

ARCHDIOCESAN ANNUAL APPEAL 2018 WEEK 2

Assessed Amount: \$26,642
Amount Pledged: \$10,249
Balance Remaining: \$16,393

If you wish to donate online, access is through:

www.sfarch.org/aaa

Select St. Teresa Church



Please check with your employer to see if they provide matching funds for charitable donations.

We are currently at **38%** of our goal! Thank you to all who have donated & pledged. Last year we had AAA wrapped up in 11 weeks (including pledges to be paid over the year) and received donations from 88+ parishioners/families. We would like to receive pledges from 100 people this year. So far we have received donations from only 31 individuals/families.



ASH WEDNESDAY

MARCH 6th

Mass with

Distribution of Ashes

12:15pm

7:00pm

*Remember man
that you are
dust and into
dust you shall
return.*

ONE-TIME ONLINE DONATION

Do you know that you can make a **one-time donation** to St. Teresa without setting up an account?

Access this page, by either scanning the Quick Give QR code or clicking the link on stteresasf.org. Then look down the right side to the words **Quick Give** (in blue).



ST TERESA'S GREEN TEAM

For Lent, many Catholics sacrifice a personal pleasure such as chocolate, liquor, or social networking. In keeping with Pope Francis's 2015 Encyclical, Laudato Si, on Care for our Common Home, St Teresa's 2019 Green Team drafted a Lent Calendar that focuses on opportunities to reduce waste by 50% simply by recycling and composting correctly. Consider picking up a Lent Calendar that will help you learn more ways to reduce what you send to a landfill. The calendars can be found in the vestibule of the church.

INTERESTED IN JOINING THE GREEN TEAM?

Call in on Tuesday, March 5 at 6pm:

PHONE: 1-773-231-9226

TABLET OR COMPUTER:

(May need to download the app)

1485679664@wrcr.ringcentral.com

ID: 1485679664 Passcode: 1485679664

THE LIGHT IS ON FOR YOU

This Lent, the Archdiocese will join an initiative to encourage greater participation in the Sacrament of Reconciliation, especially among those who have not received this sacrament recently

In accordance, all parishes in the three counties of the Archdiocese will be open for confessions on the Tuesdays of Lent from 6:00 – 8:00 pm, as a means of making the sacrament more convenient and available.

AAA 2019
sfarch.org/aaa

or scan this QR code



ON-LINE GIVING
stteresasf.org

click OnLine Giving
or scan this QR code



We Welcome You To St. Teresa of Avila Catholic Church

Served by the Carmelites



MARCH 3, 2019 EIGHTH SUNDAY IN ORDINARY TIME



1490 19TH STREET (CHURCH)
LOCATED ON THE NE CORNER OF 19TH & CONNECTICUT STREETS

PASTOR

Rev. Michael A. Greenwell, O. Carm.
PastorStTeresaSF@aol.com

PAROCHIAL VICAR

Rev. Michael Kwiecien, O. Carm.
mkwiecien@carmelnet.org

PARISH SECRETARY

Stephani Sheehan
stephani@stteresasf.org

DEACON

Rev. Mr. Martin Schurr
svdpms@yahoo.com

DIRECTOR OF MUSIC

Laura Diaz-Flaviani
lflaviani@pacbell.net

DIRECTOR OF FAITH FORMATION

Anarose Schelstrate
anarose0707@gmail.com

OFFICE HOURS

10:00am to 12:30pm
1:00pm to 4:30pm

Website: stteresasf.org

SUNDAY MASSES

Saturday Vigil 4:15 pm
Sunday 8:30 &
10:00 am

WEEKDAY MASSES

Tuesday 8:30 am
Friday 8:30 am

MARRIAGE

Please call six months in advance.

BAPTISM &

SACRAMENT OF RECONCILIATION

Please call the Parish Office
for an appointment.

PASTORAL COUNCIL

Jim Schelstrate Steve Miller
Judy Warnock Ron Labuguen
Breanna Gentile Maddie DeVliieger
Victoria Michalchuk

PARISH OFFICE / MAILING ADDRESS

390 Missouri St
San Francisco, CA 94107
Phone: 415.285.5272
Fax: 415.285.8510
E-mail: info@stteresasf.org

ST. TERESA'S MISSION STATEMENT

*As members of St. Teresa's Parish we fulfill our baptismal commitment
by being the hands and heart of Christ in our world.
We achieve this commitment by accepting the human dignity of all persons,
and by advocating for and serving those oppressed in our society.
The community of St. Teresa's finds its strength to fulfill this through participation
in the Eucharist, prayer, learning the building of relationships, and action for Justice.*

MASS INTENTIONS
As we celebrate Mass together we include in our prayers:

- 4:15pm **Saturday, March 2**
Tyler Murray (Spec. Int.)
Henry Morgan, Jr. (Spec. Int.)
- 8:30am **Sunday, March 3**
The People of the Parish
10:00am † Rosita Flores
† José María Perez Diestro
- 8:30am **Tuesday, March 5**
Bea Boland (Spec. Int.)
- 12:15pm **Ash Wednesday, March 6**
The Deceased of the Parish
7:00pm The Sick of the Parish
- 8:30am **Friday, March 8**
The Sick of the Parish
- 4:15pm **Saturday, March 9**
The People of the Parish
Henry Morgan, Jr. (Spec. Int.)
- 8:30am **Sunday, March 10**
Those suffering the effects of war
10:00am Those suffering homelessness

