rather than transgress Jewish dietary laws. On the surface, this is an odd choice for a reading, but further examination reveals that the connection or parallel involves the *resurrection of the dead*. The second brother remarks,

" . . . you are depriving us of this present life, but the King of the world will raise us up to live again forever."

Later, the fourth brother states,

"It is my choice to die at the hands of men with the God-given hope of being restored to life by him; but for you, there will be no resurrection of the dead."

It may surprise you to learn that these passages from Maccabees were considered quite controversial in conservative Jewish circles. That's because the resurrection and afterlife are not part of traditional Jewish belief and theology. This is one of the reasons that the "legitimacy" of Second Maccabees is questioned, and why Second Maccabees is part of the *Apocrypha*.

The *Apocrypha* are books and passages that are under dispute as to whether they are part of the Bible. During the period between the completion of the Old Testament (450 BC) and the first writings of the New Testament (50 AD), written material was circulated throughout Jewish synagogues and early Christian churches, some of which gradually came to be regarded by some believers as truly inspired and deserving of a place in the Bible. However, this material was often written in Greek, not Hebrew. For many traditional and conservative Jews, books not written in God's language (Hebrew) could not be part of the Bible.

The Apocrypha generally consists of 14 booklets, with 1 and 2 Maccabees and 1 Ezra forming the bulk of the apocryphal writings. Other books are Tobit, Judith, Baruch, Ecclesiasticus, and The Wisdom of Solomon.

Martin Luther, in his 1534 Bible translation, placed the apocryphal books at the end of the Old Testament, and many Protestant Bibles omitted them completely. The "legitimacy" of the Apocrypha has never been an issue for the Catholic Church, since Catholics have always included the Apocrypha in our canon of scripture. Thus, any controversy and discussion as to the legitimacy of the apocryphal works has been limited to Jewish and Protestant circles.

Michael Kwiecien, O. Carm.

Welcome to St. Teresa's Parish Community

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: _____ Phone: _____ Email: _____

Address: _____ City: _____ Zip: _____

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| <input type="checkbox"/> New Parishioner | <input type="checkbox"/> New Address | <input type="checkbox"/> New Phone |
| <input type="checkbox"/> Send Sunday envelopes | <input type="checkbox"/> Send Monthly Donor Form | <input type="checkbox"/> Moving—remove from mailing list |