

Come! Enjoy! Celebrate!

Our Faith Formation students and teachers are busily putting together lots of fun activities to celebrate Halloween Sunday, October 29th after the 10am Mass.



Come down to the hall to visit their "mini" pumpkin patch, play games and view the carved/decorated pumpkins.

There will even be a costume parade & contest!

Caritas Abundat: Love Abounds

We are happy to host Solstice, an all woman a capella group, on Saturday, November 4, at 8pm here at St. Teresa's as they sing in support of *Refugee Transitions*. This concert will take you from 11th-Century Europe to China, Japan, Columbia and back home again. Suggested donation at the door: \$20-50. No one will be turned away for lack of funds. Solstice will keep \$10 per attendee to cover their expenses, and the rest will go to RT. More information on their website,

www.solsticesings.com

www.reftrans.org

REMEMBERING OUR DECEASED LOVED ONES

November is called "the month of the Holy Souls". During November a Book of Remembrance will be placed inside the Church. Parishioners are invited to write the names of deceased loved ones in this book and to bring a photo(s) for display during the month. All photos will be returned at the end of the month. Please put your name & phone number on the back of the picture.

We will remember those we have lost this year on Sunday, November 5th at the 10am Mass.

The Pope Asks Young People to Take a Survey

The Pope is requesting your feedback. A survey for young people 16 to 29 years old is online:

survey-synod2018.glauco.it/limesurvey/index.php/147718

See bulletin board for more information. The direct link is available on our website.

PARISH OFFICE
Closed

The Parish Office
will be closed:
Monday, October 23—
Friday, October 27

WEEKEND COLLECTION

(Envelope Donors & Loose Cash)

OCTOBER 14 & 15

\$1,554

THANK YOU!

PASTORAL COUNCIL

We are seeking two (2) parishioners to join our Pastoral Council. The Council meets on the second Tuesday of each month, from 7-9pm, September—May.

The Pastoral Council advises the parish administration on various aspects of community life at St. Teresa's.

Please see either Fr. Mike or call the office if you are interested in joining.

CALLING ALL KNITTERS & CROCHETERS

Want to help make scarves and blankets for those who need them this winter? We'll be knitting and crocheting after the 10am Mass every Sunday until early December. Come join us in the hall: no experience or tools necessary, we've got supplies and can help you get started!

ST TERESA'S GREEN TEAM

Earlier this month, after the celebration of the "Season of Creation," more than 40 Catholic institutions announced their divestment from fossil fuels. This is the largest faith-based divestment from fossil fuels. While this has a huge direct economic impact, it's also a huge step forward in taking a moral stand. Divestment is an actionable response to Pope Francis's encyclical, *Laudato si'*.

We Welcome You To St. Teresa of Avila Catholic Church

Served by the Carmelites

October 22, 2017
TWENTY-NINTH SUNDAY
IN ORDINARY TIME



1490 19TH STREET (CHURCH)

LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

PASTOR

Rev. Michael A. Greenwell, O. Carm.
PastorStTeresaSF@aol.com

PAROCHIAL VICAR

Rev. Michael Kwiecien, O. Carm.
mkwiecien@carmelnet.org

PARISH SECRETARY

Stephani Sheehan
stephani@stteresasf.org

DEACONS

Rev. Mr. Charles Allen, Jr.
chuck@stteresasf.org

Rev. Mr. Martin Schurr
svdpms@yahoo.com

DIRECTOR OF MUSIC

Laura Diaz-Flaviani
lflaviani@pacbell.net

DIRECTOR OF FAITH FORMATION

Anarose Schelstrate
anarose0707@gmail.com

OFFICE HOURS

10:00am to 12:30pm
1:00pm to 4:30pm

Website: stteresasf.org

SUNDAY MASSES

Saturday Vigil 4:15 pm
Sunday 8:30 &
10:00 am

WEEKDAY MASSES

Tuesday 8:30 am
Friday 8:30 am

MARRIAGE

Please call six months in advance.

BAPTISM &

SACRAMENT OF RECONCILIATION

Please call the Parish Office
for an appointment.

PASTORAL COUNCIL

Jim Schelstrate Steve Miller
David Paquette Ron Labuguen
Judy Warnock Victoria Flores

PARISH OFFICE / MAILING ADDRESS

390 Missouri St
San Francisco, CA 94107
Phone: 415.285.5272
Fax: 415.285.8510
E-mail: info@stteresasf.org

ST. TERESA'S MISSION STATEMENT

*As members of St. Teresa's Parish we fulfill our baptismal commitment
by being the hands and heart of Christ in our world.
We achieve this commitment by accepting the human dignity of all persons,
and by advocating for and serving those oppressed in our society.
The community of St. Teresa's finds its strength to fulfill this through participation
in the Eucharist, prayer, learning the building of relationships, and action for Justice.*

MASS INTENTIONS

As we celebrate Mass together we include in our prayers:

4:15pm **Saturday, October 21**
Bob Rose (Spec. Int.)
Henry Morgan Jr. (Spec. Int.)

8:30am **Sunday, October 22**
The People of the Parish
10:00am † Bea & Vincent Cocciolone

8:30am **Tuesday, October 24**
† Katherine & Harry Law

8:30am **Friday, October 27**
Special Intention of Anna Doyle

4:15pm **Saturday, October 28**
† Frank Burcina
Henry Morgan Jr. (Spec. Int.)