Parish Calendar

- Sun, Mar 3 - Faith Formation, 9am, Hall
Mon, Mar 4 - AA Step Meeting, 6:30pm, Hall
- Choir Practice, 6:30pm, Church
Tue, Mar 5 - SVdP Grocery Distribution
1pm, Hall
- Young Adult Scripture Study
7pm, Priory
Wed, Mar 6 - Ash Wednesday
Masses at 12:15 & 7:00 pm
Wed, Mar 6 - AA Meeting, 7pm, Avila
Sat, Mar 9 - AA Meeting, 7pm, Avila
Sun, Mar 10 - Faith Formation, 9am, Hall

SECOND COLLECTIONS.

- March 2 & 3**
This week's second collection benefits the St. Teresa Building & Maintenance Fund.
- March 9 & 10**
There will be no second collection next week.



WEEKEND COLLECTION
FEBRUARY 23 & 24
\$1,301
THANK YOU!

Ministers Schedule for Next Week
March 9 & 10

- | | |
|----------------------|-------------------------|
| 4:15 PM | 10:00 AM |
| Lector: Sr. Maire | 1 Lector: R. Pitts |
| Bread: J. Daddio | 2 Lector: L. Jacklevich |
| Cup: R. Groepper | 1 Bread: R. Labuguen |
| Hosp: L. Lechich | 2 Bread: J. Warnock |
| | 3 Bread: Volunteer |
| 8:30 AM | 1 Cup: K. McMahan |
| Lector: D. Canzoneri | 2 Cup: C. Illich |
| Bread: R. Kingman | Hosp: J. Warnock |
| Cup: P. English | |
| Hosp: T. Lando | |

ASH WEDNESDAY

This Wednesday, March 6th, is Ash Wednesday, the beginning of Lent. With Christmas and Easter, Ash Wednesday is, perhaps, the busiest day of the year. Rectory doorbells ring from morning 'till night, announcing the presence of those who couldn't make the Ash Wednesday service but are "stopping by" to receive ashes. Ash Wednesday liturgies attract big crowds – often larger than Sundays – and any priest foolish enough to walk the streets wearing clerical garb will inevitably be stopped by those seeking ashes "on the fly". A case can be made that receiving ashes is the most popular devotion among Roman Catholics . . . which forces us to ask, how did this devotion and practice develop? and why is it so popular?

The most prominent example of "wearing ashes" can be found in the Hebrew Scriptures. In the book of Jonah we read:

" . . . the king of Nineveh, he rose from his throne, laid aside his robe, covered himself with sackcloth, and sat in ashes." (Jonah 3:6)

In this passage the king's action was a direct response to the prophet's call to repentance. In the Old Testament, it is well established that sackcloth and ashes were linked to public repentance for sin. The early Christian tradition incorporated this practice into its liturgical life.

As early as the second century, Christians who had committed serious sin performed public penance in order to be reconciled to the Church. On Ash Wednesday, the bishop blessed hair shirts that were to be worn throughout Lent, and the penitents were sprinkled with ashes made from burning the palms from the previous year. These penitents were turned out of the church because of their sins – just as Adam and Eve were turned out of Eden because of their disobedience – and were not readmitted to the assembly until Holy Thursday. At that time they received sacramental absolution and were welcomed once again at the Eucharistic Table.

This practice of sprinkling penitents with ashes gradually evolved into a liturgical practice whereby all of the faithful were so marked. As people were being signed, the minister would say, "Remember that you are dust, and unto dust you shall return," language which focuses on the finite nature of human life and the inevitability of death. Here the emphasis is that human beings are powerless over death, implying that only God can conquer death, offer us eternal life, and resurrect our bodies. Notice how this focus is significantly different from the original reason for ashes, namely, to call us to repentance and conversion.

Following the Second Vatican Council, the restored liturgy suggests different words when signing with ashes: "Repent, and believe the Gospel." Notice that this option is more in tune with the ancient tradition of using ashes to emphasize repentance, conversion, and metanoia.

Ashes used in the Ash Wednesday liturgy are made by burning blessed palms from the Palm Sunday celebration of the previous year. These ashes are blessed with Holy Water and incense before distribution to the faithful. Catholics are not alone in their observance of Ash Wednesday and the distribution of ashes. Worship services are also held in Anglican, Lutheran, and some other Protestant churches.

Ash Wednesday is **not** a holy day of obligation, nor is the reception of ashes a sacrament. However, it is a day of fast and abstinence (as are Fridays in Lent).

Michael Kwiecien, O. Carm.

Welcome to St. Teresa's Parish Community

We extend our hands and hearts in Christian fellowship to you here celebrating with us. Whether long-time residents or newly arrived in our parish, we thank God that you are with us. If you are not registered or have changes to your registration, please fill in the form below.

Name: _____ Phone: _____ Email: _____

Address: _____ City: _____ Zip: _____

- | | | |
|--|--|---|
| <input type="checkbox"/> New Parishioner | <input type="checkbox"/> New Address | <input type="checkbox"/> New Phone |
| <input type="checkbox"/> Send Sunday envelopes | <input type="checkbox"/> Send Monthly Donor Form | <input type="checkbox"/> On-Line Giving |