

Readings for the Week of September 4

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|-----------------------|---|
| SUNDAY | EZ 33: 7-9; ROM 13: 8-10; MT 18: 15-2 |
| MONDAY | COL 1: 24-2: 3; LK 6: 6-11 |
| TUESDAY | COL 2: 12-19; LK 6: 12-19 |
| WEDNESDAY | COL 3: 1-11; LK 6: 20-26 |
| THURSDAY | MI 5: 1-4a; MT 1: 1-16, 18-23 |
| FRIDAY | 1 TM 1: 1-2, 12-14; LK 5: 33-39 |
| SATURDAY VIGIL | SIR 27: 30-28: 9; ROM 14: 7-9; MT 18: 21-35 |

Ministers Schedule for Next Week September 10 & 11

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|--------------------|-------------------------|
| 4:15 | 10:00 |
| Lector: J. Kennedy | 1 Lector: C. Arett |
| Bread: J. Burns | 2 Lector: L. Jacklevich |
| Hosp: B. Baird | 1 Bread: S. Miller |
| | 2 Bread: T. Mana |
| 8:30 | 3 Bread: R. Labuguen |
| Lector: E. Dunn | 1 Cup: C. Allen |
| Bread: J. Newman | 2 Cup: J. Schelstrate |
| Cup: S. Lang | Hosp: B. Cassidy |
| Hosp: J. Propster | |

Parish Calendar

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|-------------|--|
| Sun, Sep 4 | - |
| Mon, Sep 5 | - Labor Day Parish Office Closed |
| Tues, Sep 6 | - SVdP Grocery Distribution 1:00pm, Sammon Hall |
| Wed, Sep 7 | - |
| Thur, Sep 8 | - |
| Fri, Sep 9 | - |
| Sat, Sep 10 | - AA Meeting 7:00pm, Avila Hall |
| Sun, Sep 11 | - Faith Formation & Catechesis of the Good Shepard 9:15, Parish Hall |

MASS INTENTIONS

*As we celebrate Mass together
we include in our prayers:*

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| Saturday, September 3 | |
| 4:15pm | + Rita Merlino Henry Morgan Jr. (Spec. Int.) |
| Sunday, September 4 | |
| 8:30am | The People of the Parish |
| 10:00am | + Patty Coppinger-Griffin |
| Tuesday, September 6 | |
| 8:30am | The Deceased of the Parish |
| Friday, September 9 | |
| 8:30am | The Sick of the Parish |
| Saturday, September 10 | |
| 4:15pm | The People of the Parish Henry Morgan Jr. (Spec. Int.) |
| Sunday, September 11 | |
| 8:30am | The People of the Parish |
| 10:00am | + Rita Merlino |

Welcome to St. Teresa's Parish Community

We extend our hands and hearts in Christian fellowship to you here celebrating with us, whether long-time residents or newly arrived in our parish. We thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: _____ Phone: _____ Email: _____
Address: _____ City: _____ Zip: _____

- | | | |
|--|--|---|
| <input type="checkbox"/> New Parishioner | <input type="checkbox"/> New Address | <input type="checkbox"/> New Phone |
| <input type="checkbox"/> Send Sunday envelopes | <input type="checkbox"/> Send Monthly Donor Form | <input type="checkbox"/> Moving—remove from mailing list |

WE WELCOME YOU TO ST. TERESA OF AVILA CATHOLIC CHURCH ADMINISTERED BY THE CARMELITES



SEPTEMBER 4, 2011 TWENTY-THIRD SUNDAY IN ORDINARY TIME



1490 19TH STREET
LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

PASTOR

Rev. Michael A. Greenwell, O. Carm.
PastorStTeresaSF@aol.com

PAROCHIAL VICAR

Rev. Michael E. Kwiecien, O. Carm.
mkwiecien@stteresasf.org

DEACON

Rev. Mr. Charles Allen, Jr.
chuck@stteresasf.org

PASTORAL ASSOCIATE

Sr. Maureen O'Brien, BVM
maureen@stteresasf.org

DIRECTOR OF MUSIC

Laura Diaz-Flaviani
lflaviani@pacbell.net

PARISH SECRETARY

Stephani Sheehan
stephani@stteresasf.org

OFFICE HOURS

9:30am to 12:30pm
1:00pm to 5:00pm

Please visit our website:
stteresasf.org

SUNDAY MASSES

Saturday Vigil 4:15 pm
Sunday 8:30 &
10:00 am

WEEKDAY MASSES

Tuesday 8:30 am
Friday 8:30 am

MARRIAGE

Please call six months in advance.

BAPTISM &

SACRAMENT OF RECONCILIATION

Please call the Parish Office
for an appointment.