8:30am **Sunday, October 29**
The People of the Parish
10:00am † Theresa Spalding

Ministers Schedule for Next Week October 28 & 29

4:15 PM

10:00 AM

Lector: A. Rose	1 Lector: B. Doyle
Bread: B. Noelke	2 Lector: L. Jacklevich
Cup: J. Burns	1 Bread: J. Schelstrate
Hosp: R. Jones	2 Bread: A. Schelstrate
	3 Bread: E. Kudyba
8:30 AM	1 Cup: C. Allen
Lector: D. Canzoneri	2 Cup: R. Labuguen
Bread: S. Perez	Hosp: E. Gries
Cup: A. Lopez	M. Gries
Hosp: T. Lando	

SECOND COLLECTIONS

October 21 & 22

TODAY IS WORLD MISSION SUNDAY – a day that leads us to the heart of our Christian faith – leads us to mission! Your generosity on World Mission Sunday supports the work of priests, religious and lay leaders in the Missions who share our faith with those most in need. This year we can even “chat” with our chief missionary, Pope Francis, and learn more about his missions and missionaries. Learn more at ChatWithThePope.org. Chat – Pray – Give this World Mission Sunday.

October 28 & 29

Next week’s second collection will benefit the St. Teresa Conference of the St. Vincent de Paul Society.

Parish Calendar

Sun, Oct 22 - Faith Formation, 9:00am, Hall
 Mon, Oct 23 - Choir Practice, 6:30pm
 - AA Step Meeting, 6:30pm
 - Finance Council
 7:00pm, Priory
 Tue, Oct 24 - SVdP Sandwich Tuesday
 9:00am, Hall Kitchen
 - SVdP Grocery Distribution
 1:00pm, Hall
 Sat, Oct 28 - AA Meeting, 7pm, Avila
 Sun, Oct 29 - Faith Formation, 9:00am, Hall

PHARISEES & SADDUCEES

In today’s Gospel, the Pharisees and Sadducees try to trip up Jesus with a question about whether they should pay taxes. Next Sunday, they try to do it again when they ask, “Which commandment is the greatest?” And, in two weeks, Jesus instructs the crowd regarding the scribes, Pharisees, and Sadducees: “Do what they say, not what they do.” As curious readers we may want to know, “Just who are the Pharisees and Sadducees?”

All too often the Gospels speak of Pharisees and Sadducees in the same breath, as if the two groups could be lumped together. Let me just say that speaking of Pharisees and Sadducees in the same sentence would be like talking about Republicans and Democrats as if there were no differences between the two political parties.

The fact is that, during the time of Jesus, the Pharisees and Sadducees were the two major groups within Judaism. The Sadducees were an aristocratic, priestly caste primarily located in Jerusalem. A Sadducee was a Sadducee by birth; one was *born* into this priestly class. The Sadducees traced their ancestry to the Tribe of Levi, and the high priest, the temple priests in Jerusalem, and the majority of members of the Sanhedrin were Sadducees.

The Sadducees were politically *liberal* but religiously *conservative* . . . which initially sounds strange. They were politically liberal because they cooperated with the occupying Roman power. Why did they do this? Because, by cooperating with Rome, they were not only allowed to continue to practice their religion but also were allowed to maintain Temple operations. In other words, cooperation with Rome allowed the Sadducees some degree of religious freedom. And it is because they cooperated with Rome that Sadducees were regarded as politically liberal.

The Sadducees were religiously conservative for two reasons. First, they rejected any notion of the resurrection of the dead, and second, they had a rather constricted notion of what constituted Sacred Scripture (Suffice it to say that the Sadducees strictly adhered to the Law or *Torah*, the first five books of the Bible.). One final thing: because the Sadducees were a priestly class, the majority lived in Jerusalem so as to be in close proximity to the temple.

Pharisees were politically *conservative* but religiously *liberal*. The Pharisees were not a priestly caste like Sadducees; rather, they were devout “lay people” who were trying to live a holy life. Since the Pharisees did not have political power, they didn’t “get their hands dirty” by cooperating with Rome; thus they were considered politically conservative. And although there were some Pharisees living in Jerusalem, the majority of Pharisees lived in other areas of the country (such as Galilee) or in the *diaspora* (Jewish communities outside of the geographical boundaries of Palestine). Because Pharisees were spread throughout the empire they were exposed to a variety of ideas and cultures. In other words, Pharisees were exposed to new ideas and ways of thinking, and as such were “open” to ideas about resurrection and afterlife. Such radical thought would be considered *religious liberal thinking* in the eyes of the Sadducees.

One thing that Sadducees and Pharisees agreed on was their suspicion of Jesus. Jesus preached that “. . . the last will be first and the first will be last,” and “tax collectors, prostitutes, and sinners will get into heaven before you (Sadducees and Pharisees)”. If Jesus’ ideas became reality, the social order would be turned on its head. For this reason, neither Pharisees nor Sadducees were especially responsive to the message of Jesus.

With the destruction of Jerusalem in 70 AD, the temple was destroyed and there was no longer a high priest or temple priesthood. Essentially, the Sadducee party ceased to exist, and the Judaism which survives today has its roots in what was then the Pharisaic movement.

Michael Kwiecien, O. Carm.

Welcome to St. Teresa’s Parish Community

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: _____ Phone: _____ Email: _____
Address: _____ City: _____ Zip: _____

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|--|--|--|
| <input type="checkbox"/> New Parishioner | <input type="checkbox"/> New Address | <input type="checkbox"/> New Phone |
| <input type="checkbox"/> Send Sunday envelopes | <input type="checkbox"/> Send Monthly Donor Form | <input type="checkbox"/> Moving—remove from mailing list |