PASTORAL COUNCIL

Jim Schelstrate Briony Doyle
Emmy Naranjo-Cabatic
Steve Miller Jeanne Burns
David Paquette Rick Pitts
Ron Labuguen

PARISH OFFICE

390 Missouri St
San Francisco, CA 94107
Phone: 415.285.5272
Fax: 415.285.8510
E-mail: info@stteresasf.org

ST. TERESA'S MISSION STATEMENT

*As members of St. Teresa's Parish we fulfill our baptismal commitment
by being the hands and heart of Christ in our world.*

*We achieve this commitment by accepting the human dignity of all persons,
and by advocating for and serving those oppressed in our society.*

*The community of St. Teresa's finds its strength to fulfill this through participation
in the Eucharist, prayer, learning the building of relationships, and action for Justice.*

WELCOMING WEEKEND

Welcome to all Parishioners, guests and newcomers at St. Teresa's. You are always warmly welcome, but the first Saturday and Sunday of each month we make a special point of spending time to get to know one another. If you are here early and reading your bulletin, please take a moment to say hello to someone sitting close by, particularly if you have not met before. Join us after 10:00am Mass on Sunday for refreshments and fellowship.

PASSINGS

We extend our sympathy and prayerful support to the family of Joe Beresford, who died Monday morning, August 29th. A Mass of Christian Burial will be held at St. Teresa's on Saturday, September 17th at 10am. Immediately following the services, a reception will be held in the parish hall.

All catechists are reminded to attend the meeting at 8:30am on Sunday, September 11th.

9/11/11 -- The Tenth Anniversary!

People of any and all faiths are invited to come together to observe this anniversary.

Time 2:00 p.m.
Place Sharon Meadows of Golden Gate Park
Price Free

During the music of Mozart's Requiem meditative texts will be read by representatives of the various religious traditions present in San Francisco.

This is sponsored by the San Francisco Interfaith Council, the Office of the Mayor and the San Francisco Opera.

WEEKEND COLLECTION August 27 & 28

First Collection \$ 1,172

Parents of children in Faith Formation and the Catechesis of the Good Shepherd are asked to come at 9:15am next Sunday for the first meeting of the year.

Faith Formation families will meet in Sammon Hall.

Catechesis of the Good Shepherd parents will meet in the St. Francis room and their children will go to Avila Hall. Child-care will be provided.

Both Faith Formation and Good Shepherd sessions will conclude in time for the 10am Mass.

SECOND COLLECTION

September 3 & 4

The second collection this weekend benefits the St. Teresa Building & Maintenance Fund.

September 10 & 11

The second collection next weekend benefits the Carmelite Seminary.

"The Journey of a Lifetime" is the story of our lives as disciples of Jesus. Anyone who would like to join a group on this journey is invited to contact Sr. Maureen as soon as possible. The Rite of Christian Initiation of Adults is a process for adults to:

1. look into the Catholic Church, or
2. learn more about their church if they are already baptized Catholic, or
3. Prepare to receive Eucharist and/or Confirmation if they are Catholic and have not received these Sacraments.

Catholics, people of other faiths and people of no particular faith gather together to share their stories, ask their questions and pray about what God is asking of them. No one is required to join the church.

A group will begin meeting on Sundays after the 10am Mass later this month. All are welcome.

WHY WE *DARE* TO SAY THE LORD'S PRAYER

The words which introduce the Lord's Prayer in the new English edition of the Roman Missal may sound dramatic:

At the Savior's command and formed by divine teaching we dare to say:

Why do we "dare" to speak these words that are so familiar to us since childhood?

This invitation to prayer reminds us that it was Jesus who *dared* to call the Father "Abba" – a familiar form of address in Aramaic, the English equivalent of "papa" or "daddy". Prior to Jesus, no one had ever spoken of God in such familiar terms. Nowhere in the Hebrew Scriptures did anyone address God in such language, and many of the Scribes, Pharisees, and Sadducees took great offense at Jesus' use of the term "Abba". They found Jesus' language offensive on two levels. First, they felt that speaking of God in such a familiar way was disrespectful – like addressing a person of honor (i.e., a president or a bishop) by his first name rather than his title. More importantly, however, was the deeper implication: to speak of God as "Abba" implied an intimate relationship between Jesus and God – a Father/Son relationship, to be precise – and when Jesus dared to use this term it said something about who he was in relationship to God. To refer to God as "Abba" implied that Jesus was God's (divine) Son, which for many was blasphemy.

A second reason that "dare" is appropriate is that the Our Father was the secret prayer of Christians. In the first three centuries, the Lord's Prayer was one of the *last* things taught to those who were to be baptized. This was done during Holy Week – usually on Wednesday – a few days before Baptism. The Lord's Prayer was one of the privileged "secrets" known only to those enjoying full membership in the Church.

Michael Kwiecien, O.Carm.

The new translation of the Roman Missal goes into effect on the First Sunday of Advent. This is one in a series of bulletin articles which both examine parts of the Mass and focus on elements of the new translation.

The Lord's Prayer (Our Father) has been at the center of the Christian faith from the beginning. Its place in the Communion Rite dates back to the 4th century where references to "bread" and "forgiveness" in the prayer contribute to its organic unity at this point of the Mass. It was Pope Saint Gregory the Great who placed it before the "fraction rite" (breaking of the bread). The Lord's Prayer concludes with "deliver us from evil" and is the "embolism" (from a Greek word for "insertion"), which expands upon that petition and is concluded by the doxology: "For the kingdom, the power . . ."